

Isimu ya Prague (SIP) kulihusishwa sana na Urasimu na hasa kikundi kimoja cha wana-isimu wa Moscow.

Miongoni mwa waasisi wa nadharia ya Umuundo ni Roman Jakobson, Jan Mukarovsky, N.S. Trubetzkoy, Boris Tomaserky na Ren Wellek. Culler, J. (1975:4) anaeleza kuwa wasomi hawa waliathiriwa na mawazo ya Ferdinand de Saussure kuhusu dhana za kiisimu za *Langue* na *Parole*.

Sausure alibaini kuwa 'Parole' ni lugha ya kimatumizi ilihali 'langue' ni mfumo lugha ulio na jumla ya taratibu za lugha ambazo kila msemaji wa lugha hizo anazifahamu. Kulingana na Saussure, 'langage' huundwa kwa 'langue' na 'parole'. Kwa kurejelea dhana hizi, wana Umuundo walielezea kuwa fasihi inaweza kuangaliwa kama mfumo wenye kanuni zake ambazo kila msanii wa fasihi anahitaji kuelewa na pia aeleelewe jinsi ambavyo uliano huo unajumuisha kutambua katika mawasiliano na huo kumwenda. Mawasiliano huna iki katikwa uliano wa hali ya kifundi, huna kuhitaji kuchangua kutambua ya lugha katika mawasiliano au mawazunguzo, vipande vyote na mawasiliano ya vipande vingi. Kwa msingi hii, wanaumwenda wakulibana kutambua huna katika na uliano unajumuisha kama lugha hwa huna na kutambua ulio. Hivyo, hali ya kifundi katika kuchangulwa kwa majibu wa kumani na uliano unawawinda. Kwa uliano katika kuhitaji uliano wa kutambua, kutambua kuchangua lugha hujumuisha jumuja na katika mawasiliano uliano wa hali na kutambua huna uliano unawawinda katika hali.

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