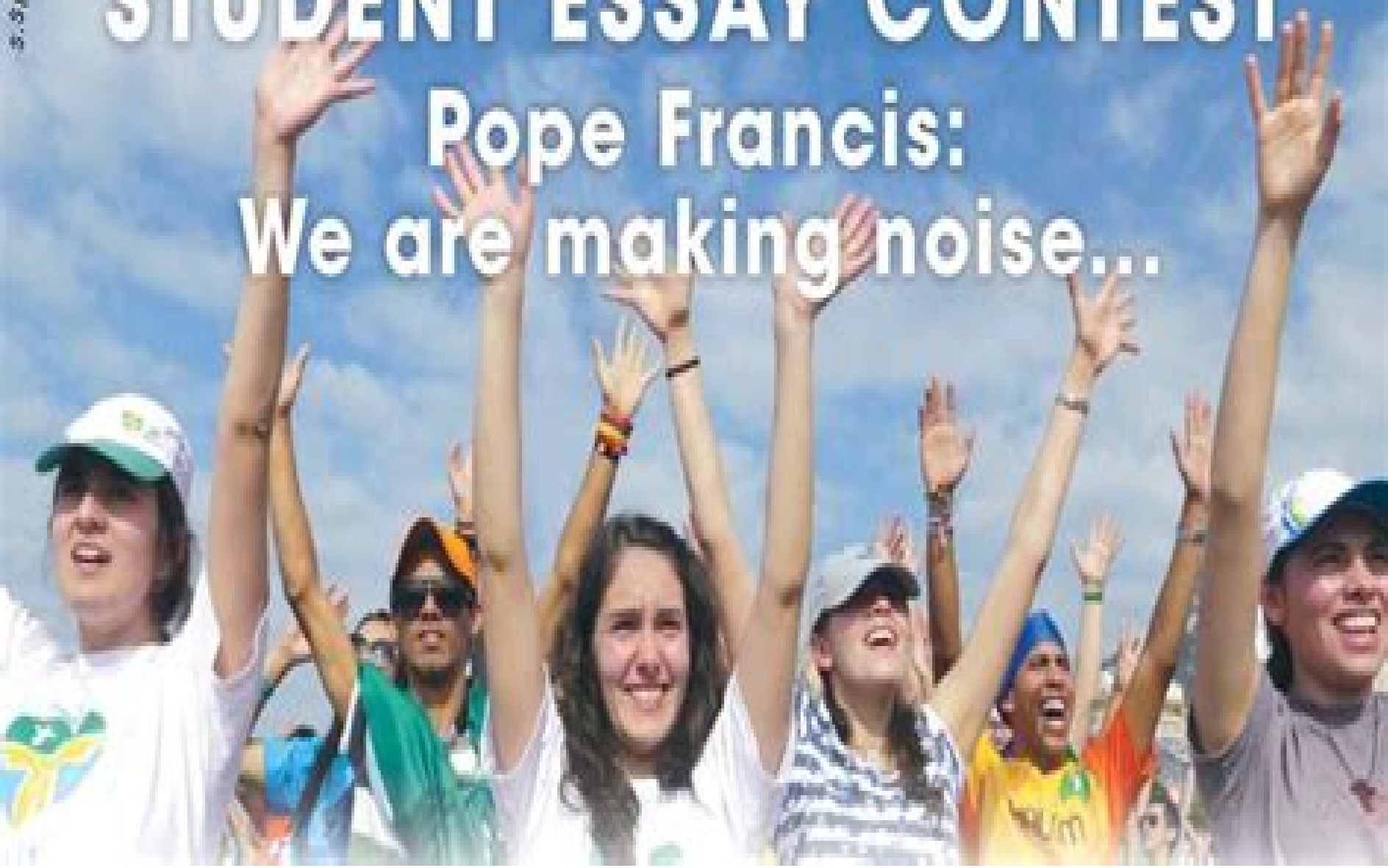


2014 MARYKNOLL STUDENT ESSAY CONTEST

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Maryknoll Essay Contest 2013

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The Contest for Time and Space in the Roman Imperial Cults and 1 Peter Wei Hsien Wan, 2019-10-17 Wei Hsien Wan builds on the work of David Horrell and Travis Williams for his argument that the letter of 1 Peter engages in a subtle calculated form of resistance to Rome that has often gone undetected. Whilst previous discussion of the topic has remained largely focused on the letter's stance toward specific Roman institutions such as the emperor household structures and the imperial cults, Wan takes the conversation beyond these confines and examines 1 Peter's critique of the Roman Empire in terms of its ideology or worldview. Using the work of James Scott to conceptualize ideological resistance against domination, Wan considers how the imperial cults of Anatolia and 1 Peter offered distinct constructions of time and space that is how they envisioned reality differently. Insofar as these differences led to divergent ways of conceiving the social order they acquired political power and generated potential for conflict, Wan thus argues that 1 Peter confronts Rome on a cosmic scale with its alternative construal of time and space and examines the evidence that the Petrine author consciously if cautiously interrogated the imperial imagination at its most foundational levels and set forth in its place a theocentric Christological understanding of the world.

Fragile World William T. Cavanaugh, 2018-05-22 In *Fragile World: Ecology and the Church*, scholars and activists from Christian communities as far flung as Honduras, the Philippines, Colombia, and Kenya present a global angle on the global ecological crisis in both its material and spiritual senses and offer Catholic resources for responding to it. This volume explores the deep interconnections for better and for worse between the global North and the global South and analyzes the relationship among the physical environment, human society, culture, theology, and economics. The integral ecology described by Pope Francis in *Laudato Si'* demands that we think deeply about humans and the physical environment but also about the God who both created the world and sustains it in being. At its root, the ecological crisis is a theological crisis not only in the way that humans regard creation and their place in it but in the way that humans think about God. For Pope Francis in *Laudato Si'*, the root of the crisis is that we humans have tried to put ourselves in God's place. According to Pope Francis, therefore, a fragile world entrusted by God to human care challenges us to devise intelligent ways of directing, developing, and limiting our power.

