



THE MALAWI NATIONAL EXAMINATIONS BOARD

TIMETABLE FOR 2025 MALAWI SCHOOL CERTIFICATE EXAMINATION

INSTRUCTIONS:

- Candidates may not vary times specified below for the commencement of papers without prior approval from the Board.
- No candidate will be permitted into the examination room after the examination has been in progress for 30 minutes and no extra time shall be given to take answers.
- Supervisors and invigilators should check both the morning and afternoon schedules prior to sitting of examination papers for the day.
- Supervisors and invigilators should also check the date, time, subject or paper number before opening the envelope.
- Candidates should sign the Declaration form after the codes of subject have been read to them to signify that they have understood and accepted that all should abide by them. This should be done before they write their first paper of the examination.
- CANDIDATES MUST MAKE SURE THAT THE EXAMINATION ENVELOPE MARKED 'A' IS OPENED AND THAT THE ONE MARKED 'B' IS SEALED IN THEIR PRESENCE.**
- After each examination, the supervisor and the invigilator should ensure that all scripts have been collected and enclosed in the return envelope. The Board will not accept scripts sent separately.

MORNING			DATE	AFTERNOON		
Subject Number	Subject Name	Time		Subject Number	Subject Name	Time
M012/I	Agriculture I (Theory)	8:00 - 10:00 am (2 hours)	TUESDAY 1 July 2025	M052/I	English I (Multiple Choice & Composition/Free writing)	2:00 - 3:45 pm (1 hour 45 min)
M081/I	History I (Theory)	11:00 - 12:00 noon (1 hour)		M081/I	History II (Free Response)	2:00 - 4:00 pm (2 hours)
M022/I	Biology I (Theory)	8:00 - 10:00 am (2 hours)	WEDNESDAY 2 July 2025			
M052/II	English II (Free Making and comprehension/summary)	11:00am-12:45 pm (1 hour 45min)				
M131/I	Mathematics I (Comprehension Questions)	8:00 - 10:00 am (2 hours)	THURSDAY 3 July 2025	M052/III	English III (Literature)	2:00 - 4:00 pm (2 hours)
M192/I	Social & Life Skills I (Theory)	11:30am-12:30 pm (1 hour)				
M131/II	Mathematics II (Short answer choice questions)	8:00 - 10:30 am (2 hours 30 min)	FRIDAY 4 July 2025	M192/II	Social & Life Skills II (Free Response)	1:00 - 3:00 pm (2 hours)
M164/I	Physics I (Theory)	8:00 - 10:00 am (2 hours)				
M021/I	Bible Knowledge I (Multiple Choice)	11:30am-12:30 pm (1 hour)	TUESDAY 8 July 2025	M032/I	Chichewa I (Chichewa/Chewa, no translation)	2:00 - 3:45 pm (1 hour 45 min)
M073/I	Geography I (Map Reading and Physical Geography)	8:00 - 10:30 am (2 hours 30 min)		M032/II	Chichewa II (Chichewa/Chewa, no translation)	1:00 - 3:00 pm (2 hours)
M038/I	Chemistry I (Theory)	8:00 - 10:00 am (2 hours)	THURSDAY 10 July 2025	M073/II	Geography II (Human Geography)	1:00 - 3:00 pm (2 hours)
M032/II	Chichewa III (Chichewa/Chewa, no translation)	8:00 - 10:00 am (2 hours)		M021/II	Bible Knowledge II (Free Response)	2:00 - 4:00 pm (2 hours)
M182	Religious and Moral Education	11:00am - 1:00 pm (2 hours)	FRIDAY 11 July 2025			
M012/II	Agriculture II (Practical)	10:00 am onwards (1 1/2 hour sessions)		M012/II	Agriculture II (Practical)	1:00 pm onwards (1 1/2 hour sessions)
M022/II	Biology II (Practical)	10:00 am onwards (1 1/2 hour sessions)	TUESDAY 15 July 2025	M022/II	Biology II (Practical)	1:00 pm onwards (1 1/2 hour sessions)
M164/II	Physics II (Practical)	10:00 am onwards (2 hour sessions)		M164/II	Physics II (Practical)	1:00 pm onwards (2 hour sessions)
M038/II	Chemistry II (Practical)	10:00 am onwards (2 hour sessions)	THURSDAY 17 July 2025	M038/II	Chemistry II (Practical)	1:00 pm onwards (2 hour sessions)
M039/I	Computer Studies I (Theory)	8:00 - 10:00 am (2 hours)		M082/I	Home Economics I (Theory)	1:30 - 4:00 pm (2 hours 30 min)
M023/I	Business Studies I	11:00am-1:00 pm (2 hours)	FRIDAY 18 July 2025	M034/I	Clothing & Textiles I (Theory)	1:30 - 4:00 pm (2 hours 30 min)
M132/I	Additional Mathematics I	8:00 - 10:30am (2 hours 30 min)		M201/I	Technical Drawing I (Geometrical & Orthographic Drawing)	1:30 - 4:30 pm (2 hours 40 min)
M039/II	Computer Studies II (Practical)	8:00 am onwards (2 1/2 hour sessions)	MONDAY 21 July 2025	M023/II	Business Studies II	1:30 - 3:00 pm (1 hour 30 min)
M132/II	Additional Mathematics II	10:00am-12:30pm (2 hours 30 min)		M039/II	Computer Studies II (Practical)	1:30 pm onwards (2 1/2 hour sessions)
M061/I	French I (Aural) (Comprehension & Dictation)	9:00 - 9:45 am (Oral Test, 20 min Dictation)	TUESDAY 22 July 2025	M061/I	French I (Oral) (Parts a,b &c)	1:00 pm onwards (1.5 minute sessions)
M061/II	French I (Oral) (Parts a,b &c)	10:00 am onwards (15 min sessions)				
M034/II	Clothing & Textiles II (Practical)	8:00 - 8:45 am (Cutting & Sewing followed by 20 min review)	TUESDAY 22 to 24 July 2025	M034/II	Clothing & Textiles II (Practical)	1:00pm onwards (2 1/2 hour sessions)
M082/II	Home Economics II (Practical)	8:00 - 8:45am (Cutting & Sewing followed by 1 1/2 hour review)		M082/II	Home Economics II (Practical)	1:00 pm onwards (1 1/2 hour sessions)
M201/II	Technical Drawing II (Geometrical Drawing)	8:00-10:40am (2 hrs 40mins sessions)	WEDNESDAY 23 July 2025	M061/II	French II (Composition/Grammar)	1:00 - 3:00 pm (2 hours)
M133/I	Metalwork I (Theory and Design)	8:00 - 10:45am (2 hours 45 min)		M061/III	French III (Comprehension)	1:00 -2:30 pm (1 hour 30 min)
M231/I	Woodwork I (Theory and Design)	8:00 - 10:45 am (2 hours 45 min)	THURSDAY 24 July 2025			
M015/I	Creative Arts I (Theory)	8:00 - 11:00 am (3 hours)				
M133/II	Metalwork II (Practical)	8:00 am onwards (3 hour sessions)	FRIDAY 25 July 2025	M133/II	Metalwork II (Practical)	1:00 pm onwards (3 hour sessions)
M231/II	Woodwork II (Practical)	8:00 am onwards (3 hour sessions)		M231/II	Woodwork II (Practical)	1:00pm onwards (3 hour sessions)
M015/II	Creative Arts II (Practical)	8:00 - 11:00 am (3 hours)				

