

**Unit 7 Chemical Reactions**  
**PRACTICE TEST/ REVIEW**

- \_\_\_\_\_ 1. A chemical reaction is a process in which
- a. products change into reactants
  - b. the law of conservation of mass applies
  - c. substances can change state
  - d. all of these
- \_\_\_\_\_ 2. During a chemical reaction,
- a. new elements are produced
  - b. atoms are rearranged
  - c. atoms are destroyed
  - d. elements are destroyed
- \_\_\_\_\_ 3. An equation is balanced by
- a. changing subscripts
  - b. adding coefficients
  - c. erasing elements as necessary
  - d. adding elements as necessary
- \_\_\_\_\_ 4. What are the reactants in the following chemical equation:
- $$\text{Zn} + \text{CuSO}_4 \rightarrow \text{ZnSO}_4 + \text{Cu}$$
- a. zinc and copper
  - b. zinc sulfate and copper
  - c. zinc and copper (II) sulfate
  - d. only zinc
- \_\_\_\_\_ 5. What are the products in the above equation?
- a. zinc and copper
  - b. zinc sulfate and copper
  - c. zinc and copper (II) sulfate
  - d. only zinc
- \_\_\_\_\_ 6. The breaking down of a substance into two or simpler substances is \_\_\_\_\_
- a. Displacement
  - b. Synthesis
  - c. Decomposition
  - d. Double displacement
- \_\_\_\_\_ 7. Each substance to the right of the arrow in a chemical equation is a(n)
- a. Reactant
  - b. Catalyst
  - c. Product
  - d. Inhibitor
- \_\_\_\_\_ 8. According to the law of conservation of mass, if two atoms of hydrogen are used as a reactant, how many atoms of hydrogen must be part of the product?
- a. 4
  - b. 2
  - c. 1
  - d. 0
- \_\_\_\_\_ 9. What type of reaction is shown in the following chemical equation,  $\text{NH}_4\text{Cl} \rightarrow \text{NH}_3 + \text{HCl}$ ?
- a. Displacement
  - b. Synthesis
  - c. Decomposition
  - d. Double displacement

# Modeling Chemistry Unit 7 Chemical Reactions Key

**Nihon Butsuri Gakkai**



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**Chemistry in the Community.** American Chemical Society, 2002 This volume has relevance to a wide number of courses giving a hands on introduction to chemistry in relation to community issues rather than around specific chemical concepts

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Wickramasinghe, Kamalesh K. Sirkar, Ana-Maria Sastre, 2020-11-23 This book on hollow fiber contactors presents an up to date compilation of the latest developments and milestones in this membrane technology Hollow Fiber Membrane Contactors Module Fabrication Design and Operation and Potential Applications provides a comprehensive discussion of hollow fiber membrane applications including a few case studies in biotechnology chemical food and nuclear engineering The chapters in this book have been classified using the following based on different ways of contacting fluids with each other Gas liquid contacting Liquid liquid contacting Supported liquid membrane Supported gas membrane Fluid fluid contacting Other features include Discusses using non dispersive solvent extraction hollow fiber strip dispersion hollow fiber supported liquid membranes and role of process intensification in integrated use of these processes Provides technical and economic perspectives with several case studies related to specific scenarios Demonstrates module fabrication design operation and maintenance of hollow fiber contactors for different applications and performance Presents discussion on newer concepts like membrane emulsification membrane nanoprecipitation membrane crystallization and membrane condenser Special focus on emerging areas such as the use of hollow fiber contactor in back end of nuclear fuel cycle membrane distillation dehumidification of air and gas absorption and stripping Discusses theoretical analysis including computational modeling of different hollow fiber membrane processes and presents emphasis on newly developed area of hollow fiber membrane based analytical techniques Presents discussion on upcoming area dealing with hollow fiber contactors based technology in fermentation and enzymatic transformation and in chiral separations This book is equally suited for newcomers to the field as well as for engineers and scientists that have basic knowledge in this field but are interested in obtaining more information about specific future applications **Technometrics**, 1974 *Handbook of Research on Science Education, Volume II*

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