

4 LA SEMANTICA DEL LINGUAGGIO VERBALE

CALCOLO E LINGUAGGIO VERBALE

Con Hjelmslev è venuta in primo piano l'idea di una grammatica di una descrizione linguistica come calcolo che consenta di predire tutti i possibili testi di una lingua. Perché una lingua storico-naturale sia un calcolo, dobbiamo riscontrare in essa le condizioni necessarie al costituirsi di un calcolo. Tali requisiti sono: la non creatività dell'insieme del vocabolario e dell'insieme delle regole, la connessità sintattica e l'effettività dei procedimenti di formazioni delle preposizioni. Vi sono però, parecchi aspetti di ogni lingua storico-naturale che impediscono di attribuire alle lingue i tre requisiti prima citati. 1) Oscillazione individuale e collettiva del vocabolario: Il vocabolario è un insieme di lessemi, ognuno di noi possiede un vocabolario a seconda delle nostre conoscenze, ecco perché a volte dobbiamo ricercare dei significati. Causa dell'oscillazione del vocabolario sono: l'absolescenza e la progressiva uscita di termini dall'uso e dalla memoria. 2) Coesistenza di espressioni agglutinate e sintagmi omonimi: Una parola può avere più significati. 3) Contraddittorietà interna alla stessa proposizione e tra proposizione diversa: La lingua permette di supportare la contraddittorietà, cosa non permessa in logica tipo "ti amo e ti odio". Oppure preposizioni che non hanno significati e vengono comprese da parlanti di alcune lingue storico-naturali. 4) Elencoc: Ogni sequenza di parole è possibile come segno di una lingua. Ciò accade perché serie infinite di segni di una lingua sono date da segni che costituiscono parti degli infiniti segni di una lingua. 5) Correctio e Editing: Nella progettazione del segno, si hanno fenomeni di editing. 6) Autonomia e Riflessività: I segni linguistici possono sempre designare se stessi, nominarsi, descriversi e analizzarsi sotto l'aspetto del significante. 7) Ominimi: Nell'insieme vocabolare delle lingue, esistono omonimi significante che hanno significato diverso, non determinabile in base a criteri formali nella sua diversità.

UNA QUINTA FAMIGLIA DI CODICI UN TERZO PRINCIPIO SAUSSURLANO

La prima famiglia comprende i codici i cui segni hanno significato che non si sovrappongono e che non analizzano il senso in parti. La seconda famiglia comprende i codici i cui segno solo articolati in monemi. La terza famiglia in cui o sensi sono articolati e non ammettono l'inclusione di uno stesso senso in più significati. La quarta famiglia comprende i codici o infiniti segni articolati i cui segni possono essere diversi, ma che in certi casi possono trasmettere lo stesso senso. Nella quinta famiglia di classificazioni è presente l'incalcolabilità, dovuta alla vaghezza dei significati e dei monemi. La vaghezza non deve confondersi con il carattere polisemico della parola, essa ha tutt'altra natura. Un'espressione è vaga quando non possiamo decidere in base a considerazioni formali se essa è applicabile o no al referente. La vaghezza è una condizione segnica, non soltanto semantica che investe sia nel significato che nel significante. Essa comporta la possibilità di oscillazioni tra forme più nitide e forme più rilassate. Il segno è uno strumento di un'attività allusiva, di un gioco orientato a stabilire un'intesa tra utenti in modo di avviare un gruppo di sensi. Tale intesa è necessaria nelle prime quattro famiglie. Le lingue storico-naturali fanno parte della quinta famiglia di codici semiologici. L'uniformità permette le variazioni della lingua e il suo fissarsi nello stesso tempo.

LE OSCILLAZIONI DEL VOCABOLARIO

Il vocabolario delle lingue storico-naturali, è uno dei tratti più specifici delle lingue stesse, il cuore della realtà semantica e semiotica delle lingue. Il lessema è un'unità di lessico. Mentre il vocabolario di altri tipi di codici semiologici è stabile, nelle lingue ci sono delle oscillazioni. Bisogna distinguere il vocabolo dal monema. Il vocabolo è un'unità lessicale autonoma, il monema è il pezzo più piccolo della parola, lessemi e parole che vengono spesso considerate unità ultime sono in realtà decomponibili in più monemi, detti sintagmi. I monemi vengono distinti in lessicali e grammaticali. Il monema lessicale dà tutto o parte del significato principale della parola, quello grammaticale dà la forma corretta nel contesto. Alle oscillazioni dovute all'apertura delle sue

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