Les Animaux malades de la peste

Texte original de la fable « Les Animaux malades de la peste » de Jean de La Fontaine

Un mal qui répand la terreur. Mal que le Ciel en sa fureur Inventa pour nuntr les crimes de la terre. La Peste (puisqu'il faut l'appeler par son nom): Capable d'enrichte en un tour l'Achéron. Faisait aux animaux la guerre. lis ne mourasent pas tous, mais tous étasent frappés : On n'en voyait point d'occupés A chercher le soutien d'une mourante vie ; Nal mets n'excitait leur envie : Ni Loups ni Renards n'eptaient La douce et l'innocente proje. Les Tourterelles se fuyaient : Plus d'amour, partant plus de joie. Le Lion tint conseil, et dit : Mes chers amis. le crois que le Ciel a nermis Pour nos péchés cette infortune ; Que le plus coupable de nous Se sacrifie aux trasts du céleste courroux. Peut-être il obtiendra la guérison commune: L'histotre nous apprend qu'en de tels accidents On fait de pareila dévouements : Ne nous flattons done point : voyons sans indulgence L'était de notre conscience. Pour moi, satisfaisant mes appétits gloutons Pai dévoré force moutons: One m'avaient ils fait? Nulle offense : Même il m'est arrivé quelquefois de manger Le berger. le me dévouersi donc, s'il le faut ; mais le pense-Ou'il est bon que chacun s'accuse ainsi que moi : Car on doit souhaiter selon toute justice Oue le plus coupable périsse. Sire, dit le Renard, vous êtes trop bon Rot; Vos scrupules font voir trop de délicatesse ; Et been, manger montons, canaille, sotte espèce, Est-ce un péché ? Non, non. Vous leur fites Seigneur En les croquant beaucoup d'honneur.

St quant au Berger I'on peut dire Qu'il était digne de tous maux. Etant de ces sens là out sur les animaux Se font un chimérique empire. Ainso dit le Repard, et flatteurs d'applainter. On n'osa trop approfondir Du Tigre, ni de l'Ours, mi des autres puissances, Les moins pardonnables offenses. Tous les gens querelleurs, jusqu'aux samples màtins. Au dire de chacun, étaient de petita saints. L'Ane vint à son tour et dit : l'ai souvenance On'en un prè de Moines passant. La faim, l'occasion, l'herbe tendre, et je pense Quelque diable aussi me poussant. le tondis de ce oré la largeur de ma langue. le n'en avais nul droit, nuisqu'il faut parler net. A ces mots on crta base sur le baudet Un Loup quelque peu clerc prouva par sa harangue Ou'il fallait dévouer ce maudit animal. Ce peiè, ce galeux, d'où venait tout leur mal. Sa peccadille fut jugée un cas pendable. Manger Therbe d'autrus (quel crime abominable) Rien que la mort n'était capable Despiter son forfait : on le lui fit bien voir. Selon que vous serez puissant ou misérable, Les jugements de cour yous rendront blanc ou noir.

- Jean de La Fontaine -

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Les Eleacutephants Malades De La Peste

Amédée Achard

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Whispering the Techniques of Language: An Psychological Quest through Les Eleacutephants Malades De La Peste

In a digitally-driven earth wherever screens reign great and immediate transmission drowns out the subtleties of language, the profound secrets and emotional subtleties hidden within phrases usually get unheard. Yet, set within the pages of **Les Eleacutephants Malades De La Peste** a fascinating fictional value sporting with raw thoughts, lies a fantastic journey waiting to be undertaken. Written by an experienced wordsmith, this wonderful opus attracts viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within the very fabric of each and every word. Within the mental depths of this touching evaluation, we will embark upon a sincere exploration of the book is primary themes, dissect their fascinating publishing style, and yield to the strong resonance it evokes serious within the recesses of readers hearts.

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