

**The Culinary Professional Study Guide**  
**Chapter 31: Basic Meat & Poultry Preparation**  
**Activity A: Reviewing Key Concepts**

/21

**Part 1: Proper Handling and Storage**

Read each statement and **HIGHLIGHT** the correct term or phrase to complete the sentence and make the statement true.

1. Fresh meat and poultry should be stored \_\_\_\_\_.  
below 30°F to 35°F [-1°C to 2°C]  
**at 30°F to 35°F [-1°C to 2°C]**  
above 30°F to 35°F [-1°C to 2°C]
2. Film-wrapped, vacuum-packed meats have a refrigerated shelf life of \_\_\_\_\_ when kept in their sealed bags.  
several days  
**several weeks**  
several months
3. Meat and poultry should be stored on a tray or sheet pan to keep them \_\_\_\_\_.  
**from dripping on other items**  
organized for quick location  
from warming
4. Never store raw meats or poultry \_\_\_\_\_ cooked or ready-to-eat items.  
below  
on the same level as  
**above**
5. Sanitize \_\_\_\_\_ food-contact surfaces when storing meats and poultry.  
major  
non-refrigerated  
**all**

**Part 2: Poultry Fabrication**

Read each statement and choose the correct term or phrase to complete the sentence and make the statement true.

6. To begin to spit poultry in half, place the bird on the cutting board with the \_\_\_\_\_ toward you and the tail up. After spitting in half, the bird's backbone \_\_\_\_\_.  
breast, remains with one portion  
breast, is cut away and removed  
back, remains with one portion  
**back, is cut away and removed**
7. To cut poultry halves into quarters, you need to find the natural separation between the \_\_\_\_\_ and cut along that line.  
leg and wing  
**breast and thigh**  
leg and thigh
8. Another term for preparing eight-cut portions of poultry is \_\_\_\_\_.  
double quarter  
**disjointed**

# Meat Study Guide Answers

**Richard Straub**



## **Meat Study Guide Answers:**

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*Meat*, 1960 Some vols include Proceedings of the annual meeting of the American Meat Packers Institute Proceedings of the annual meeting of the National Independent Meat Packers Association *Host Bibliographic Record for Boundwith Item Barcode 30112117975315 and Others*, 1907 **Adult Catalog: Subjects** Los Angeles County Public Library, 1970 **The National Provisioner**, 1928 **Food for Today** Kowtaluk, 1997-12 **Ontario Library Review and Book-selection Guide**, 1916

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