NOTES:

- Information concerning special items/stationery for specific subjects will be issued to Supervisors prior to the examination.
- The following basic stationery should be provided by the centre/candidates: black pens, soft lead pencils for drawings, clean rubbers, clean blotting papers, mathematical instruments, scientific calculators and 30 cm rulers.

Malawi School Certificate Of Examination Timetable

R. M. Ruperti



Malawi School Certificate Of Examination Timetable:

Presidential Commission of Inquiry Into the Malawi School Certificate of Education (MSCE) Examination Results Malawi.
Presidential Commission of Inquiry into the Malawi School Certificate of Education (MSCE) Examination Results,2000

The Legal Empowerment Agenda Dan Banik,2016-12-05 Despite providing society with a set of crucial services large groups of workers in the informal economy are subject to exclusion and discrimination and their lives are characterised by various types of vulnerabilities and deprivations that result from the denial of social economic political and legal protection Although not new to the development vocabulary the informal economy has received renewed attention in recent years largely due to the ILO s decent work agenda and various efforts to promote legal empowerment of the poor With an explicit focus on labour rights the book focuses on a nuanced understanding of the regulatory and operational challenges and dilemmas related to implementing the two approaches in selected countries in sub Saharan Africa In addition to analyzing structures and relations of power between the formal and the informal economies the book critically discusses the work of governments civil society organizations and the poor themselves to address the daily challenges of living in the informal economy

Strategies, Policies and Directions for Refugee Education Enakshi Sengupta,Patrick Blessinger,2018-10-08 This volume will provide educators at all levels with a research and evidence based understanding of the educational opportunities and challenges facing refugees The chapters focus on strategies and policies for providing education to the world s refugee populations

