

Jean-Marie Mayeur

La question laïque

XIX^e-XX^e siècle



Fayard

L'espace du politique

La Question Laïque XIXe Siècle Espace Du Politique

Jean-Marie Mayeur



La Question Laïque XIXe - XXe Siècle Espace Du Politique:

La Question laïque Jean-Marie Mayeur, 2014-04-01 Dans la vie de la France contemporaine peu de mots sont davantage chargés de passion que celui de laïcité. Peu de mots sont aussi davantage chargés d'ambiguïté puisque le même terme peut désigner une idéologie militante laïque et la garantie juridique de la liberté des croyances ou de l'incroyance dans un État sécularisé. Peu de mots sont la fois aussi chargés d'histoire et aussi présents dans les débats de notre temps. À propos de sujets comme les positions de l'Église en matière de morale les obsèques du président François Mitterrand la venue du pape en France l'enseignement éventuel de l'histoire des religions l'écologie la question laïque affleure nouveau tel un morceau du vieux socle enfoui sous les sédiments de l'Histoire et marque sa présence dans la France d'aujourd'hui. Est-ce dire que les prémisses de cette histoire complexe soient connues et que la portée de la notion de laïcité soit toujours pleinement perçue ? Probablement pas mais elle demeure un lieu du débat idéologique en même temps qu'un des fondements de la vie commune des Français. Elle commande certes les relations entre l'État et les confessions religieuses et la situation de l'écologie mais aussi maints autres aspects de la vie sociale. Professeur à l'université de Paris IV Sorbonne Jean-Marie Mayeur est spécialiste de l'histoire politique et religieuse de la France contemporaine. Codirecteur de l'Histoire du christianisme Desclée 9 volumes parus il a notamment publié La Vie politique sous la Troisième République 1884 et La Séparation des Églises et de l'État 1905. **Politiques de la laïcité au XXe siècle** Patrick Weil, 2007 Le propos de cet ouvrage n'est ni de célébrer la loi de 1905 centenaire mais toujours vaillante ni de méditer sur son sens et son esprit mais de porter un nouvel éclairage sur les faits qui se sont produits aux moments de l'élaboration de la loi de séparation des églises et de l'État de son adoption puis de sa mise en œuvre. Fondé sur de nouvelles recherches portant sur des domaines aussi variés que la médecine la mort l'histoire de la colonisation ou de la laïcité scolaire croisant les approches d'historiens de sociologues de politistes et de juristes l'ensemble constitue une mise au point novatrice analysant des points de vue juridique politique social et culturel. La loi de 1905 ne symbolise pas seulement un épisode fort de la vie politique française. Il s'agit d'un texte soulevant contentieux débats confrontations des situations géopolitiques particulières les musulmans de l'Empire le problème de l'Alsace Moselle etc. Dans le temps la laïcité s'inscrit dans le droit institutionnalisant s'adaptant aux circonstances son principe finit par être accepté par la seule des trois religions qui en avait refusé les termes et les conséquences. Après la Seconde Guerre mondiale l'écologie est longtemps demeurée le théâtre d'affrontements virulents. Depuis une vingtaine d'années le modèle républicain laïque d'intégration nationale est questionné par l'émergence de l'islam dans un contexte de développement de la diversité culturelle et religieuse. Des conditions politiques ayant entouré l'adoption de la loi de 1905 jusqu'aux représentations de la laïcité chez les Français d'aujourd'hui c'est donc toute une partie décisive de l'Histoire de la France au XXe siècle qui est retracée ici. La laïcité, une question au présent Frédéric Viguier, 2006 Valeur universelle inscrite dans la Constitution française héritée de 1789 et de la IIIe République la laïcité est un fondement de notre vie démocratique et la condition de notre ouverture sur le monde. Elle permet chaque citoyen l'exercice

de la responsabilit  et porte en elle les valeurs d'humanit  d'esprit critique et de tol rance Garante des libert s et de l'ordre public r publicain la loi de 1905 sur la s paration des pouvoirs entre l'Eglise et l'Etat est un des ciments de la coh sion sociale dans notre pays Elle est aussi une force pour lutter contre les replis identitaires et communautaires Rh ne Alpes a vu na tre ou a accueilli dans leur exil de nombreux crivains qui ont en commun d'avoir mis leur plume au service de la libert  de penser et des droits de l'homme Que Voltaire et Rousseau aient crit  ici les pages qui ont clarifi  la pens e universelle le ons pour l'humanit  tout enti re en est le plus bel exemple Cet esprit du Si cle des Lumi res doit demeurer vivant la la cit  est une exigence d mocratique les d bats rassembl s dans cet ouvrage en sont autant le t moignage qu'une contribution Jean Jack Queyranne Pr sident de la R gion Rh ne Alpes Ancien Ministre

The Enigmatic Realm of **La Question Laiumlique Xixexxe Siegravecle Espace Du Politique**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **La Question Laiumlique Xixexxe Siegravecle Espace Du Politique** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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