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Marc Laureys, Jill Kraye, David A. Lines



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Spheres of Conflict and Rivalries in Renaissance Europe Marc Laureys, Jill Kraye, David A. Lines, 2020-12-14 This volume is devoted to the spheres in which conflict and rivalries unfolded during the Renaissance and how these social cultural and geographical settings conditioned the polemics themselves This is the second of three volumes on Renaissance Conflict and Rivalries which together present the results of research pursued in an International Leverhulme Network The underlying assumption of the essays in this volume is that conflict and rivalries took place in the public sphere that cannot be understood as single all inclusive and universally accessible but needs rather to be seen as a conglomerate of segments of the public sphere depending on the persons and the settings involved The articles collected here address various questions concerning the construction of different segments of the public sphere in Renaissance conflict and rivalries as well as the communication processes that went on in these spaces to initiate control and resolve polemical exchanges **Initial**

Reports of the Deep Sea Drilling Project Scripps Institution of Oceanography, 1969 *Il fuoco sacro di Roma* Andrea Carandini, 2017-02-02T00:00:00+01:00 Il pi importante archeologo italiano racconta il rito del fuoco pubblico che ha coronato la fondazione di Roma A Roma la dea del fuoco pubblico era Vesta Il suo culto stato istituito probabilmente da Romolo intorno alla met dell VIII secolo a C Due secoli dopo Roma incoraggia su questo fuoco pubblico un mito fondativo pi cosmopolita sarebbe stato portato nel Lazio da Enea che lo avrebbe salvato da Troia in fiamme Il fuoco dei Romani stato spento e riacceso dalle vestali ogni primo giorno di marzo nel corso di 1150 anni Le sei sacerdotesse strappate da bambine alla famiglia dovevano conservarsi illibate per almeno trent anni In compenso veniva loro riconosciuto un rango elevatissimo ed erano le sole donne che a Roma possedessero una piena capacit giuridica Andrea Carandini e la sua scuola hanno ricostruito il santuario di Vesta e parte del circondario contribuendo in modo fondamentale alla comprensione del centro sacrale istituzionale e culturale della citt stato Grazie a uno scavo durato un trentennio stato possibile analizzare la radura o lucus di Vesta i luoghi di culto dei Lari di Marte e Ops di Giove Statore e conoscere le capanne e le case delle vestali dei re e dei massimi sacerdoti della citt stato Raccontare la storia di questo cuore urbano a un vasto pubblico la ragione del libro Non sar pi possibile una storia di Roma che ignori le scoperte di questo scavo condotto alla pendice settentrionale del Palatino

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