

Fasihi imetokana na Nadharia Yakinifu.

- Nadharia hii inafafanua chimbuko la fasihi kupitia dhana yakinifu.
- Wanaotetea mtazamo huu wanadai uwepo wa binadamu ndio uwepo wa fasihi. Na chanzo cha fasihi ni sawa na chanzo cha binadamu mwenyewe.
- Iwe chanzo cha binadamu ni kuumbwa au mabadiliko kuanzia chembe hai ambayo imepitia mabadiliko kadhaa ya makuzi hata kufikia mtu.
- Binadamu alioanishwa na kazi, katika utendaji wa kazi binadamu alishirikiana na wenzake ambao pia aliwasiana nao kwa lugha
- Lugha ambayo iliibua fasihi, fasihi ikawa kama kichocheo cha utendaji kazi.

Natharia Za Fasihi Na Uhakiki

Richard M. Wafula, Kimani Njogu



Natharia Za Fasihi Na Uhakiki:

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Msururu wa PTE Kiswahili Suleiman A. Mirikau, **Kiswahili in the 21st century** Kimani Njogu, 2000 Egerton Journal ,1995 *Kamusi ya fasihi* Mwenda Mbatiah, 2001 A dictionary of composition writing *Kunga za fasihi na lugha* Mbunda Msokile, 1992 **Utafiti wa Kiswahili** Inyani K. Simala, Kenya Kiswahili Association, 2002 **Cultural Archives of Atrocity** Muriungi Columba, Charles Kebaya, Makokha Justus Kizito Siboe, 2019-05-14 Studies on the aesthetic representations of atrocity the world over have taken different discursive dimensions from history sociology political to human rights These perspectives are usually geared towards understanding the manifestations extent political and economic implications of atrocities In all these cases representation has been the singular concern Cultural Archives of Atrocity Essays on the Protest Tradition in Kenyan Literature Culture and Society brings together generic ways of interrogating artistic representations of atrocity in Kenya Couched on interdisciplinary multidisciplinary and cross disciplinary approaches essays in this volume investigate representations of Atrocity in Kenyan Literature Film Popular Music and other mediated cultural art forms Contributors to this volume not only bring on board multiple and competing perspectives on studying atrocity and how they are archived but provide refreshing and valuable insights in examining the artistic and cultural interpellations of atrocity within the socio political imaginaries of the Kenyan nation This volume forms part of the growing critical resources for scholars undertaking studies on atrocity within the fields of ethnic studies cultural studies postcolonial studies peace and conflict criminology psychology political economy and history in Kenya **Fasihi, Uandishi na Uchapishaji** Mugyabuso M. Mulokozi, C. G. Mung'ong'o, 1993 **Misingi ya nadharia ya fasihi** Ameir Issa Haji, 1982 **Journal of the Institute of Swahili Research** ,2019 **LOITASA Research in Progress** Birgit Brock-Utne, Zubeida Desai, Martha A. S. Qorro, 2005

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