Earthing the Cosmic Christ of Ephesians—The Universe, Trinity, and Zhiyi's Threefold Truth, Volume 4 John P. Keenan, 2024-02-26 In a Tiantai theology, conventional truth is conventionally arisen, which means that such truth is never set once and for all but is to be cherished and rethought in new circumstances, whether interreligious or scientific, but always in critical consonance with its ancient embodiments. Contexts shift, frameworks but life in Christ is translatable across cultures. Christian faith and theology discourage the assumption that the point of it can be clearly pinned down. God's appearance to Elijah out of the whirlwind is an eternal reminder of the paltriness of all human perspectives. Symbolic worlds of faith and wisdom are not themselves finished products. Because it has a past and a future, the cosmos itself is unfinished. Christian creeds ought not be defended as

last word ideological positions and bastions against relativity but instead recognized in their cultural contexts and affirmed as grammars of communal and personal assent *Through the Flames* Yakubu T. Jakada,2024-01-19 The persecution of Christians is on the increase worldwide In Nigeria persecution has had an immense impact on the religious economic and social life of Nigerians especially in northern Nigeria Many Christians are concerned about how to properly respond to such oppression This book meticulously examines contemporary responses to persecution alongside biblical and historical experience using the theoretical framework of Fight Flight and Fortitude The writer is convinced that if Christians respond to persecution properly the gospel witness will be strengthened and bridges for peaceful interrelationship will be built in communities experiencing religious and cultural diversity **The Stolen Bible** Gerald O. West,2016-08-09 The Stolen Bible tells the story of how Southern Africans have interacted with the Bible from its arrival in Dutch imperial ships in the mid 1600s through to contemporary post apartheid South Africa The Stolen Bible emphasises African agency and distinguishes between African receptions of the Bible and African receptions of missionary colonial Christianity Through a series of detailed historical geographical and hermeneutical case studies the book analyses Southern African receptions of the Bible including the earliest African encounters with the Bible the translation of the Bible into an African language the appropriation of the Bible by African Independent Churches the use of the Bible in the Black liberation struggle and the ways in which the Bible is embodied in the lives of ordinary Africans Studies in Hinduism Amiya P. Sen,2021-06-09 This is a collection of articles by established scholars in the fields of History Philosophy Literature and Religious Studies These are original essays which address the issues and concerns that now dominate the study of religion in its multiple dimensions with a fresh approach They critique settled opinions and raise new and engaging questions concerning cultural hermeneutics and the academic study of religion Embellished with a substantive and topical introduction by the editor this collection of articles will be of abiding interest to scholars and interested lay persons alike **Racism and Resistance** Timothy Joseph Golden,2022-11-01 African American legal theorist Derrick Bell argued that American anti Black racism is permanent but that we are nevertheless morally obligated to resist it Bell an extraordinary legal scholar activist and public intellectual whose academic and political work included his employment as a young attorney with the NAACP and his pivotal role in the founding of Critical Race Theory in the 1970s work he pursued until he died in 2011 termed this thesis racial realism Racism and Resistance is a collection of essays that present a multidisciplinary study of Bell s thesis Scholars in philosophy law theology and rhetoric employ various methods to present original interpretations of Bell s racial realism including critical reflections on racial realism s relationship to theories of adjudication in jurisprudence its use of fiction in relation to law literature and politics its under examined relationship to theology its application in interpersonal relationships and its place in the overall evolution of Bell s thought Racism and Resistance thus presents novel interpretations of Bell s racial realism and enhances the literature on Critical Race Theory accordingly *Architectures of Grace in Pastoral Care* Douglas B.

Olds,2023-05-23 An updating of virtue ethics for modern pastors and the souls they care for this book proposes innovations for the craft of ministry in the theology of grace how virtues radiate to tame strife and other destructive behaviors It presents a comprehensive alternative to the top down proclamations of biblical counseling approaches that try to impart from an eclectic biblicist lens cognitive authorities for consequential change Instead Christ s bottom up practice of virtues heals and fulfills by focusing on neighbor first and subordinating the ego s strategic considerations more graciously spreading God s will in ministry through participatory and experiential knowledge Virtuous pastoral ministries integrate the common grace of humanist learning to address the range of the care seeker s contemporary context her upbringing struggles and affiliations This book presents more the how than the what of pastoral theology more how the dance of mutuality and chivalry enters the spiritual flow of healing metaphysical grace than the what of right belief Even so pastoral care from the virtue ethical approach inevitably reconsiders vending machine theologies destructive doctrinal boundaries and context lite biblicisms This presentation introduces how virtue ethics apply to ministry the household individual trauma and addictions and the contemporary political and cultural arena **Living Postcolonial Anglicanism** Ian T. Douglas,Kwok Pui-lan,2025-11-27 Reimagines the Anglican Communion as a polycentric and multivocal community serving God s mission from the perspective of international Anglican scholars *Statement of the Committee and Rules Governing the Contest* Julius Rosenwald Essay Contest,1930 **Student Essay Contest** ,2011 *Essay contest* ,1968 With a College Education, I Can be Anything I Want Mississippi. Board of Trustees of State Institutions of Higher Learning,2001 *Enlightenment and Ambivalence* Angelika Zilberman,2004

Decoding **Maryknoll Essay Contest 2013**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Maryknoll Essay Contest 2013**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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