

MOHAMED LEFTAH

LE DERNIER COMBAT DU CAPTAIN NI'MAT

roman



LITTÉRATURE

ÉDITIONS DE LA DIFFÉRENCE

Le Dernier Combat Du Captain Nimat

Marc Anna



Le Dernier Combat Du Captain Nimat:

La Liaison Rita El Khayat, 2025-10-27 Tywalyne dont le nom amazigh signifie la fois mes Yeux et mon Amour nous livre l'allégorie brulante d'un regard posé sur un homme supérieur distant et énigmatique Elle a trente cinq ans lorsqu'elle le rencontre au zénith de son âge Leur liaison est une aventure sexuelle hors du commun un duel incessant où la narratrice pressent intuitivement que le rapport de force est en sa défaveur Elle vit par cet homme qu'elle a d'abord trouvé hasardeux l'initiation une finit nouvelle et se découvre esclave consentante de son désir consumé par cet amour trop grave dans des lieux de fortune Ce texte est l'aveu brut de la passion qui transcende la pudeur et les conventions et dont l'intensité ne peut être atteinte qu'une seule fois dans une vie humaine Psychiatre anthropologue et écrivaine marocaine engagée Rita El Khayat interroge sans tabou la place des femmes dans le monde arabe Autrice de plus de trente ouvrages sa voix est audacieuse et entendue

Le Dernier combat Armand Granel, 1883 Le dernier combat Amélie Sarn, 2022 *Le dernier combat* Jacques Sainte Livrade, 2017 **Le dernier combat** Marc Anna, 2015 *Le dernier combat*, 2017-11-15 La guerre entre la République et les Mandaloriens fait rage Depuis que les Jedi défenseurs des valeurs et des droits de la République sont entrés en lice le combat a pris une toute autre ampleur Zayne Carrick Padawan déchue et un temps accusé de meurtre s'engage dans la lutte aux côtés de la République bien qu'il préfère la paix Lorsque il croise la route du Chevalier Jedi Kace et de ses pairs il va devoir rassembler son courage pour préserver ses idées dans le combat qui l'attend Cette série explore l'Univers Étendu Star Wars travers des événements survenus environ 3964 ans avant Un nouvel espoir *Le Dernier combat* Guadalcazar, 1979

Guerilla Laurent Obertone, 2022 *Le dernier combat, vie secrète* Philippe Dreux, Daniel Vauquelin, 1942 *Unruly Bodies* Ghada Mourad, 2017 This dissertation studies the articulation of modernity in its understanding as dissensus through the performativity of queer bodies in post 1960 Arabic and Francophone literature in the Middle East and North Africa More specifically I study Sonallah Ibrahim's Tilka al Ra'ihah Mohamed Leftah's Le Dernier combat du Captain Nimat and Hoda Barakat's Ahl el Hawa and Hajar al Dahik I challenge the prevailing depiction of the modern Arab subject as ideological and/or submissive an image that has been tainting this subject since the 1967 Defeat and which has re-emerged in force following the recent political disappointments in the Arab world by demonstrating that this subject is formed and expresses itself as a subject of desire the engine of change The introduction theorizes modernity as a dissenting attitude that is both atemporal and historically contextualized framed by the intersection of various theories Adonis's theorization of Arab modernity as creative and innovative forces instigated by the marginals and seditious al khuruj Michel Foucault's understanding of modernity as an attitude and his theorization of assujettissement Jacques Rancière's configuration of politics in the aesthetics of literature as an intervention in the sensible Judith Butler's conceptualization of the subject through a psychoanalytic lens that adds the gender dimension to this subject that as a biopolitical subject dissents from the prism of sexuality and Dina Al Kassim's elaboration on Judith Butler's work by theorizing the abject expression of dissent by sexual minorities My first

chapter studies how the male narrator's body registers dissent through the performativity of sexual social and literary non conformity The second chapter builds on Abdelkebir Khatibi's understanding of decolonization to analyze dissent through the male narrator's sexuality I conclude that Mohamed Leftah envisages modernity as a process in the making looking for an epistemology to articulate its ontology The third chapter analyzes male queerness to assess the war's role in society's multifaceted regulation of its marginals and seditious This chapter imagines modernity in the space opened by Barakat's deconstruction of binaries Centered around male queerness and abnormality these texts register dissent while pointing at the need to recenter Arab feminist discourse on queerness away from women's veil **Le dernier combat de la Cordelière**

Max Guérout, 2002 Le 15 août de l'an 1512 l'ouvert de Brest les flottes anglaises et franco bretonnes s'affrontent La Cordelière commandée par Hervé Porzmoguer et le Régent navire amiral de la flotte d'Henri VIII qui porte la marque d'Edward Howard vont se livrer un terrible combat singulier Les deux hommes se vouent une haine farouche Porzmoguer porte haut les couleurs de la duchesse Anne de Bretagne dont il tient son commandement A son bord la fine fleur de la noblesse du Lion entend bien ne céder en aucun cas l'Anglais Edward Howard quant lui vient venger les villes cédées de la Manche récemment pillées par les navires bretons Deux mois auparavant il a déjà librement attaqué et détruit le manoir d'Hervé Porzmoguer Ce jour là les deux navires et leurs capitaines entrèrent de plain pied dans la l'gende

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