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, **From the Salon to the Schoolroom** Rebecca Rogers, 2010-11-01 How a nation educates its children tells us much about the values of its people From the Salon to the Schoolroom examines the emerging secondary school system for girls in nineteenth century France and uncovers how that system contributed to the fashioning of the French bourgeois woman Rebecca Rogers explores the variety of schools religious and lay that existed for girls and paints portraits of the women who ran them and the girls who attended them Drawing upon a wide array of public and private sources school programs prescriptive literature inspection reports diaries and letters she reveals the complexity of the female educational experience as the schoolroom gradually replaced the salon as the site of French women s special source of influence From the Salon to the Schoolroom also shows how France as part of its civilizing mission transplanted its educational vision to other settings the colonies in Africa as well as throughout the Western world including England and the United States Historians are aware of the widespread ramifications of Jesuit education but Rogers shows how French education for girls played into the cross cultural interactions of modern society producing an image of the Frenchwoman that continues to tantalize and fascinate the Western world today *From Home* Auguste Vierdet, 1892 Culture and Society in Medieval Occitania Linda Paterson, 2023-05-31 Medieval Occitania a geographical and linguistic area often referred to as the South of France the South the Midi or more loosely Provence was politically diverse but culturally coherent It was here that the troubadours created Courtly Love and a new poetic language which together were to affect the whole course of European literature and sensibilities The essays made readily accessible in this collection reflect the author s many sided interests in the troubadours and the society from which they sprang the historical and cultural place of the women forming the ostensible objects of their desire veneration or anxieties the extent to which French notions of chivalry penetrated the South the nature and meaning of various elements of court culture the precocious development of medical science in this region its complex responses to the Crusades and the question of Occitan identity Mostly complementing her major publications *The World of the Troubadours* collaborative editions of the songs of the troubadour Marcabru of the epic fragment the Canso d Antioca and of the medieval Occitan tensos and partimens they provide either more detailed material than found its way into those works or developments from them Occitan literature and the Holy Land anticipates a new project on responses to the Crusades in Occitan and Old French lyrics Philosophy, Art(theory), and Literature (Part 2) Yvanka Raynova, 2025-11-14 This volume is dedicated to the socio political role of art and aesthetics as well as the specific relationship between philosophy and literature Some of the issues discussed here relate to the ideological use and or abuse of art and the question of whether art should be engaged or disengaged These questions in turn lead to the need for a more precise philosophical or aesthetic definition of art and thus to a renewed clarification of the relationship between art and religion on the one hand and between literature and philosophy on the other **Calendar** University of Sydney, 1900 **Diderot** Albert Collignon, 1895 MLN.

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