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P. M. QANGULE

ULUNGISWE Ngu Njaba X. N.: Chris Hani East no Ntshangase N: OR Tambo Inland

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1. Aal Jongumsobomvu;
2. Silo esiwujong'umliifucime.
3. Mehlo abukhali njengawokhozi,
4. Ndlebe'ezihluz'okuzivileyo.
5. Ngumatshin'ocolayo ingqondo,
6. Kuz'izinto ziqulunqwe zicwangciseke.

7. Ulephuz'amadangaty'okombane,
8. Udondolo lokuv'iziziba zakwaNgqika.
9. Inzala kaSuthu noNgqika eMngqesha,
10. IMngqesha likomkhulu likaRharhabe.
11. URharhabe okukunene kuGcaleka,
12. UGcaleka okomkhulu liseNqadu.

13. URharhabe noGcaleka bazalwa nguPhalo,
14. UMaqoma yinkosi yamaJingqi.
15. Isilo esizalwa noArchie Velle Sandile, uAnta noXhoxho.
16. Inzala kaNgqika ozalwa nguMlaw'umRharhabe,
17. Ozalwa nguRharhabe kwaRharhabe kumaRharhabe.

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Xiang Xie



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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Isixhosa Paper3 Grade 11 November 2013 Exemplar**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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