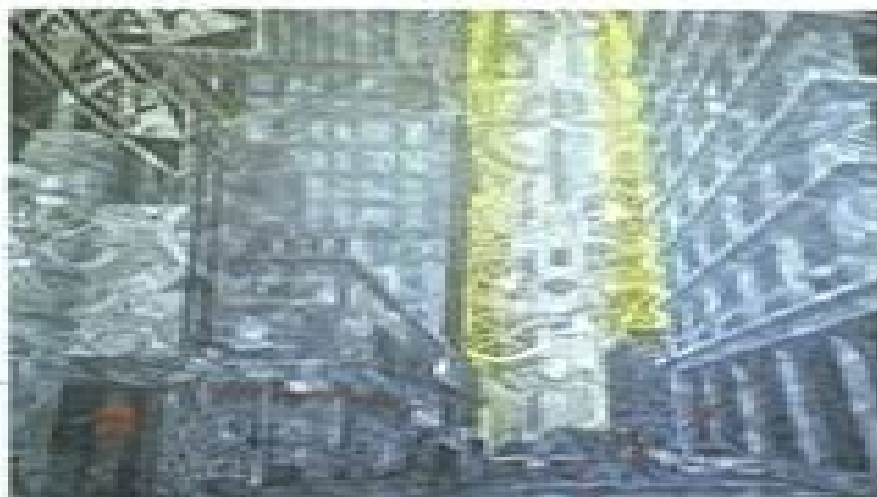


Pierre Hassner

**LA TERREUR
ET L'EMPIRE**

la violence et la paix //



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La Terreur Et L'empire La Violence Et La Paix Tome

Franck Boulot



La Terreur Et L'empire La Violence Et La Paix Tome:

La Terreur et l'Empire. La violence et la paix, t. 2 Pierre Hassner, 2009-10-01T00:00:00+02:00 L époque qui s'ouvre avec le 11 septembre pourrait combiner la brutalité et le primat de la puissance qui caractérisaient la guerre froide avec la fluidité des incertitudes et les ambiguïtés de l'après guerre froide Des trois combinaisons historiques celle de la division et de la dissuasion guerre froide celle de la guerre civile et de l'intervention internationale les années 1990 celle de la terreur et de l'empire l'après 11 septembre 2001 la dernière est sans doute la plus instable et peut être la plus dangereuse Le précédent tome de La Violence et la Paix retraçait le basculement du monde bipolaire dans l'ère de l'après guerre froide La Terreur et l'Empire prolonge cette réflexion et donne la mesure des mutations actuelles en proposant un double éclairage Le premier revient sur la scène tragique des événements et les logiques de ses acteurs sociaux tats systémiques inter ou supranationaux Le second introduit le lecteur dans les débats intellectuels contemporains de Fukuyama Kagan et dans un dialogue avec les grands philosophes de Thucydide Nietzsche en passant par Hobbes et Kant Ce double éclairage permet de comprendre le glissement de la dialectique du bourgeois et du barbare vers une véritable géopolitique des passions

La terreur et l'empire Pierre Hassner, 2003

What is a Fair International Society? Emmanuelle Tourme Jouannet, 2013-08-14 Today's world is post colonial and post Cold War These twin characteristics explain why international society is also riddled with the two major forms of injustice which Nancy Fraser identified as afflicting national societies First the economic and social disparities between states caused outcry in the 1950s when the first steps were taken towards decolonisation These inequalities to which a number of emerging states now contribute are still glaring and still pose the problem of the gap between formal equality and true equality Second international society is increasingly confronted with culture and identity related claims stretching the dividing line between equality and difference The less favoured states those that feel stigmatised but also native peoples ethnic groups minorities and women now aspire to both legal recognition of their equal dignity and the protection of their identities and cultures Some even seek reparation for injustices arising from the past violation of their identities and the confiscation of their property or land In answer to these two forms of claim the subjects of international society have come up with two types of remedy encapsulated in legal rules the law of development and the law of recognition These two sets of rights are neither wholly autonomous and individualised branches of law nor formalised sets of rules They are imperfect and have their dark side Yet they can be seen as the first milestones towards what might become a fairer international society one that is both equitable as an answer to socio economic injustice and decent as an answer to cultural injustice This book explores this evolution in international society setting it in historical perspective and examining its presuppositions and implications

Futuribles, 2004 **Commentaire**, 2003 *Revue tiers-monde*, 2008 *Livres hebdo*, 2008

Mercenaires et sociétés militaires privées Franck Boulot, 2010 Le monopole de la défense et de la violence doit-il rester tactique L'Etat n'est-il pas conduit faute de moyens financiers consentir des réductions ou des partages

de ses compétences L'externalisation c'est dire le recours à un tiers privé pour prendre en charge tout ou partie du soutien logistique ne peut être réduite à un mode d'organisation ou une forme de gestion de la défense publique Elle pose la question cruciale de la ligne rouge ne pas dépasser La réflexion sur l'externalisation est indissociable de celle relative au cœur de métier militaire lequel ne peut se réduire à la seule fonction de combattant Jusqu'où peut-on aller dans le démembrement de la fonction logistique sans altérer les capacités opérationnelles des forces Que nous apprennent les sociétés militaires privées Des États-Unis à la France des ouvertures aux rives Franck Boulot signe un panorama complet fouillé et richement documenté des multiples questions autour de la privatisation de la défense Sur un sujet politique et terriblement d'actualité il offre un ouvrage de référence rare et pertinent bien au-delà de la technique juridique ou de l'expertise économique

