

# Answer key

## Unit 1

### 1a (pages 4 and 5)

1 purple

2 1 F 2 F 3 T 4 T 5 F

3  
1 spend 2 seems ... like 3 belong 4 possess  
5 feel 6 need 7 are disappearing 8 move 9 is getting  
10 are speculating

4  
1 natural 2 common 3 minority 4 the cold 5 smaller

5  
1 use 2 contain 3 come 4 are now reporting  
5 is increasing 6 know 7 cause 8 don't understand  
9 is becoming

6  
1 Do (you) like ... Does (it) look 2 'm/ am looking  
3 does (his bag) belong 4 does (it) taste  
5 Are (you) thinking 6 suppose

7  
1 He goes out with friends at weekends, or At weekends, he goes out with friends.  
2 He's / He is spending time with his family today, or Today he's / he is spending time with his family.  
3 He's / He is making lunch at the moment, or At the moment, he's / he is making lunch.  
4 He usually makes lunch.  
5 He does housework every day, or Every day he does housework.  
6 He never does DIY.

### 1b (pages 6 and 7)

1  
1 No.  
2 Two or more of their senses get mixed up.  
3 Yes, it's a bit too much sometimes.  
4 Mark's synesthesia means that he tastes words.  
5 Candinsky's synesthesia mixed colour, hearing, touch and smell.  
6 Seeing words in colour.  
7 Our brains.

2  
1 taste 2 hear 3 hearing 4 touch 5 smell

3  
1 Where does Mark come from?  
Canada.  
2 Who else in his family has the same condition?  
His sister.  
3 What's / What is the name of his condition?  
Synesthesia.  
4 Which sense gives Mark problems?  
Taste.  
5 What is Steve Wonder famous for?  
He's a musician.  
6 What colour does Mark's sister associate with Tuesday?  
Brown.

5b

Possible answers:

1 How many brothers have you got?  
2 Do you like your job?

3 Why do you always go to France?  
4 Where are you from?  
5 Can you speak any other languages?  
6 What are your favourite stories?

6a

1 luck 2 knowledge 3 power 4 mourning 5 passion

7

1 happiness 2 courage 3 love 4 wisdom 5 sadness

### 1c (page 8)

1

5

2

1 green 2 men 3 three 4 head

3

1 ten per cent

2 She can't tell if the DVD player is on or off – because the buttons are red and green.

3 blue

4 red, green, blue

5 police officer, airline pilot

4

1 e 2 g 3 c 4 a 5 d 6 b 7 h 8 f

5

1 A: Louise is seeing someone new.

2 B: I see. Well, thanks anyway.

3 B: You need to see a doctor.

4 A: Do you see how easy it is?

### 1d (page 9)

1

1 C: It's a pleasure to meet you.

2 C: Why don't I give you my card?

3 C: May I introduce myself?

4 C: Let's stay in touch.

5 C: It's been good talking to you.

6 C: I'm very pleased to meet you.

2

1 May I introduce myself?

2 It's a pleasure to meet you or I'm very pleased to meet you

3 It's been good talking to you, or let's stay in touch.

4 Why don't I give you my card?

3

1 for 2 on 3 at 4 in 5 for 6 at

4a

1 e 2 d 3 b 4 c 5 f 6 a

4b

1 2 4 6

5

1 Are you? 2 Is it? 3 Yes, I have. 4 Yes, I do.

5 No, I can't. 6 Are they?

### 1e (page 10)

1a

1 letter 2 informal 3 knows 4 to give information

1b

1 About our work: b c

2 Satisfied customers: a

3 About us: d

# Mentoring Minds Unit 18 Answer Key

**TD Snyder**



## **Mentoring Minds Unit 18 Answer Key:**

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those serving time in prison to redeem themselves inmates often confront a profound lack of opportunity for achieving redemption In a system that has become obsessively and dysfunctionally punitive often fewer than 10% of prisoners receive any programming Incarcerated citizens emerge from prisons in the United States to reoffend at profoundly high rates with the majority of released prisoners ending up back in prison within five years In this book the authors describe a transformative agenda for incentivizing and rewarding good behavior inside prisons rapidly proving to be a disruptive alternative to mainstream corrections and offering hope for a positive future The authors expertise on the impact of faith based programs on recidivism reduction and prisoner reentry allows them to delve into the principles behind inmate led religious services and other prosocial programs to show how those incarcerated may come to consider their existence as meaningful despite their criminal past and current incarceration Religious practice is shown to facilitate the kind of transformational identity work that leads to desistance that involves a change in worldview and self concept and which may lead a prisoner to see and interpret reality in a fundamentally different way With participation in religion protected by the U S Constitution these model programs are helping prison administrators weather financial challenges while also helping make prisons less punitive more transparent and emotionally restorative This book is essential reading for scholars of corrections offender reentry community corrections and religion and crime as well as professionals and volunteers involved in correctional counseling and prison ministry

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**Proceedings, IEEE Control Systems Society ... Symposium on Computer-Aided Control System Design (CACSD).** ,1996      **Geoscience in Action** American Geophysical Union,UNESCO,2023-03-23

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