

## Native American Literature

6 pages | 1347 words

Native American literature is comprised of 2 different kinds of literature, the oral customs and the more recent written customs. From these two types are many different designs that comprise the lots of various tribes of the Native American culture. Storytelling has actually long been an essential aspect of all Native American cultures. It is through storytelling that the Native Americans have the ability to give their traditions and cultural identities. Oral traditions as well as the newer composed traditions play a vital part in understanding the cultural make-up of a tribe along with developing the historic significances of each private tribe. The oral traditions of a people offered the heritage and memories of the people. It included the actions, behaviors, relationships, and practices that incorporate the social, economic, and spiritual identities of individuals. These stories were connected to each generation, keeping intact the beliefs and important elements of the tribe. Writers learn their stories from other storytellers and from experience. Their stories change with the speaker and with time and with circumstance. Each story is distinguished a subject-position which impacts the telling of the story (Leen, 1995). Storytelling is an occasion in which individuals gather and info is shared through orations for both social and educational functions. The very same tale informed in various people will be considerably different since each tale consists of the important beliefs and stylistic differences of the specific people. An example of this can be discovered in the Trickster tales. Throughout simply the Plains Indians, the Trickster takes lots of forms, such as the spider for the Dakota tribe or the coyote for the Kiawa tribe. However, the story or the moral of these stories is typically the very same, serving to teach or supply information required to keep the beliefs of the people undamaged. Oral customs of storytelling modification not only from tribe to people however also from generation to generation. Each storyteller will change or alter pieces of the conventional story to allow the stories to continue to mesmerize and amuse the audience. It is important that each story be relatable to the generation in which it is being told so that the information and histories found within the story will be considered relevant and be remembered. In John Roger's Return to White Earth he speaks of his mother relating a story to him and his siblings. He writes, "As Mother talked, we children forgot all about what we were so eager to hear... We listened eagerly to know what would happen next in the story." (Return to White Earth, p. 56). That movement of stories through generations and the evolving of stories over time thread all the individuals' experiences together to weave a shared identity. Trying to capture the essence of the oral tradition in written form is a near impossible task. Vizenor tells us, "Some of these diverse oral narratives have been translated and of course, is that written translation, even when the languages are similar, is not a representation of oral performances, and even the best translations are scriptural reductions of the rich oral nuances" (Native American Literature,...

# Native American Literature Essay

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