Directory of Professional Women in Malawi ,1995

From Herd Boy to University Lecturer Hara, Handwell Yotamu,2019-08-23 Handwell Yotamu Hara 1942 was an ordinary boy from a village in Mzimba in Malawi Though his parents were illiterate he was inspired through education and faith to become a primary school teacher and also earned a PhD from Pretoria University and later became a lecturer at Zomba Theological College and nally at Mzuzu University This small autobiography is just one offered as part of the ongoing commitment by Mzuni Press to encourage Malawians to read meaningful books on a range of subjects reflecting their country s society and culture

For Honour S.O. Kenani,2011-07-27 In the tradition of short story greats like Chekhov and Grace Paley Malawian writer S O Kenani examines weighty subjects with a light touch Delicately balancing humour and pathos For Honour introduces us to the inhabitants of Chipiri a village where everything begins under the kachere tree From Mr Kachingwe willing to enthrall you with his outrageous views on life for the price of a tot and Zione following her dream of becoming an au pair in Europe to Mark who accidentally lands in a civil war in Nileland during a plane crash and Sister Fire arriving to adopt a Malawian child these characters will delight and captivate you

UP FROM THE DUST Lester Mkanda,2024-06-23 Lester Mkanda is a Malawian Irish Inspirational Entrepreneur Born in a dusty ghetto of Malawi Lester lost both of his parents by the age of 13 with so many deaths in his family his childhood was lled with tears poverty fear and loneliness a very unpleasant situation which forced him to grow up fast and become mature beyond his age In search for greener pasture at a young age Lester

migrated to South Africa hoping to get any kind of odd jobs to help him get by but things got even worse there before they got any better With absolutely nobody around to lend him a helping hand Lester became homeless in that foreign land sleeping on cardboard boxes outside shops from where he would wake up each morning not knowing where his next meal was going to come from Despite all the hardships that Lester was going through he maintained a positive attitude towards life worked hard and remain optimistic that things would someday get better at dream came to life when years later he landed at Dublin airport to start his new life in Europe with absolutely nothing but a backpack carrying few pairs of clothes he had holes in his socks and big dreams in his heart From there he went on to building a business empire for himself Lester is married to a fellow immigrant lady of Hungarian origin and together they have 2 children and lives in their family home in Ireland His current mission is to unashamedly use his life story and experiences to inspire and motivate those that are going through the challenges of life so they will begin to see themselves differently and begin to look for ways to turn their very own lives around and start to rise UP FROM THE DUST

Multilingualism in Southern Africa Wellman Kondowe, Chimwemwe M.M. Kamanga, Precious Madula, 2024-07-31 This collection showcases perspectives from established and emerging scholars on the contemporary landscape of multilingualism in Southern Africa The book explores the broader impact of colonialism and neocolonialism on language policies and practices drawing on case studies from such countries as Malawi South Africa Tanzania Zimbabwe and Zambia The volume is organised thematically around four different sections looking at issues around linguistic diversity across different sectors including contemporary debates on African languages language education youth languages and language documentation Taken together the collection seeks to offer readers with a more nuanced understanding of fundamental issues in the development of multilingualism across different countries in Southern Africa today and encourage future research on multilingualism in Africa more broadly The volume will be of interest to students and scholars in multilingualism sociolinguistics language policies language education and African studies **Malawi**, 1993

Moni, 2006 **Science, Technology & Research for Development in the SADC Region** Southern African Development Community, 1994 **Needs Assessment Survey for Secondary Education in Malawi** Dennis Danny Chimwenje, J. J. Bisika, J. J. Makurwira, 1995 *This is Malaŵi*, 2003 *So this is Democracy?*, 2007 **Redressing Gender Inequalities in Education** Nicola Swainson, 1996 *Access of Girls to Primary and Basic Education in Malawi* Kate Kainja, 1994 Annual Report for the Year ... Malawi. Human Rights Commission, 2000 *Politics, Culture and Medicine in Malawi* John Lloyd Lwanda, 2005 This book examines how politics democratic and dictatorial culture traditional and modern and medicine African and western interact in modern day Malawi It places medical history into cultural and political perspective and illustrates how culture influences medical perceptions and expectations It further contextualises culture politics and medicine within a climate where the HIV Aids pandemic permeates all aspects of life in Malawi The Education System in Southern Africa R. M. Ruperti, 1976 *An Analysis of the West African School Certificate Examination*

in Nigeria Azukaego Enwesi, 1974

Unveiling the Magic of Words: A Overview of "**Malawi School Certificate Of Examination Timetable**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Malawi School Certificate Of Examination Timetable**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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web this article is an illustration on how the people of amman have created temporary urban spaces as a means of coping with covid 19 restrictions particularly how they have appropriated spaces in the city normally not used as public spaces to socialize and find refuge outside their homes

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