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Les grandes questions existentielles (la vérité, Dieu, le sens de la vie) Jean-Pierre Le Gouguec, 2019-12-20 Quelle est votre philosophie personnelle de la vie La connaissez vous Savez vous quoi répondre vos enfants lorsqu'ils vous questionnent sur le sens de l'existence le bien le mal le vrai le faux l'injustice l'amour l'origine du monde Dieu Cet ouvrage propose un itinéraire de réponses des grandes questions existentielles Il peut être consulté selon votre envie votre curiosité ou vos besoins Il intéressera tout particulièrement les personnes en quête d'une spiritualité cohérente d'issues de sortir des impasses du matérialisme outrancier qui domine actuellement les esprits et la planète Une nouvelle spiritualité libre et naturelle est possible qui concilie les sciences et la sagesse le cœur et la raison tout en retenant des religions traditionnelles ce qu'elles ont de meilleur offrir sans verser pour autant dans un syncrétisme naïf Des sagesse orientales on retiendra tout particulièrement les remarquables notions de karma et de Dharma bien souvent raillées par les intellectuels occidentaux mais qui offrent cependant d'incomparables solutions philosophiques pour comprendre la vie humaine et ses mystérieuses causes de la souffrance l'avenir de l'humanité le sens de l'univers Cet ouvrage s'adresse galement tous ceux que les sociologues appellent les Cratifs Culturels qui ont doré et déjà adopté dans leur vie quotidienne de nouvelles façons de vivre multiples douceurs de développement personnel nouvelles spiritualités véganisme droits des animaux et qui ressentent le besoin de donner leurs convictions une assise intellectuelle solide et un fondement philosophique clair afin de bâtir une société plus respectueuse des dimensions sacrées de l'univers Plus largement encore cet ouvrage se propose d'affranchir les sciences humaines contemporaines du joug de l'idologie matérialiste qui domine l'intellectualité occidentale depuis des décennies pour les refonder sur un nouveau paradigme résolument spirituel et holistique Il en ressort une nouvelle conception de la psychologie de la médecine des sciences de l'éducation des sciences morales et même de l'histoire mondiale qui se conclut par diverses propositions politiques véritablement révolutionnaires afin de faire advenir la civilisation post matérialiste laquelle se consacrent doré et déjà des millions de personnes dans le monde pour apporter des réponses positives aux inexorables mutations planétaires qui s'annoncent , *Je ne sais pas écrire et je suis un innocent* Gabriel Lindero, 2004-03-10 1993 Cuba se défait dans la pénurie Invité par un ami Gabriel un jeune Français sans but et sans emploi y atterrit pour la première fois Il rencontre Pilar Elle était communiste Elle reste cubaine pauvre exigeante joyeusement enragée Elle veut quitter l'île Plus tard elle deviendra sa femme 2003 Gabriel Lindero décide de créer ce récit d'apprentissage Il est fait de joie de solitude de trahison et d'envie Des poètes et des prostituées le traversent et l'orientent Des langues et des corps l'animent Des libertés sont perdues d'autres reconquises Des histoires attendent leurs suites qui ne viendront peut-être pas Des ambiguïtés ne sont jamais levées Des rêves finissent dans des fruits ou dans des ventres de requins *Le portrait* Pierre Arnaud, 1999 **Un esprit si craintif** Jean Borie, 2001-11-07 Jean Borie a soixante dix ans Il a eu comme il lui est arrivé l'occasion d'émigrer aux États Unis de traverser plusieurs fois la Beauce et de se réfugier en Suisse Il a déjà publié chez Grasset Huysmans le diable

le c libataire et Dieu 1987 Fr d ric et les amis des hommes pr sentation de l Education sentimentale 1990 Arch ologie de la modernit 1999 Le livre Il s agit d un roman trange autobiographique grin ant drolatique et sarcastique Son auteur a beaucoup lu il est tr s savant et il se pla t dans cette tentative d autofiction tourner son rudition en d rision Cet esprit si craintif c est donc les mots d un c libataire d sesp r mais pas triste Et il faut entrer dans ce livre avec ironie car tout y est pi g Louis le h ros a soixante cinq ans et au soir de sa vie il raconte les pisodes m morables de son existence Or que peut il bien y avoir de m morable dans l existence d un professeur qui il n est presque rien arriv En y r fl chissant bien Louis s avise cependant qu il a eu une passion dans sa vie et cette passion c est la peur Oui la peur avec son cort ge de l chet s de compromis d humiliations Devenu m morialiste de lui m me Louis d crit donc les ravages de cette peur dans ses faits et gestes pass s Il en profite pour crire en se moquant ses nombreux voyages dans les mondes anglo saxons o la peur dit il est moins m pris e que dans nos s jours latins En d pit de son m diocre bilan existentiel Louis n est pourtant pas m content de lui Pour un peu il se prendrait m me pour un personnage historique repr sentatif d une poque et pourvu par le destin d une vie presque normale Comme un autre Barnabooth le h ros de Larbaud Louis profite du livre qu il se consacre lui m me pour passer en fraude au lecteur un chantillon de ses oeuvres litt raires virtuelles qui sont d un genre ind finissable o se m lent le lyrisme la parodie et le bizarre On sort de ce roman d concert et souriant Comme si la d rision et l autod rision tait le meilleur viatique pour qui veut traverser la vie en se consolant de n y laisser aucune trace Livres de France ,2007 Includes 1982 1995 Les Livres du mois also published separately **Livres hebdo** ,2008-02 **Western, France** Paul Bleton,2002 Ce sont les destins europeens du western qui nous interessent Non seulement l Europe a consomme de ce genre americain par excellence mais encore elle en a produit y voyant un marche certes mais reperant parfois dans les conventions du genre un code adequat pertinent a l interieur de ses propres cultures nationales romans allemands films italiens BD franco belges La specificite du cas francais est que le western peut etre percu comme symptome de l ambiguite des relations culturelles entre la France et les Etats Unis et de l assimilation de la modernite par la culture populaire francaise Ne en France Paul Bleton enseigne a la Tele universite de Montreal Il est l auteur de nombreux articles et de plusieurs ouvrages sur la litterature populaire et sur la bande dessinee un essai sur le roman d espionnage un autre sur l acte de lecture propre au roman populaire et un recent sur le recit de guerre **Letopis Matice srpske** ,2001 **LIVRES DU MOIS JUILLET-AOUT 2001** ,2001 *Manipulateur pervers* Christine Martin,Lucie Martin,2014 **La vie au quotidien avec un manipulateur pervers** Christine Martin,Lucie Martin,2015-03-01 Ce livre offre la particularit d tre crit par deux personnes la m re et sa fille Au travers des sc nes de la vie quotidienne ce livre permet de d couvrir les traits de caract re des manipulateurs pervers Il s appuie en parall le sur les tudes comportementales tablies par des psychologues de renom m e

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