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Venice Desired Tony Tanner, 1992 If there is one city that might be said to embody both reason and desire it would surely be Venice a thousand year triumph of rational legislation aesthetic and sensual self expression and self creation powerful lovely serene Unique in so many ways Venice is also unique in its relation to writing London has Dickens Paris has Balzac Saint Petersburg has Dostoevsky Dublin has Joyce but there is simply no comparable writer for or out of Venice Venice effectively disappeared from history altogether in 1797 after its defeat by Napoleon From then on it seemed to exist as a curiously marooned spectacle Literally marooned the city mysteriously growing out of the sea the beautiful stone impossibly floating on water but temporally marooned as well stagnating outside history Yet as spectacle as the beautiful city par excellence the city of art the city as art and as spectacular example as the greatest and richest republic in the history of the world now declined and fallen Venice became an important site for the European imagination Watery dark silent a place of sensuality and secrecy of masks and masquerading of an always possibly treacherous beauty of Desdemona and Iago Shylock Volpone of conspiracy and courtesans in Otway an obvious setting for many Gothic novels Venice is not written from the inside but variously appropriated from without Venice the place the name the dream seems to lend itself to a whole variety of appreciations recuperations and and hallucinations In decay and decline yet saturated with secret sexuality suggesting a heady compound of death and desire Venice becomes for many writers what is was for Byron both the greenest island of my imagination and a sea sodom It also as this book tries to show plays a crucial role in the development of modern writing Tanner skillfully lays before us the many ways in which this dreamlike city has been summoned up depicted dramatized then rediscovered or transfigured in selected writings through the years Venice's Secret Service Ioanna Iordanou, 2019-10-28 Venice s Secret Service is the untold and arresting story of the world s earliest centrally organised state intelligence service Long before the inception of SIS and the CIA in the period of the Renaissance the Republic of Venice had masterminded a remarkable centrally organised state intelligence organisation that played a pivotal role in the defence of the Venetian empire Housed in the imposing Doge s Palace and under the direction of the Council of Ten the notorious governmental committee that acted as Venice s spy chiefs this proto modern organisation served prominent intelligence functions including operations intelligence and covert action analysis cryptography and steganography cryptanalysis and even the development of lethal substances Official informants and amateur spies were shipped across Europe Anatolia and Northern Africa conducting Venice s stealthy intelligence operations Revealing a plethora of secrets their keepers and their seekers Venice s Secret Service explores the social and managerial processes that enabled their existence and that furnished the foundation for an extraordinary intelligence organisation created by one of the early modern world s most cosmopolitan states **Spies, Espionage and Secret Diplomacy in the Early Modern Period** Guido Braun, Susanne Lachenicht, 2021-07-07 Approaching early modern spies espionage and secret diplomacy as central elements in wartime

communication networks the thirteen contributions to this volume examine different kinds of espionage economic espionage political espionage etc identify different types of spies diplomats postmasters court musicians cooks and prostitutes and reflect the multiple meanings and functions of information obtained through the many practices of spying in the early modern period Drawing on examples from a wide range of states and empires the volume looks into recruitment strategies and cryptography highlights processes of professionalization and traces the reputation of spies ranging from the honourable to the villain

The Foundation of the Ottoman Empire Herbert Adams Gibbons,1916 **Men of the Time** Thompson Cooper,1884 *Changing Perceptions of the Public Sphere* Christian J. Emden,David Midgley,2012-07-01 Initially propounded by the philosopher Jürgen Habermas in 1962 in order to describe the realm of social discourse between the state on one hand and the private sphere of the market and the family on the other the concept of a bourgeois public sphere quickly became a central point of reference in the humanities and social sciences This volume reassesses the validity and reach of Habermas's concept beyond political theory by exploring concrete literary and cultural manifestations in early modern and modern Europe The contributors ask whether and in what forms a social formation that rightfully can be called the public sphere really existed at particular historical junctures and consider the senses in which the public sphere should rather be replaced by a multitude of interacting cultural and social publics This volume offers insights into the current status of the public sphere within the disciplinary formation of the humanities and social sciences at the beginning of the twenty first century

Catalogue of the London library. [With] Robert Harrison,1875 **Venice** Brown,1893 *Mnemeia Hellenikes historias: Cancellaria secreta* ,1881 *Venice* Horatio Forbes Brown,1893 **Catalogue of Printed Books** British Museum,1884 British Museum Catalogue of printed Books ,1884 **Venice, the Place and the People** Francis Marion Crawford,1909 Catalogue Public record office libr,1881 **Catalogue of the London Library** London Library,Robert Harrison,1875 *Le Kabbale, tradition secrète de l'occident* Papus,1892 **Anecdotes pour servir à l'histoire secrète des ebugors** Raoul Vèze,1919 **Salve Venetia** Francis Marion Crawford,1905 **Mnemeia Hellēnikēs historias: Cancellaria secreta ,1881 **Catalogue of the Library of the Boston Athenaeum** Boston Athenaeum,1882**

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