

JOYRIDING IN RIYADH



Oil, Urbanism, and Road Revolt
PASCAL MENORET

Joyriding Riyadh Urbanism Cambridge Studies

Joseph A. Kéchichian



Joyriding Riyadh Urbanism Cambridge Studies:

Joyriding in Riyadh Pascal Menoret, 2014-04-21 Why do young Saudis night after night joyride and skid cars on Riyadh's avenues Who are these drifters who defy public order and private property What drives their revolt Based on four years of fieldwork in Riyadh Pascal Menoret's *Joyriding in Riyadh* explores the social fabric of the city and connects it to Saudi Arabia's recent history Car drifting emerged after Riyadh was planned and oil became the main driver of the economy For young rural migrants it was a way to reclaim alienating and threatening urban spaces For the Saudi state it jeopardized its most basic operations managing public spaces and enforcing law and order A police crackdown soon targeted car drifting feeding a nation wide moral panic led by religious activists who framed youth culture as a public issue This book retraces the politicization of Riyadh youth and shows that far from being a marginal event car drifting is embedded in the country's social violence and economic inequality

Arab Family Studies Suad Joseph, 2018-07-10 Family remains the most powerful social idiom and one of the most powerful social structures throughout the Arab world To engender love of nation among its citizens national movements portray the nation as a family To motivate loyalty political leaders frame themselves as fathers mothers brothers or sisters to their clients parties or the citizenry To stimulate production economic actors evoke the sense of duty and mutual commitment of family obligation To sanctify their edicts clerics wrap religion in the moralities of family and family in the moralities of religion Social and political movements from the most secular to the most religious pull on the tender strings of family love to recruit and bind their members to each other To call someone family is to offer them almost the highest possible intimacy loyalty rights reciprocities and dignity In recognizing the significance of the concept of family this state of the art literature review captures the major theories methods and case studies carried out on Arab families over the past century The book offers a country by country critical assessment of the available scholarship on Arab families Sixteen chapters focus on specific countries or groups of countries seven chapters offer examinations of the literature on key topical issues Joseph's volume provides an indispensable resource to researchers and students and advances Arab family studies as a critical independent field of scholarship

Pacific Automobility Gijs Mom, 2022-09-13 The beginning of the 21st century has seen important shifts in mobility cultures around the world as the West's media driven car culture has contrasted with existing local mobilities from rickshaws in India and minibuses in Africa to cycling in China In this expansive volume historian Gijs Mom explores how contemporary mobility has been impacted by social political and economic forces on a global scale as in light of local mobility cultures the car as an adventure machine seems to lose cultural influence in favor of the car's status character

Stateless in the Gulf Claire Beaugrand, 2017-12-18 The Kuwaiti population includes around 100 000 people approximately 10 per cent of the Kuwaiti nationals whose legal status is contested Often considered stateless they have come to be known in Kuwait as biduns from bidun jinsiyya which means literally without nationality in Arabic As long term residents with close geographical ties and intimate cultural links to the emirate the biduns claim that they are

entitled to Kuwaiti nationality because they have no other But since 1986 the State of Kuwait has considered them illegal residents on Kuwaiti territory As a result the biduns have been denied civil and human rights and treated as undocumented migrants with no access to employment health education or official birth and death certificates It was only after the first ever bidun protest in 2011 that the government softened restrictions imposed upon them Claire Beaugrand argues here that far from being an anomaly the position of the biduns is of central importance to the understanding of state formation processes in the Gulf countries and the ways in which identity and the boundaries of nationality are negotiated and concretely enacted

Who Writes Arab History? Joseph A. Kéchichian, 2016-09-01 At a time of profound regional and international transformations that extend beyond the political Middle Easterners in general and Arabs in particular ponder their future as well as how to best preserve and protect their interests and equally important their cultures As non Arabs interpret and opine about Arab civilization far more than indigenous thinkers how can we understand what motivates scholars and opinion makers and how can Arab analysts highlight indigenous perspectives What are the core factors that separate non Arab scholars from their Arab counterparts Can the perceptions of nearly 500 million individuals be mislabeled so frequently and so easily and what ought to be done to repair the damage already done Do Arab thinkers bear any responsibility for what may appear to be little more than a campaign to denigrate To answer these questions this paper first offers an overview of the dilemmas involved then identifies and analyses two major concerns censorship and translation matters and finally focuses on the case of the Kingdom of Saudi Arabia to test the assertion that books authored by non Arabs many of whom shroud themselves in the cloak of authority but in reality harbor a sharp dislike if not outright hatred of Arabs dominate over works written by Arabs The paper closes with a few recommendations that call on Arab thinkers to overcome existing academic as well as journalistic prejudices

Archive Wars Rosie Bsbeer, 2020-09-22 A study of the Saudi Arabian monarchy's efforts to construct and disseminate a historical narrative to legitimize its rule The production of history is premised on the selective erasure of certain pasts and the artifacts that stand witness to them From the elision of archival documents to the demolition of sacred and secular spaces each act of destruction is also an act of state building Following the 1991 Gulf War political elites in Saudi Arabia pursued these dual projects of historical commemoration and state formation with greater fervor to enforce their postwar vision for state nation and economy Seeing Islamist movements as the leading threat to state power they sought to de-center religion from educational cultural and spatial policies With this book Rosie Bsbeer explores the increasing secularization of the postwar Saudi state and how it manifested in assembling a national archive and reordering urban space in Riyadh and Mecca The elites project was rife with ironies in Riyadh they employed world renowned experts to fashion an imagined history while at the same time in Mecca they were overseeing the obliteration of a thousand year old topography and its replacement with commercial megaprojects *Archive Wars* shows how the Saudi state's response to the challenges of the Gulf War served to historicize a national space territorialize a national history and ultimately refract both

