



# **LIFE SCIENCES**

## **PAPER 1**

**GRADE 12 PRELIMINARY EXAMINATION**  
**09 SEPTEMBER 2018**  
**09:00**

## **MEMORANDUM**

*This memorandum consists of 12 pages.*

# Life Science P3 Grade 12014 Practical

**Parmanand Sharma**



### **Life Science P3 Grade 12014 Practical:**

**A Practical Handbook of Life Sciences** Gauri Singhal, Nidhi Srivastava, 2022-09-15 Aimed at both undergraduate and postgraduate students this practical handbook is the result of cooperative effort and is designed to meet the present needs of students Clear and concise it is prepared in accordance with the latest syllabi and guidelines and explores the instruments glassware and plastic wares that are handled during experimental procedures and related information concerning calculations required to prepare chemical reagents and media      Practical Handbook in Life Science & Environmental Science Parmanand Sharma, 2009-12-01

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