

Christian MAGNAN

LA SCIENCE PERVERTIE

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La Science Pervertie Magnan, 2005 **The Last Days of Stalin** Joshua Rubenstein, 2016-01-01 Monographie over de laatste maanden in het leven van Stalin en de periode daarna **The Animal's Defender and Zoophilist**, 1887 Les pensées réformatrices Auguste Nsonsissa, 2024-03-28 Les pensées réformatrices font l'objet des contributions relatives ce num ro Elles s'ancrent dans le contexte pist mologique postcritique o le pr fixe post ne va pas de soi pour tous Il existe certes une inflation d'idées nouvelles en philosophie Mais l'enjeu tient dans une lecture sympt male de la marche transitionnant les idées relatives au monde en devenir qui s'inscrit dans une constellation des visées indites et innovantes de la recherche scientifique dont les modalités sont la fois problématiques et controversées postmodernité post politique post démocratie post capitalisme post métaphysique Ce volume travaille la construction non classique de la systématité des pensées en vue d'un acheminement vers la vérité ravalant ainsi la beauté du vague au cœur de la logique comme nouveau code d'intelligibilité de la province de la connaissance The Zoophilist, 1885 **Philosophie et digitalisation des savoirs** Numéro coordonné par Nathanaël Noël OWONO ZAMBO, 2024-11-15 La revue philosophique de Yaoundé REPHY a pour objectif général de renforcer la qualité de la recherche et des publications scientifiques au sein du Département de Philosophie d'une part et d'autre part d'encourager la coopération scientifique ainsi que le partage et la circulation des savoirs Ce num ro propose 4 axes de réflexion autour de la philosophie et digitalisation des savoirs La philosophie de la digitalisation l'epistémologie de la digitalisation la pédagogie de la digitalisation et l'éthique et la politique de la digitalisation **Le concept de science positive** Angèle Kremer-Marietti, 2007-06-01 Dans la double perspective d'une épistémologie et d'une histoire des idées cet ouvrage explicite le sens et la portée du concept de science positive l'époque de sa prise de conscience en Europe et dans les travaux auxquels Auguste Comte est mêlé de près ou de loin **Dictionnaire encyclopédique de la Théologie catholique, 21**, 1864

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mouvement de colère en entendant certains astrophysiciens s'exprimer comme si leurs modèles théoriques étaient capables de faire naître l'Univers, de reproduire la totalité de l'histoire cosmique et enfin d'engendrer la vie. Or le pouvoir quasi divin dont ces savants se prévalent ainsi est largement usurpé. Ils travestissent la vérité en interprétant des faits de façon tendancieuse et en arrivent à noncer des contrevérités. Ainsi pervertie, la science dérive vers un spiritualisme malsain propre à créer la confusion entre physique des astres et métaphysique. *Revue de métaphysique et de morale*, 1907

Histoire de France Depuis Les Origines Jusqu'à la Révolution Ernest Lavisse, 1911

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