

Esther Duflo

La politique de l'autonomie

Lutter contre la pauvreté (II)

La Politique De L'autonomie Lutter Contre La Pauvreteacute Ii

Esther Duflo



La Politique De L'autonomie Lutter Contre La Pauvreteacute Ii:

La Politique de l'autonomie. Lutter contre la pauvreté (II) Esther Duflo, 2015-07-25T00:00:00+02:00 Rendre aux pauvres la lutte contre la pauvreté Telle est aujourd'hui la devise de nombreux acteurs nationaux et internationaux soucieux de responsabiliser les pauvres en leur donnant les moyens de l'autonomie Mais avant d'opter pour telle ou telle solution il faut en mesurer l'efficacité Le microcrédit est-il cette solution miracle grâce à laquelle le paysan misérable du Bangladesh pourra s'enrichir Les conseils de village en Inde ou en Afrique permettent-ils vraiment aux communautés de prendre leur destin en mains En étudiant la situation sur le terrain Esther Duflo démontre les naïvetés et les approximations d'un discours qui entend tout miser sur l'initiative des pauvres Car ni la microfinance ni la gouvernance locale ne peuvent se substituer des politiques publiques visant à créer des services de santé garantir l'offre éducative construire des infrastructures lutter contre la corruption Expérimenter sans réel espoir pour améliorer concrètement la vie des pauvres c'est ainsi que la vie civique pourra s'épanouir dans les pays en voie de développement Première titulaire de la chaire Savoirs contre pauvreté au Collège de France Esther Duflo est professeur en économie du développement au MIT et fondatrice de J-PAL laboratoire d'action contre la pauvreté En 2009 elle a reçu le prestigieux prix MacArthur qui récompense les recherches les plus novatrices Elle publie pour la première fois une synthèse de ses travaux Attention Il faut prêter attention aux deux logos AFD et Fondation CdF au dos des deux volumes

Lutter contre la pauvreté: La politique de l'autonomie Esther Duflo, 2010 Rendre aux pauvres la lutte contre la pauvreté Telle est aujourd'hui la devise de nombreux acteurs nationaux et internationaux soucieux de responsabiliser les pauvres en leur donnant les moyens de l'autonomie Mais avant d'opter pour tel ou tel programme il faut en mesurer l'efficacité Le microcrédit est-il cette solution miracle grâce à laquelle le paysan misérable du Bangladesh pourra s'enrichir Les conseils de village en Inde ou en Afrique permettent-ils vraiment aux communautés de prendre leur destin en mains En étudiant la situation sur le terrain Esther Duflo démontre les naïvetés et les approximations d'un discours qui entend tout miser sur l'initiative des pauvres Car ni la microfinance ni la gouvernance locale ne peuvent remplacer des politiques publiques visant à créer des services de santé garantir l'offre éducative construire des infrastructures lutter contre la corruption Expérimenter sans réel espoir pour améliorer concrètement la vie des pauvres c'est ainsi que la vie civique pourra s'épanouir dans les pays en voie de développement Le nouvel âge de la solidarité Nicolas Duvoux, 2012 Les dispositifs de lutte contre la pauvreté sont souvent accusés d'entretenir l'oisiveté des privilégiés qui en bénéficient Non seulement il est scandaleux de présenter les plus vulnérables comme des paresseux mais l'assistance ne saurait être confondue avec l'Etat social Au contraire elle résulte de la décomposition de ses protections collectives Son extension continue marque le passage du système de protections universalistes rigides à la guerre des politiques ciblées centrées sur la pauvreté et l'exclusion Le développement de l'assistance que la crise amplifie encore est un choix de société non explicite et non assumé Il conduit un développement progressif de la solidarité l'indifférence envers la pauvreté mais aussi un double mouvement de responsabilisation de l'individu d'un côté et de

justification des inégalités de l'autre. Ce livre vise conjurer l'engrenage de la stigmatisation des assistés et du recours croissant à l'assistance dans lequel notre pays s'est engagé. Pour éviter que ce cercle vicieux ne aboutisse un démantèlement des droits sociaux, il faut repartir des héritages historiques et sociaux de la gauche et chercher les voies d'une articulation nouvelle entre la responsabilité de la collectivité et celle de l'individu.

L'autonomie des assistés Nicolas Duvoux, 2009

Le titre de cet ouvrage a une apparence paradoxale voire provocatrice. Il accole en effet une condition stigmatisée à celle d'assisté et une valeur reconnue et centrale dans les sociétés modernes avancées à l'autonomie. Le paradoxe n'est cependant qu'apparent. Si interroger sur l'autonomie des assistés revient simplement se demander de la prénotion selon laquelle les assistés sont passifs et dépendants pour se demander comment des individus qui reçoivent une assistance de la part de la collectivité parviennent à faire face au stigmate et à la pauvreté. Ce livre se présente tout d'abord comme la restitution des résultats d'une enquête de terrain menée auprès d'allocataires du RMI interrogés en Ile de France dans les années 2000. L'auteur restitue le sens que ces individus donnent à la norme institutionnelle d'autonomie à laquelle ils sont soumis via la signature d'un contrat d'insertion. Comment les individus font-ils face à l'injonction de raconter jusqu'à leur intimité et de réaliser dans leur projet personnel alors qu'ils sont souvent dépourvus de ressources ? Pourquoi et comment certains individus mieux dotés que d'autres en capitaux économiques et culturels peuvent-ils résister à l'incitation forte à rentrer dans les rangs du précariat ? Quelles marges de liberté les individus les plus vulnérables peuvent-ils conquérir ? En apportant des éléments de réponse à ces questions, cet ouvrage contribue à approfondir les logiques et les paradoxes de l'insertion des populations qui dépendent des services sociaux pour leur survie. Il constitue en cela une référence incontournable aussi bien pour la réflexion que l'action dans ce domaine.

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