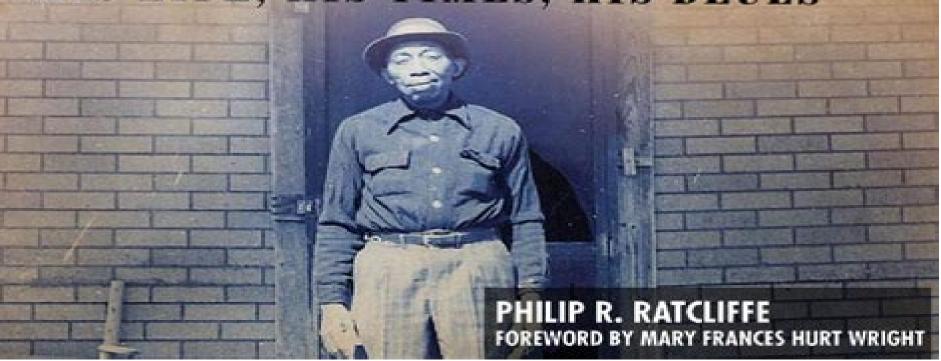
Mississippi John Hurt HIS LIFE, HIS TIMES, HIS BLUES



<u>Mississippi John Hurt His Life His Times His Blues</u>

Brian Ward, Patrick Huber

Mississippi John Hurt His Life His Times His Blues:

Mississippi John Hurt Philip R. Ratcliffe, 2011-06-06 Winner Best History 2012 Association for Recorded Sound Collections Award for Excellence in Historical Recorded Sound Research When Mississippi John Hurt 1892 1966 was rediscovered by blues revivalists in 1963 his musicianship and recordings transformed popular notions of prewar country blues At seventy one he moved to Washington D C from Avalon Mississippi and became a live wire connection to a powerful authentic past His intricate and lively style made him the most sought after musician among the many talents the revival brought to light Mississippi John Hurt provides this legendary creator's life story for the first time Biographer Philip Ratcliffe traces Hurt's roots to the moment his mother Mary Jane McCain and his father Isom Hurt were freed from slavery Anecdotes from Hurt's childhood and teenage years include the destiny making moment when his mother purchased his first guitar for 1 50 when he was only nine years old Stories from his neighbors and friends from both of his wives and from his extended family round out the community picture of Avalon US census records Hurt's first marriage record in 1916 images of his first autographed LP record and excerpts from personal letters written in his own hand provide treasures for fans Ratcliffe details Hurt's musical influences and the origins of his style and repertoire. The author also relates numerous stories from the time of his success drawing on published sources and many hours of interviews with people who knew Hurt well including the late Jerry Ricks Pat Sky Stefan Grossman and Max Ochs Dick Spottswood and the late Mike Stewart In addition some of the last photographs taken of the legendary musician are featured for the first time in Mississippi John Hurt David Goodrich, 2023-02-07 A thoughtful and illuminating bicycle journey along the Underground Railroad by a climate scientist seeking to engage with American history The traces of the Underground Railroad hide in plain sight a great church in Philadelphia a humble old house backing up to the New Jersey Turnpike an industrial outbuilding in Ohio Over the course of four years David Goodrich rode his bicycle 3 000 miles east of the Mississippi to travel the routes of the Underground Railroad and delve into the history and stories in the places where they happened He followed the most famous of conductors Harriet Tubman from where she was enslaved in Maryland on the eastern shore all the way to her family sanctuary at a tiny chapel in Ontario Canada Travelling South he rode from New Orleans where the enslaved were bought and sold through Mississippi and the heart of the Delta Blues As we pedal along with him Goodrich brings us to the Borderland along the Ohio River a kind of no mans land between North and South in the years before the Civil War Here slave hunters roamed both banks of the river trying to catch people as they fled for freedom We travel to Oberlin Ohio a town that staunchly defended freedom seekers embodied in the life of Lewis Leary who was lost in the fires of Harpers Ferry but his spirit was reborn in the Harlem Renaissance On Freedom Road enables us to see familiar places New York and Philadelphia New Orleans and Buffalo in a very different light from the vantage point of desperate people seeking to outrun the reach of slavery Join in this journey to find the heroes and stories both known and hidden of the Underground Railroad A&R Pioneers Brian