La société des victimes Guillaume Erner, 2006 Que resterait-il de l'actualité si n'y avait plus de victimes Il suffit de jeter un coup d'œil à la télévision pour se rendre compte du journal télévisé aux missions de divertissement la souffrance fascine et occupe le devant de la scène Pourtant on aurait tort de réduire cette omniprésence à une simple mode médiatique Car c'est le signe d'une évolution profonde de nos sociétés démocratiques autrefois les victimes avaient honte de leur condition aujourd'hui la reconnaissance de ce statut est devenue un enjeu donnant naissance à une nouvelle catégorie sociale Autour des victimes un consensus compassionnel s'est mis en place par lequel les médias les politiques les ONG et certains intellectuels apportent une opinion publique consentante son lot quotidien de souffrances C'est cette alliance objective qui façonne notre société des victimes Pourquoi un monde qui n'a jamais semblé aussi ingrat individualiste et cruel se soucie-t-il autant des victimes C'est ce paradoxe que propose d'explorer cet ouvrage incise Au sein du consensus compassionnel la charité aspire remplacer la solidarité l'exception se substitue à la règle la motion prend le pas sur la raison et l'instrumentalisation de la souffrance se traduit de multiples manières des enjeux politiques biaisés et pervers une justice kidnappée par la victime une rivalité mimétique incessante entre les communautés La cause de la victime en est venue servir l'injustice Et le victimisme menace désormais l'humanisme

L'étrangeté française Philippe d'Iribarne, 2006 Philippe d'Iribarne rassemble ici les connaissances accumulées au cours de son travail au CNRS et précise dans cet essai d'ensemble ce que la France a de vraiment singulier la conception de l'homme et de la société qui est au cœur de l'exception française et ce qui en découle pour la vie économique et sociale le sens de la hiérarchie la vie politique l'insertion des immigrés

Srebrenica Sylvie Matton, 2005 Retour sur le massacre de Srebrenica en juillet 1995 L'ouvrage aborde notamment le silence la lâcheté et l'inaction de la communauté internationale qui selon l'auteure aurait pu éviter la mort de plus de 8000 personnes

Turquie et Union européenne Jean-Claude Vérez, Jean-Raphaël Chaponnière, 2005

Entre Kant et Kosovo Anne-Marie Le Gloannec, Aleksander Smolar, 2003 En hommage à Pierre Hassner penseur de la violence et de la paix des études sont ici rassemblées par quelques-uns de ceux qui l'accompagnent ou le suivent dans sa réflexion sur les relations internationales Clé de lecture pour comprendre le XXI^e siècle clé de relecture du XX^e siècle l'appui des grands philosophes de Machiavel à Kant

Fin de la philosophie politique? Carole

Widmaier, 2012 Que valent les formes de pensée traditionnelles face à l'apparition des régimes totalitaires La démocratie a-t-elle
 présente des lacunes favorisant l'émergence en son sein de tels régimes Que devient l'idéal de progrès de bonheur et de liberté
 des citoyens Leo Strauss et Hannah Arendt ont tous deux affronté ce dilemme et posé la question de la portée de la philosophie
 politique C'est leur démarche strictement parallèle mais radicalement opposée que Carole Widmaier confronte dans une étude
 stimulante du constat de la crise leur parcours dans l'histoire de la pensée et leur rapport respectif à la tradition et la modernité
 Tandis que Strauss invite à réhabiliter l'idée classique d'une nature humaine Arendt montre la nécessité d'abandonner cette idée
 pour approcher l'existence humaine et ses différentes modalités D'une part la défense d'un mode de vie philosophique retire la
 recherche de la vérité de l'autre le souci du monde et l'attention à la vie Une réflexion salutaire pour affronter les maux de
 la modernité et s'ouvrir au changement politique *Esprit*, 1944-1982 Goulven Boudic (politiste.), 2005 Frquentes références
 Albert B Guin qui dirige la revue de 1950 1957 **Réimpression de l'ancien Moniteur: Convention nationale**, 1862

Réimpression de l'ancien Moniteur, 1862 *Réimpression de l'Ancien Moniteur depuis la réunion des
 États-Généraux jusqu'au Consulat (Mai 1789 - Novembre 1799).*, 1842 *Nouvelle revue de Champagne et de Brie*, 1881
Revue de Champagne historique archéologique artistique et littéraire **La violence et la paix** Pierre Hassner, 2006 La
 terreur et l'empire L'époque qui s'est ouverte avec le 11 septembre pourrait combiner la brutalité et le primat de la puissance
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 instable et peut être la plus dangereuse Le premier volume de *La Violence et la Paix* retraçait le basculement du monde
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 actuelles en proposant un double éclairage Le premier revient sur la scène tragique des événements et sur les logiques de ses
 acteurs sociétaux États systémiques inter ou supra nationaux Le second introduit le lecteur dans les débats intellectuels
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