

Mirrors Study guide **ANSWER KEY**

Vocabulary: **see notes**

- | | |
|----------------------------------|-------------------------|
| 1. Law of Reflection | 9. Concave mirror |
| 2. Specular or planar reflection | 10. Plane mirror |
| 3. Diffuse reflection | 11. Convex mirror |
| 4. Luminous | 12. Virtual image |
| 5. Illuminated | 13. Real image |
| 6. Incident ray | 14. Angle of incidence |
| 7. Reflected ray | 15. Angle of reflection |
| 8. Normal | 16. Ray diagram |

Light characteristics:

1. In order for light to form it must be reflected back to the eye.
2. Light travels in straight lines.
3. When you look at an object, the light is reflected back along a line of sight.
4. Since light rays converge on a concave mirror, it is also called a converging mirror.
5. Since light rays diverge on a convex mirror, it is also called a diverging mirror.

Diagrams:

Label the following as either specular or diffuse reflection:



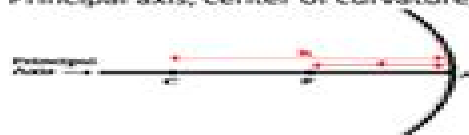
Specular



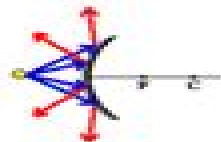
Diffuse

Label the following concave mirror with the following:

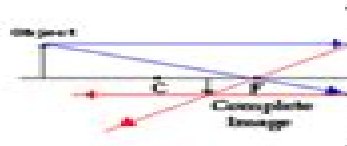
Principal axis, center of curvature, vertex, focal point, radius, focal length



Label as either a concave or convex mirror:



Convex



Concave

Mirrors And Reflections Study Guide Answers

Douglas Brandt



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martyr books The most historically and culturally significant of these The Bloody Theater more commonly known as Martyrs Mirror was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660 Today next to the Bible it is the single most important text to Anabaptists Amish Mennonites and Hutterites In some Anabaptist communities it is passed to new generations as a wedding or graduation gift David L Weaver Zercher combines the fascinating history of Martyrs Mirror with a detailed analysis of Anabaptist life religion and martyrdom He traces the publication use and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households Even today the words and deeds of these martyred Christians are referenced in sermons Sunday school lessons and history books Weaver Zercher argues that Martyrs Mirror was designed to teach believers how to live a proper Christian life In van Braght s view accounts of the martyrs helped to remind readers of the things that mattered thus inspiring them to greater faithfulness Martyrs Mirror remains a tool of revival offering new life to the communities and people who read it by revitalizing Anabaptist ideals and values Meticulously researched and illustrated with sketches from early publications of Martyrs Mirror Weaver Zercher s ambitious history weaves together the existing scholarship on this iconic text in an accessible and engaging way *Shipman Phys Sci 6e Study Guide* James T. Shipman, Jerry D. Wilson, 1990

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