



**education**  
DEPARTMENT: EDUCATION  
MPUMALANGA PROVINCE

## **TOURISM**

### **PRACTICAL ASSESSMENT TASK**

## **DAY 1**

### **GRADE 11**

**2024**

**This PAT document (day 1) consists of 17 pages.**

# Memorandum Of Tourism Pat Grade 12 2014

**S Ashworth**



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