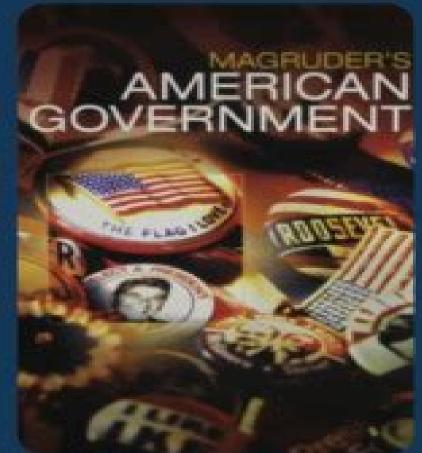
# MAGRUDER'S AMERICAN GOVERNMENT TEXTBOOK

**CHAPTER 2** 





# READING GUIDE

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