through new modes of capital accumulation Praise for *Archive Wars* An instant classic With incredible insight creativity and courage Rosie Bsheer peels away the political and institutional barriers that have so long mystified others seeking to understand Saudi Arabia Bsheer tells us remarkable new things about the exercise and meaning of power in today's Saudi Arabia Toby Jones Rutgers University author of *Desert Kingdom How Oil and Water Forged Modern Saudi Arabia* There are now two distinct eras in the writing of Saudi Arabian history before Rosie Bsheer's *Archive Wars* and after Robert Vitalis University of Pennsylvania author of *Oilcraft Archive Wars* explores with conceptual brilliance and historical aplomb the various forms of historical erasure central not just to the Kingdom of Saudi Arabia but to all modern states In a finely grained analysis Rosie Bsheer rethinks the significance of archives historicism capital accumulation and the remaking of the built environment A must read for all historians concerned with the materiality of modern state formation Omnia El Shakry University of California Davis author of *The Great Social Laboratory Subjects of Knowledge in Colonial and Postcolonial Egypt*

[The City Reader](#) Richard T. LeGates, Frederic Stout, 2015-07-16 The sixth edition of the highly successful *The City Reader* juxtaposes the very best classic and contemporary writings on the city to provide the comprehensive mapping of the terrain of Urban Studies and Planning old and new *The City Reader* is the anchor volume in the Routledge Urban Reader Series and is now integrated with all ten other titles in the series This edition has been extensively updated and expanded to reflect the latest thinking in each of the disciplinary areas included and in topical areas such as compact cities urban history place making sustainable urban development globalization cities and climate change the world city network the impact of technology on cities resilient cities cities in Africa and the Middle East and urban theory The new edition places greater emphasis on cities in the developing world globalization and the global city system of the future The plate sections have been revised and updated Sixty generous selections are included forty four from the fifth edition and sixteen new selections including three newly written exclusively for *The City Reader* The sixth edition keeps classic writings by authors such as Ebenezer Howard Ernest W Burgess LeCorbusier Lewis Mumford Jane Jacobs and Louis Wirth as well as the best contemporary writings of among others Peter Hall Manuel Castells David Harvey Saskia Sassen and Kenneth Jackson In addition to newly commissioned selections by Yasser Elshestawy Peter Taylor and Lawrence Vale new selections in the sixth edition include writings by Aristotle Peter Calthorpe Alberto Camarillo Filip DeBoech Edward Glaeser David Owen Henri Pirenne *The Project for Public Spaces* Jonas Rabinovich and Joseph Lietman Doug Saunders and Bish Sanyal The anthology features general and section introductions as well as individual introductions to the selected articles introducing the authors providing context relating the selection to other selection and providing a bibliography for further study The sixth edition includes fifty plates in four plate sections substantially revised from the fifth edition

Waste Works Brenda Chalfin, 2023-03-06 In *Waste Works* Brenda Chalfin examines Ghana's planned city of Tema theorizing about the formative role of waste infrastructure in urban politics and public life Chalfin argues that at Tema's midcentury founding a prime

objective of governing authorities was to cultivate self contained citizens by means of tightly orchestrated domestic infrastructure and centralized control of bodily excrement to both develop and depoliticize the new nation Comparing infrastructural innovations across the city Chalfin excavates how Tema residents pursue novel approaches to urban waste and sanitation built on the ruins of the inherited order profoundly altering the urban public sphere Once decreed a private matter to be guaranteed by state authorities excrement becomes a public issue collectively managed by private persons Pushing self care into public space and extending domestic responsibility for public well being and bodily outputs popularly devised waste infrastructures are a decisive arena to make claims build coalitions and cultivate status Confounding high modernist ideals excremental infrastructures unlock bodily waste s diverse political potentials

2016,()

New Islamic Urbanism Stefan Maneval ,2019-12-04 Since the dawn of the oil era cities in Saudi Arabia have witnessed rapid growth and profound societal changes As a response to foreign architectural solutions and the increasing popularity of Western lifestyles a distinct style of architecture and urban planning has emerged Characterised by an emphasis on privacy expressed through high enclosures gates blinds and tinted windows New Islamic Urbanism constitutes for some an important element of piety For others it enables alternative ways of life indulgence in banned social practices and the formation of both publics and counterpublics Tracing the emergence of New Islamic Urbanism this book sheds light on the changing conceptions of public and private space in the twentieth and early twenty first centuries in the Saudi city of Jeddah It challenges the widespread assumption that the public sphere is exclusively male in Muslim contexts such as Saudi Arabia where women s public visibility is limited by the veil and strict rules of gender segregation Showing that the rigid segregation regime for which the country is known serves to constrain the movements of men and women alike Stefan Maneval provides a nuanced account of the negotiation of public and private spaces in Saudi Arabia

The Mamluk City in the Middle East Nimrod Luz,2014 The Mamluk City in the Middle East offers an interdisciplinary study of urban history urban experience and the nature of urbanism in the region under the rule of the Mamluk Sultanate 1250 1517 The book focuses on three less explored but politically significant cities in the Syrian region Jerusalem Safad now in Israel and Tripoli now in Lebanon and presents a new approach and methodology for understanding historical cities Drawing on diverse textual sources and intensive field surveys Nimrod Luz adroitly reveals the character of the Mamluk city as well as various aspects of urbanism in the region establishing the pre modern city of the Middle East as a valid and useful lens through which to study various themes such as architecture art history history and politics of the built environment As part of this approach Luz considers the processes by which Mamluk discourses of urbanism were conceptualized and then inscribed in the urban environment as concrete expressions of architectural design spatial planning and public memorialization

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