

By James D. Carter

With an introduction by WALTER PRESCOTT WEBB

Masonry In Texas Background History And Influence To 1846

D'Anne McAdams Crews

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Masonry in Texas James David Carter,1955 **Freemasonry in Texas** James David Carter,1954 Character Counts Michael Glenn Maness, 2010-12 The Divine Charter Jaime E. Rodríguez, Jaime E. Rodríguez O., 2007 Although Mexico began its national life in the 1821 as one of the most liberal democracies in the world it ended the century with an authoritarian regime Examining this defining process distinguished historians focus on the evolution of Mexican liberalism from the perspectives of politics the military the Church and the economy Based on extensive archival research the chapters demonstrate that despite widely held assumptions liberalism was not an alien ideology unsuited to Mexico s traditional conservative and multiethnic society On the contrary liberalism in New Spain arose from Hispanic culture which drew upon a shared European tradition reaching back to ancient Greece This volume provides the first systematic exploration of the evolution of Mexican liberal traditions in the nineteenth century. The chapters assess the changes in liberal ideology the nature of federalism efforts to create stability with a liberal monarchy in the 1860s the Church's accommodation to the new liberal order the role of the army and of the civil militias the liberal tax system and attempts to modernize the economy in the latter part of the century Taken together these essays provide a nuanced and comprehensive analysis of the transformation of liberalism in Mexico Contributions by Christon I Archer William H Beezley Marcello Carmagnani Manuel Chust Brian Connaughton Robert H Duncan Aldo Flores Quiroga Alicia Hern ndez Ch vez Sandra Kuntz Ficker Andr s Res ndez Jaime E Rodr guez O and Jos Antonio Serrano Ortega Changing National Identities at the Frontier Andrés Reséndez, 2005 This book explores how the diverse and fiercely independent peoples of Texas and New Mexico came to think of themselves as members of one particular national community or another in the years leading up to the Mexican American War Hispanics Native Americans and Anglo Americans made agonizing and crucial identity decisions against the backdrop of two structural transformations taking place in the region during the first half of the 19th century and often pulling in opposite directions

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