

Historique de l'esclavage:

A l'heure où l'instrumentalisation de l'histoire bat son plein au service de causes communautaristes, il serait bon de se souvenir.

Loi Taubira: Cette loi inspirée par la députée guyanaise Christiane Taubira énonce dans son Article 1er »«La République française reconnaît que la traite négrière transatlantique ainsi que la traite dans l'océan Indien d'une part, et l'esclavage d'autre part, perpétrés à partir du xve siècle, aux Amériques et aux Caraïbes, dans l'océan Indien et en Europe contre les populations africaines, amérindiennes, malgaches et indiennes constituent un crime contre l'humanité».

La loi est pavée de bonnes intentions... qui, comme c'est souvent le cas, mènent en enfer ! On peut y voir deux inconvénients majeurs :

–Le législateur a pris un soin maniaque à exclure de la condamnation la traite saharienne, pratiquée depuis plus de mille ans en terres arabo-musulmanes, ainsi que l'esclavage propre aux sociétés africaines elles-mêmes et plus généralement toutes les formes d'esclavage pratiquées par d'autres peuples que les Européens, encore aujourd'hui.

–La loi est inutile sinon hypocrite puisque les auteurs des crimes qu'elle dénonce sont morts depuis belle lurette et qu'elle ne met pas en cause les esclavagistes contemporains. Elle procède d'une tendance contemporaine à instrumentaliser l'Histoire pour satisfaire à bon compte les revendications communautaristes. Au détriment de la recherche historique et de la concorde nationale.

Le plus grave, sans doute, est que la loi se fonde sur une représentation stéréotypée du passé et tombe allègrement dans le péché d'anachronisme. «Est-ce que les Grecs d'aujourd'hui vont dé-créter que leurs ancêtres les Hellènes commettaient un crime contre l'humanité car ils avaient des esclaves ? Cela n'a pas de sens !», lance à son propos l'historien Pierre Vidal-Naquet (Le Monde, 17 décembre 2005).

Voilà une curieuse morale aux relents discriminatoires et racistes...

Pour en savoir plus:

1- Vidéo de Tidiane N'Diaye, anthropologue et économiste, auteur de « Le génocide voilé » en terres arabo-musulmanes:

<https://www.dailymotion.com/video/x5pzt1>

2 Vidéo de Fatou Diome, femme de lettres franco-sénégalaise: « Il faut pacifier les mémoires et arrêter de se référer tout le temps à l'esclavage et à la colonisation. »

<https://www.youtube.com/watch?v=4pAhqIvWz34>

3- Traites négrières, L'histoire de l'esclavage sans préjugés - Olivier Grenouilleau, historien de l'esclavage:

https://www.herodote.net/L_histoire_de_l_esclavage_sans_prejuges-article-291.php

4- L'esclavage en terre d'Islam de 622 au XXe siècle, le regard d'un anthropologue, Malek Chebel:

https://www.herodote.net/Le_regard_d_un_anthropologue-article-290.php

https://www.herodote.net/622_au_XXe_siecle-synthese-12.php

5- La traite, un crime contre l'Humanité ?

Loi du 21 mai 2001, loi n° 2001-434, par André Laramé de la revue d'histoire Hérodote

L'esclavage est la pire forme d'exploitation de l'homme par l'homme. Il a des aspects très divers. Travail forcé dans les anciennes plantations du Nouveau Monde ou de l'océan Indien. Travail forcé dans les actuelles propriétés du Moyen-Orient et certaines usines d'Asie. Services sexuels. Vente d'adolescent(e)s, parfois par leur propre père...

L'esclavage est une forme d'exploitation. La pire qui soit. A éradiquer où que ce soit et par tous les moyens possibles. Est-ce pour autant un crime ? Un crime contre l'humanité ? Où s'arrête la frontière entre l'esclavage, «crime contre l'humanité», et l'esclavage, infraction au Code du Travail ? A ces questions, je me garderai de répondre car je sais ce qu'il en coûte aujourd'hui, en France, de débattre d'un phénomène historique décrié «crime contre l'humanité»...

<http://esclavagetraites.canalblog.com/archives/2006/04/11/1664549.html>

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