

CARDINAL ZEN «QUIENES AMAN LA LITURGIA EXTRAORDINARIA, DEBEN PODER PARTICIPAR EN ELLA»

Correo 53

En nuestro correo en francés nº 174, de abril de 2009, señalábamos la decisión tomada por el cardenal Joseph Zen Ze-Kium, S.D.B., entonces obispo de Hong-Kong, de celebrar su última misa pontifical en la forma extraordinaria del rito romano. En dicha ocasión, el cardenal declaró que deseaba consagrar parte de su tiempo como prelado emérito a los fieles vinculados a la liturgia tradicional de la Iglesia.

Transcurridos cinco años, el cardenal Zen ha cumplido su palabra y acompaña la vida espiritual y sacramental de la comunidad tradicional de la ex colonia británica, celebrando en diversas oportunidades según el misal de san Juan XXIII, administrando el sacramento de la confirmación, dando conferencias, asistiendo a la ordenación diaconal de uno de sus miembros, etc.

A fines de 2014, en una conferencia sobre la misión en Asia, en la pontificia universidad urbaniana de Roma, el traductor de nuestro correo alemán tuvo la oportunidad de saludar brevemente y de hacer algunas preguntas a Su Eminencia, quien respondió de buen grado y con gran claridad, por lo cual le estamos muy agradecidos.

I – ENTREVISTA CON EL CARDENAL JOSEPH ZEN ZE-KIUN

1) ¿Qué lugar ocupa la liturgia en su vida, Eminencia?

Cardinal Zen: Es el momento más importante de cada día. Soy religioso [salesiano, NDLR] y, como tal, aprecio mucho nuestra oración en comunidad. Nuestra comunidad cuenta con hermosas disposiciones en la liturgia.

2) Usted ha sido uno de los primeros sacerdotes chinos en celebrar el Novus Ordo como signo de unidad con Roma. Cuando Benedicto XVI permitió nuevamente la celebración de la misa tradicional, usted lo ha hecho, sobre todo, en Hong-Kong...

Cardinal Zen: Personalmente, he acogido de modo favorable la indicación dada por el papa, ahora emérito, Benedicto XVI. Tenía toda la razón al decir que la misa tradicional nunca había sido abolida. Y si los fieles la encuentran más propicia para alimentar su devoción, hay que darles la posibilidad de tener acceso a ella. Tuve la oportunidad de introducir la misa del post concilio entre los seminaristas de China [de 1989 a 1996, el cardenal Zen enseñó en los seminarios chinos, cerrados hasta entonces a los sacerdotes romanos, NDLR] y lo hice con mucho gusto. Pero ya en esa época, les recordaba que no había nada malo en celebrar la liturgia antigua. Nuestra fe, nuestra vocación, nuestros santos, todo viene de esa liturgia, de esa oración.

3) ¿Le gusta el latín?

Cardinal Zen: Sí, mucho. Me gustan los cantos gregorianos y conozco muchos de memoria. Los recito en mis oraciones personales y me parecen admirables. Me gustaría ver celebrada la forma ordinaria en latín más a menudo, como lo quería el concilio.

4) En Europa, quienes se oponen a la misa tradicional dicen que sólo interesa a un pequeño número de personas, ¿qué piensa de esto?

Cardinal Zen: No veo cuál es el problema. En Hong-Kong también hay un grupo pequeño. Quienes aman la forma extraordinaria deben poder participar en ella, tienen todo el derecho. No es necesario obligar a los fieles a reagruparse artificialmente, un número reducido basta.

5) ¿La forma extraordinaria no amenaza la unidad de la Iglesia?

Cardinal Zen: No, para nada. ¿Por qué la amenazaría? Hay muchas liturgias en la Iglesia, en particular, las de las iglesias orientales. La diversidad de ritos no es un problema.

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Lei Huang



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