

Sociétés en mouvement

Nathalie Kakpo

L'ISLAM, UN RECOURS POUR LES JEUNES

L'islam des jeunes fait polémique, tantôt perçu comme un danger pour nos sociétés occidentales favorisant un machisme rétrograde, tantôt comme l'adolescence du terrorisme, son retour serait lié à la situation internationale et à la présence d'immigrés musulmans en France. Mais que savent vraiment des auteurs de cette demande d'islam par les jeunes ?

Au terme d'une longue enquête, Nathalie Kakpo montre la diversité des trajectoires individuelles au sein de la société française et donne en portrait des jeunes une des perceptions du Moyen-Orient : garçons et filles croisent différemment à l'école, selon leurs expériences familiales, scolaires, leurs effets ou réactions médiatiques, leurs rapports aux institutions locales et aux discriminations.

Revers de la démusulmanisation et du défaut d'intégration scolaire et professionnelle, l'islam est utilisé comme tentative de requalification symbolique, dynamique d'apprentissage culturelle et inscription dans une généalogie prestigieuse, mais aussi comme réarrangement de rapports existentiels entre sexes, un argument identitaire lors de difficultés avec des collègues et de négociations avec les milieux locaux.

L'auteure montre des élus et des travailleurs sociaux impliqués dans les grilles de lecture postcoloniales, souvent soumis à ces demandes de reconnaissance sociale face à des jeunes qui souffrent de la stigmatisation et renouvellent le stigmate par l'affirmation de la religion musulmane.

Nathalie Kakpo est docteur en sociologie et chercheuse senior au laboratoire Cultures et sociétés urbaines (CSEU). Elle poursuit actuellement des recherches sur le devenir des cultures musulmanes à Paris et plus particulièrement sur les cités d'Ivry dans le capital.



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