



**PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT  
GAIRO DISTRICT COUNCIL  
FORM TWO JOINT EXAMINATION – 02  
BIOLOGY**

033

17<sup>TH</sup> MAY 2023 (am)

Time 2:30 Hrs

**Instructions**

- This paper consists of Sections A, B and C
- Answer All questions in Sections A, B and C
- All writing must be in BLACK or BLUE ink except for diagrams which must be in pencil

**SECTION A (15 Marks)**

1. For each of the items (i) – (x) choose the correct answer from among the given alternatives and write its letter in the space provided.

i. Which of the following are examples of animal tissue?

a) Muscle, blood and bone

c) Muscle, liver and skin

b) Skin, heart and brain

d) Brain, bone and liver.

ii. If you don't have gloves, you can also use \_\_\_\_ to protect your hands.

a) Tins

c) Plastic bag

b) A piece of cloth

d) socks

iii. Which of the following can be caused by burning plastic waste materials?

a) Joint pains

c) Heart problems

b) Bruised skin

d) Breathing problems

iv. Hepatitis B can be prevented by \_\_\_\_\_

a) Eating a balanced diet

c) Using mosquito nets.

b) Vaccination

d) Not shaking hands with infected one.

# Joint Exam For Civics

**RJ Shavelson**



## **Joint Exam For Civics:**

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