



SOPHIE VERGNES

LES FRONDEUSES

**UNE RÉVOLTE AU FÉMININ
(1643-1661)**

**Epoques
CHAMP VALLON**

Les Frondeuses Une Reacutevolte Au Feacuteminin

Sophie VERGNES



Les Frondeuses Une Reacutevolte Au Feacuteminin:

Les Frondeuses Sophie VERGNES, 2013-10-17T00:00:00+02:00 Amazones glorieuses intrigantes perverses que n a t on dit et crit de la Grande Mademoiselle ou de la duchesse de Chevreuse Mazarin lui m me se serait exclam en 1651 Plus jamais je ne me fierai des putane comme si putains et dames taient synonymes Sophie Vergnes balaie tous ces st r otypes et ces pr jug s pour nous offrir la premi re histoire de la Fronde 1648 1653 crite au f minin une Fronde largie chronologiquement de 1643 une femme Anne d Autriche arrive la t te de l tat jusqu la prise de pouvoir de Louis XIV en 1661 quand triomphe un ordre absolu qui est aussi tr s largement un ordre masculin En ce milieu du XVIIe si cle les femmes entrent bel et bien en politique et se m tamorphosent en combattantes la duchesse de Longueville s ur du Grand Cond se comporte comme un v ritable chef de guerre nouant des alliances avec l tranger et n h sitant pas s exposer aux mousquetades Bordeaux quant la Grande Mademoiselle elle ordonne le fameux coup de canon du haut de la Bastille contre les troupes royales en juillet 1652 Les Frondeuses jouent aussi un r le majeur comme m diatrices et n gociatrices Elles se r v lent alors de v ritables professionnelles de l intrigue expertes en pratique du secret du double langage des all geances multiples et contradictoires du travestissement et de la correspondance clandestine Avec ces quinze portraits de Frondeuses en action Sophie Vergnes r crit l histoire de ce mitan effervescent du Grand Si cle et nous d montre que le devoir de r volte se d cline aussi au f minin avant que Louis XIV n impose avec l ordre royal restaur la soumission la toute puissance masculine ou la retraite religieuse Alors nombre d anciennes Frondeuses se convertissent au jans nisme mais c est un autre moyen pour elles de marquer leur diff rence et leur libert

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