

Maryknoll Essay Contest 2014

Manju Jaidka, Tej N. Dhar, Natasha Vashisht

Maryknoll Essay Contest 2014:

Fragile World William T. Cavanaugh, 2018-05-22 In Fragile World Ecology and the Church scholars and activists from Christian communities as far flung as Honduras the Philippines Colombia and Kenya present a global angle on the global ecological crisis in both its material and spiritual senses and offer Catholic resources for responding to it This volume explores the deep interconnections for better and for worse between the global North and the global South and analyzes the relationship among the physical environment human society culture theology and economics the integral ecology described by Pope Francis in Laudato Si Integral ecology demands that we think deeply about humans and the physical environment but also about the God who both created the world and sustains it in being At its root the ecological crisis is a theological crisis not only in the way that humans regard creation and their place in it but in the way that humans think about God For Pope Francis in Laudato Si the root of the crisis is that we humans have tried to put ourselves in God's place According to Pope Francis therefore A fragile world entrusted by God to human care challenges us to devise intelligent ways of directing **50 Years On** David Schultenover, 2015-05-15 Pope John XXIII prayed that the Second developing and limiting our power Vatican Council would prove to be a new Pentecost The articles gathered here appeared originally in a series solicited by and published in Theological Studies September 2012 to March 2014 The purpose of the series was and remains threefold To commemorate the 50th anniversary of the Second Vatican Council To help readers more fully appreciate its significance not only for the Catholic Church itself but also for the entire world whom the Church encounters in proclamation and reception of ongoing revelation In their present form to help readers worldwide engage both the conciliar documents themselves and scholarly reflections on them all with a view to appropriating the reform envisioned by Pope John XXIII Contributors Stephen B Bevans SVD Mary C Boys SNJM Maryanne Confoy RSC Massimo Faggioli Anne Hunt Natalia Imperatori Lee Edward Kessler Gerald O Collins SJ John W O Malley SJ Agbonkhianmeghe E Orobator SJ Ladislas Orsy SJ Peter C Phan Gilles Routhier Ormond Rush Stephen Schloesser SJ Francis A Sullivan SJ O Ernesto Valiente Jared Wicks SJ A Cultural History of Ideas in the Modern Age Stefanos Geroulanos, 2025-05-15 PRAISE FOR A CULTURAL HISTORY OF IDEAS VOLUMES 1 6 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE 2023 AAP PROSE AWARDS WINNER BEST HUMANITIES REFERENCE WORK Ideas defined the twentieth century they and their reflections shaped practices social life knowledge and governance They played out in policies in street debates in histories of the past and future in school curricula in revolts in art in medical care They offered up reasons to fight work and spend ideals to trust in violence to inflict or oppose algorithms to program This book confronts the challenge of the narrative symbolic institutional and conceptual architecture of the twentieth century mostly in the Euro American West To this day our thought is defined by terms that the twentieth century set in motion from modernity to the age of extremes from nationalism to internationalism to decolonization from dada to poststructuralism from the expanding university to neoliberalism and the end of history This book tracks nine

categories Knowledge The Human Self Ethics and Social Relations Politics and Economies Nature Religion and the Divine Language Poetry Rhetoric The Arts and History It completes the six volume A Cultural History of Ideas by asking in what ways the twentieth century fundamentally addressed and altered each of these categories The 6 volume set A Cultural History of Ideas is part of The Cultural Histories Series Titles are available in print for individuals or for libraries needing just one subject or preferring a tangible reference for their shelves or as part of a fully searchable digital library. The digital product is available to institutions by annual subscription or on perpetual access via www bloomsburyculturalhistory com Individual volumes for academics and researchers interested in specific historical periods are also available in print or digitally via www bloomsburycollections com From Suffering to Solidarity Andrew Klager, 2015-10-23 As experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and nonviolent ways is needed From Suffering to Solidarity explores the historical seeds of Mennonite peacebuilding approaches and their application in violent conflicts around the world The authors in this book first draw out the experiences of Anabaptists and Mennonites from the sixteenth century origins through to the present that have shaped their approaches to conflict transformation and inspired new generations of Mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors Authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this Mennonite narrative and its preservation and dissemination in subsequent generations Finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges Ultimately From Suffering to Solidarity attempts to answer a question How can a robust historical infrastructure be used to inspire empathetic solidarity with the Other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of violence Hindu Mission. Christian Mission Reid B. Locklin, 2024-05-01 For some four hundred years Hindus and Christians have been engaged in a public controversy about conversion and missionary proselytization especially in India and the Hindu diaspora Hindu Mission Christian Mission reframes this controversy by shifting attention from conversion to a wider interreligious study of mission as a category of thought and practice Comparative theologian Reid B Locklin traces the emergence of the nondualist Hindu teaching of Advaita Ved nta as a missionary tradition from the eighth century to the present day and draws this tradition into dialogue with contemporary proposals in Christian missiology As a descriptive study of the Chinmaya Mission the Ramakrishna Mission and other leading Advaita mission movements Hindu Mission Christian Mission contributes to a growing body of scholarship on transnational Hinduism As a speculative work of Christian comparative theology it develops key themes from this engagement for a new interreligious theology of mission and conversion for the twenty first century and beyond Encyclopedic Dictionary of Diasporic Indian English Writing Manju Jaidka, Tej N. Dhar, Natasha

Vashisht, 2025-05-15 The Handbook of Diasporic Indian Writing in English is an essential reference to Indian literature It features alphabetical entries of Indian writers who have bridged the gap between cultures and redefined language boundaries As the field of diasporic writing continues to expand and intersect with various branches of English and Cultural studies it anticipates a growing market It offers a unique and compelling perspective on the global tapestry of literature It draws on various interdisciplinary approaches including postcolonial theory cultural studies and digital humanities to offer fresh and innovative perspectives on the literature It is an indispensable resource for research scholars of literary studies The Word Became Culture Miguel H. and related disciplines like cultural studies and postcolonial studies Díaz, 2023-11-07 Exploring Latin theologies and the power of revelation The Word Became Culture enacts a preferential option for culture retrieving experiences and expressions from across latinidad as sources of theologizing and acts of resistance to marginalization Each author in this edited volume demonstrates the many ways in which Latin theologies are disruptive generative and creative spaces rooted in the richness struggles texts and rituals found at the intersections of faith and culture With a foreword by Cardinal Gianfranco Ravasi president emeritus of the Pontifical Council for Culture this book situates Latin theologies in the ongoing search for and recognition of the Word becoming within the particularities of diverse cultural experiences The New York Times Index ,1947 Statement of the Committee and Rules Governing the Contest Julius Rosenwald Essay Contest, 1930 With a College Education, I Can be Anything I Want Mississippi. Board of Trustees of State Institutions of Higher Learning, 2001

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