IMILAYELO YOKUTSHWAYA

- Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko tshwaya ipendulo yokuthoma kwaphela. (Umfundi akakafaneli aphendule umbuzo omude nomfitjhani ngencwadi eyodwa)
- Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (linkondlo ezibonweko), tshwaya imibuzo emibili yokuthoma kwaphela.
- Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako.
- Nangabe umfundi utlole iimpendulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko tshwaya yokuthoma yesibili ungayitjheja.
- Nangabe iimpendulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela umhlahlandlela wokutshwaya ononjorwe ngayo.
- Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni kutjhugulula elikutjhoko ungawutlomelisi. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni akutjhugululi elikutjhoko utlomelise.
- Imibuzo ema-eseyi (Imibuzo emide)
 Nangabe inani lamagama asetjenzisiweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekweko lamagama. (Tjheja: sebenzisa igridi yokutshwaya umbuzo lo ngokuyelela).
- Imibuzo enemibuzo emifitihani
 Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.
- YELELA: limpendulo ezifuna u-iye nofana awa, liqiniso nofana mbono, liqiniso nofana akusilo iqiniso, kulungile nofana akukalungi, mbono omuhle nofana akusimbono omuhle, sisenzo esihle nofana sisenzo esimbi azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela (IMITLOMELO YOKE NGEYOKUSEKELA).

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