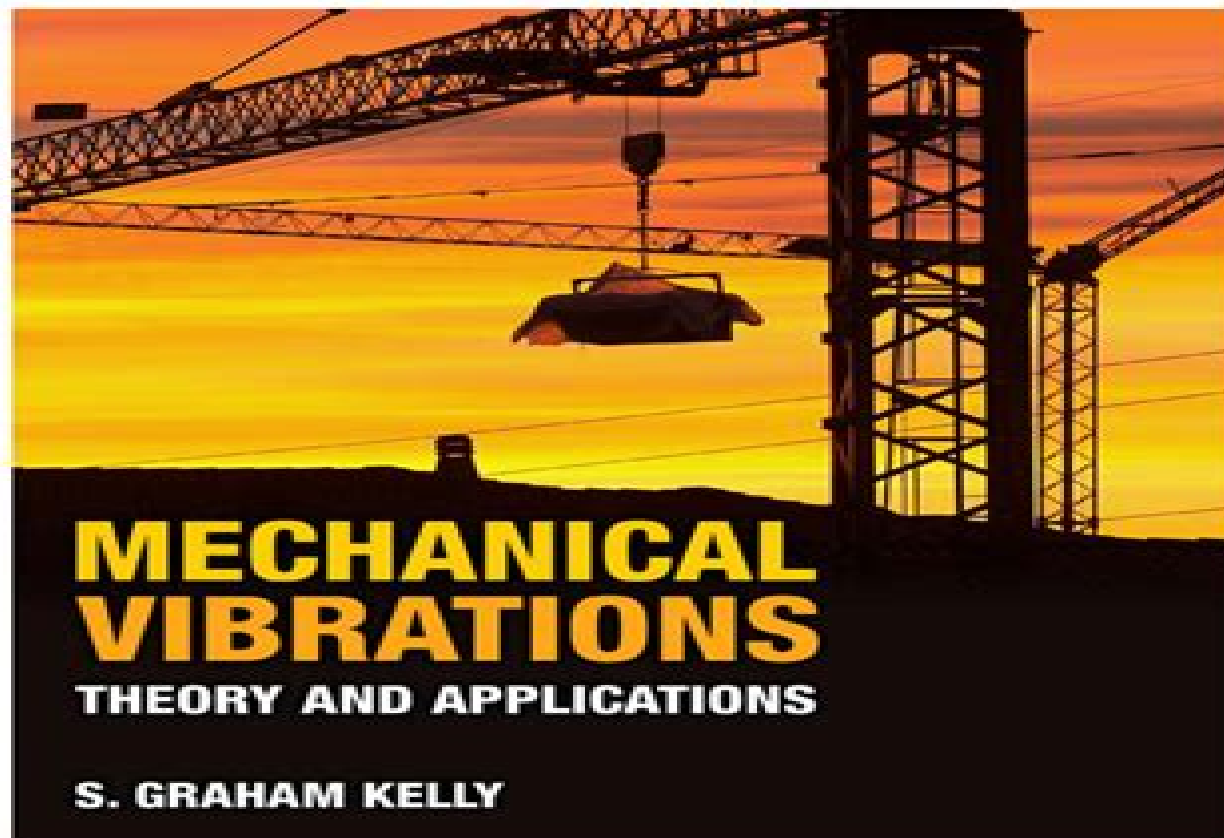


An Instructor's Solutions Manual to Accompany  
**MECHANICAL VIBRATIONS: THEORY AND APPLICATIONS,**  
**1<sup>ST</sup> EDITION**

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