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ULYSSE

Menu Espagnol A Table Avec Les Grands Explorateurs

Jean-Marie Mauduit-Larive



Menu Espagnol A Table Avec Les Grands Explorateurs:

Menu espagnol - A table avec les Grands Explorateurs Collectif, 2007-09-10 Menu espagnol est tir du beau livre Ulysse table avec les Grands Explorateurs Ce petit livre num rique est l outil id al pour d couvrir des plats typiques et des coups de c ur culinaires de l Espagne mais aussi les r cits savoureux et les anecdotes d un grand voyageur Le chapitre Menu espagnol se compose de plusieurs recettes d licieuses et faciles cuisiner le tout formant un menu complet R alisez facilement ces sp cialit s l aide d indications simples et d taill es

Les explorateurs contemporains Armand Sinval, 1888 Le Père Duparquet, Tome I. Missionnaire ou explorateur - Lettres et Ecrits. VIEIRA Gérard, 2012-12-21 Le p re Charles Duparquet missionnaire spiritain hors normes n en 1830 a parcouru l Afrique entre 1855 et 1888 date de sa mort Loango Constamment en relation avec la maison m re des Spiritains il a racont ses voyages ses d couvertes ses rencontres Les nations europ ennes n occupent alors qu un certain nombre de comptoirs Les lettres de Duparquet sont donc un t moignage direct et d un int r t exceptionnel sur l Afrique d autrefois Duparquet a pour pr occupation essentielle la relance des missions dans les r gions autrefois touch es par l vangile et la cr ation pour cela d un clerg indig ne Il suit en cela les directives du P Libermann 1802 1852 fondateur en 1841 de la Soci t du Saint Coeur de Marie au service des Noirs devenu en 1848 sup rieur g n ral de la Congr gation du Saint Esprit Ce premier volume concerne la partie pr paratoire de la mission du p re Duparquet de 1852 1865 L appel de l Afrique le fait entrer chez les Spiritains et peu peu cet appel se pr cise en faveur des pays touch s par l influence portugaise En 1855 il part au Gabon Ses id es semblent trop neuves aux missionnaires plus anciens et il doit regagner la France Le sup rieur g n ral le charge alors de la formation des futurs missionnaires Ses lettres parlent de l ducation de ces derniers mais les plus longues sont consacr es la description des c tes d Afrique visit es par lui pendant ses voyages Il tudie de pr s l histoire des missions d Afrique commenc es au XVe si cle et abandonn es au d but du XIXe si cle la suite de ses rapports la Sacr e Congr gation de la Propagande confie en 1865 la congr gation du Saint Esprit la Pr fecture apostolique du Congo portugais Le p re Duparquet part alors pour la seconde fois au Gabon L s arr te ce premier volume Il faudra bien trois ou quatre tomes suppl mentaires pour mettre la disposition du public l ensemble de sa correspondance G rard Vieira spiritain a exerc son apostolat en Guin e de 1954 1967 Il a t expuls de ce pays en m me temps que les autres missionnaires europ ens De 1967 1998 il occupe au S n gal diff rentes fonctions entre autres celle de sup rieur principal du district spiritain S n gal Guin e Guin e Bissau Mauritanie jusqu en 1998 Il est rappel alors en France pour s occuper des archives g n rales de la congr gation du Saint Esprit

Le Père Duparquet, missionnaire ou explorateur ? Gérard Vieira, 2012-12-01 Le p re Charles Duparquet missionnaire spiritain hors normes n en 1830 a parcouru l Afrique entre 1855 et 1888 date de sa mort Loango Constamment en relation avec la maison m re des Spiritains il a racont ses voyages ses d couvertes ses rencontres Les nations europ ennes n occupent alors qu un certain nombre de comptoirs Les lettres de Duparquet sont donc un t moignage direct et d un int r t exceptionnel sur l Afrique d autrefois Duparquet a pour pr

occupation essentielle la relance des missions dans les régions autrefois touchées par l'Évangile et la création pour cela d'un clergé indigène. Il suit en cela les directives du P. Libermann 1802-1852, fondateur en 1841 de la Société du Saint-Cœur de Marie au service des Noirs, devenu en 1848 supérieur général de la Congrégation du Saint-Esprit. Ce premier volume concerne la partie préparatoire de la mission du père Duparquet de 1852-1865. L'appel de l'Afrique le fait entrer chez les Spiritains et peu à peu cet appel se précise en faveur des pays touchés par l'influence portugaise. En 1855, il part au Gabon. Ses idées semblent trop neuves aux missionnaires plus anciens et il doit regagner la France. Le supérieur général le charge alors de la formation des futurs missionnaires. Ses lettres parlent de l'éducation de ces derniers mais les plus longues sont consacrées à la description des côtes d'Afrique visitées par lui pendant ses voyages. Il étudie de près l'histoire des missions d'Afrique commencées au XVI^e siècle et abandonnées au début du XIX^e siècle. À la suite de ses rapports, la Sacrée Congrégation de la Propagande confie en 1865 la Congrégation du Saint-Esprit la Prêture apostolique du Congo portugais. Le père Duparquet part alors pour la seconde fois au Gabon. L'arrête ce premier volume. Il faudra bien trois ou quatre tomes supplémentaires pour mettre la disposition du public l'ensemble de sa correspondance.

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