Ward, Patrick Huber, 2018-06-26 Association for Recorded Sound Collections Certificate of Merit for the Best Historical Research in Recorded Roots or World Music 2019 A R Pioneers offers the first comprehensive account of the diverse group of men and women who pioneered artists and repertoire A R work in the early US recording industry In the process they helped create much of what we now think of as American roots music Resourceful innovative and at times shockingly unscrupulous they scouted and signed many of the singers and musicians who came to define American roots music between the two world wars They also shaped the repertoires and musical styles of their discoveries supervised recording sessions and then devised marketing campaigns to sell the resulting records By World War II they had helped redefine the canons of American popular music and established the basic structure and practices of the modern recording industry Moreover though their musical interests talents and sensibilities varied enormously these A R pioneers created the template for the job that would subsequently become known as record producer Without Ralph Peer Art Satherley Frank Walker Polk C Brockman Eli Oberstein Don Law Lester Melrose J Mayo Williams John Hammond Helen Oakley Dance and a whole army of lesser known but often hugely influential A R representatives the music of Bessie Smith and Bob Wills of the Carter Family and Count Basie of Robert Johnson and Jimmie Rodgers may never have found its way onto commercial records and into the heart of America's musical heritage This is their story <u>Debt and Redemption in the Blues</u> Julia Simon, 2023-04-18 This volume explores concepts of freedom and bondage in the blues and argues that this genre of music explicitly calls for a reckoning while expressing faith in a secular justice to come Placing blues music within its historical context of the post Reconstruction South Jim Crow America and the civil rights era Julia Simon finds a deep symbolism in the lyrical representations of romantic and sexual betrayal The blues calls out and indicts the tangled web of deceit and entrapment constraining the physical socioeconomic and political movement of African Americans Surveying blues music from the 1920s to the early twenty first century Simon s analyses focus on economic relations such as sharecropping house contract sales debt peonage criminal surety and convict lease She demonstrates how the music reflects this exploitative economic history and how it is shaped by commodification under racialized capitalism As Simon assesses the lyrics technique and styles of a wide range of blues musicians including Bessie Smith Blind Lemon Jefferson Big Bill Broonzy Muddy Waters B B King Albert Collins and Kirk Fletcher she argues forcefully that the call for racial justice is at the heart of the blues A highly sophisticated interpretation of the blues tradition steeped in musicology social history and critical cultural hermeneutics Debt and Redemption not only clarifies blues as an aesthetic tradition but more importantly proves that it advances a theory of social and economic Frankie and Johnny Stacy I. Morgan, 2017-04-18 Winner Wayland D Hand Prize American development and change Folklore Society 2018 Originating in a homicide in St Louis in 1899 the ballad of Frankie and Johnny became one of America s most familiar songs during the first half of the twentieth century It crossed lines of race class and artistic genres taking form in such varied expressions as a folk song performed by Huddie Ledbetter Lead Belly a ballet choreographed by Ruth

Page and Bentley Stone under New Deal sponsorship a mural in the Missouri State Capitol by Thomas Hart Benton a play by John Huston a motion picture She Done Him Wrong that made Mae West a national celebrity and an anti lynching poem by Sterling Brown In this innovative book Stacy I Morgan explores why African American folklore and Frankie and Johnny in particular became prized source material for artists of diverse political and aesthetic sensibilities He looks at a confluence of factors including the Harlem Renaissance the Great Depression and resurgent nationalism that led those creators to engage with this ubiquitous song Morgan's research uncovers the wide range of work that artists called upon African American folklore to perform in the 1930s as it alternately reinforced and challenged norms of race gender and appropriate subjects for artistic expression He demonstrates that the folklorists and creative artists of that generation forged a new national culture in which African American folk songs featured centrally not only in folk and popular culture but in the fine arts as Depression Folk Ronald D. Cohen, 2016-08-26 While music lovers and music historians alike understand that folk music played an increasingly pivotal role in American labor and politics during the economic and social tumult of the Great Depression how did this relationship come to be Ronald D Cohen sheds new light on the complex cultural history of folk music in America detailing the musicians government agencies and record companies that had a lasting impact during the 1930s and beyond Covering myriad musical styles and performers Cohen narrates a singular history that begins in nineteenth century labor politics and popular music culture following the rise of unions and Communism to the subsequent Red Scare and increasing power of the Conservative movement in American politics with American folk and vernacular music centered throughout Detailing the influence and achievements of such notable musicians as Pete Seeger Big Bill Broonzy and Woody Guthrie Cohen explores the intersections of politics economics and race using the roots of American folk music to explore one of the United States most troubled times Becoming entangled with the ascending American left wing folk music became synonymous with protest and sharing the troubles of real people through song IEMF Newsletter .1965

Records and Recording ,1968 New York Times Saturday Book Review Supplement ,1993-07 Big City Blues The Virgin Encyclopedia of the Blues Colin Larkin, 1998 This is a complete handbook of information and .2002-08 opinion about the history of blues music Based on the Encyclopedia of Popular Music this book contains over 1000 entries covering musicians bands songwriters producers and record labels which have made a significant impact on the development of blues music It brings together people such as Robert Johnson and Blind Lemon Jefferson the influence of Muddy Waters and Willie Dixon and more recent figures such as Keb Mo and Jonny Lang Each entry offers information such as dates career facts discography and album ratings 2001, Jazz Times Washington History ,1999 **American National Biography** .1999 Let Your Motto Be Resistance Deborah Willis, National Museum of African American History and Culture (U.S.),2007 This collection of photographic portraits traces 150 years of U S history through the lives of well known abolitionists artists scientists writers statesmen entertainers and sports figures Drawing on the photography collection of the

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