



# LOCAL ASSISTANCE PROCEDURES MANUAL

State of California  
Department of Transportation  
Division of Local Assistance

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# Local Assistance Procedure Manual

**Yijin Wang**



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**Caltrans Local Assistance Procedures Manual** University of California, Berkeley. Institute of Transportation Studies, California. Department of Transportation, 2005      Practices and Performance Measures for Local Public Agency Federally Funded Highway Projects Leslie Ann McCarthy, Seri Park, Anthony R. Giancola, 2013 TRB's National Cooperative Highway Research Program NCHRP Synthesis 442 Practices and Performance Measures for Local Public Agency Federally Funded Highway Projects explores what performance measures delivery practices strategies and tools are currently used in relation to federally funded local public agency LPA highway project development and delivery and how they are used to measure success in project administration Publisher's description      **Effective Delivery of Small-scale Federal-aid Projects** Leslie Ann McCarthy, David Mensching, Andrew Horgan, 2011 TRB's National Cooperative Highway Research Program NCHRP Synthesis 414 Effective Delivery of Small Scale Federal Aid Projects examines streamlined methods for meeting federal funding requirements for small scale highway projects The report explores ways that state departments of transportation work with local agencies to implement small projects eligible for federal funding Appendix G to NCHRP Synthesis 414 is available only in the pdf version of the report      *Local Assistance Manual*, 1989      **State Route 22/West Orange County Connection**, 2003      **Chesapeake Bay Area Public Access Technical Assistance Report**, 1999

California State Publications, 2002      **Open-file Report**, 1979      **Administration and Management of Local Streets and Roads: A handbook for Indiana county, city and town officials**, 1988      *Proceedings of the First Membership Conference of the National Water Data Exchange, May 9-11, 1978, Denver, Colorado*, 1979      **Manual for Preparation of the Executive Operating & Capital Budgets**,      **State of California, Internal Control and State and Federal Compliance Audit Report for the Year Ended June 30, ...**, 2010      **Manual on Assistance to Aircraft Accident Victims and Their Families** International Civil Aviation Organization, 2013      **Support and Local Assistance Budget for the Fiscal Year ... Submitted by ... Governor to the California Legislature** California. Governor, 1966

Journal, 2000      *Final Report of the Study of the School Facilities Application Process* Price Waterhouse (Firm), 1988

**Annual Report to California Legislature** California Transportation Commission, 1999      **Civil Rights Title VI Program** California. Department of Transportation. Civil Rights Title VI Program, 2002      **Engineering Extension Series (Purdue University. Dept. of Engineering Extension)**, 1960 Includes proceedings of various conferences sponsored by the University

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