

Worksheet 4.1 Relations and Functions

Relations Expressed as Ordered Pairs

Determine if the following relations are functions. Then state the domain and range.

1. $\{(1, -2), (-2, 0), (-1, 2), (1, 3)\}$

Function: _____

Domain: _____

Range: _____

2. $\{(1, 1), (2, 2), (3, 5), (4, 10), (5, 15)\}$

Function: _____

Domain: _____

Range: _____

3. $\left\{\left(17, \frac{15}{4}\right), \left(\frac{15}{4}, 17\right), \left(15, \frac{17}{4}\right), \left(\frac{17}{4}, 15\right)\right\}$

Function: _____

Domain: _____

Range: _____

4. $\left\{\left(-3, \frac{2}{5}\right), \left(-3, \frac{3}{5}\right), \left(\frac{3}{2}, -5\right), \left(5, \frac{2}{5}\right)\right\}$

Function: _____

Domain: _____

Range: _____

Relations Expressed as Graphing

Write each of the following as a relation, state the domain and range, then determine if it is a function.

5.



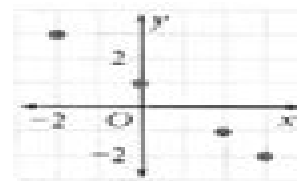
Relation: _____

Domain: _____

Range: _____

Function: _____

6.



Relation: _____

Domain: _____

Range: _____

Function: _____

Kuta Relations And Functions

Emmanuel Onyebuchi Ezeani



Kuta Relations And Functions:

The Judicial Process Among the Barotse of Northern Rhodesia Max Gluckman,1973 Public and Private in Social Life S. I. Benn,G. F. Gaus,2025-05-01 Conceptions of publicness and privateness structure not only our thinking about society and ourselves but also by structuring our institutions and practices dictate how we act within society Originally published in 1983 the complexity inherent in the distinction between public and private is explored fully in this book Opening chapters examine the familiar western liberal understanding of the public and the private how it reflects not always coherent ideas about the relation of individuals to society and how it structures legal political economic and moral practices and institutions Attention is turned to Hegelian Marxist and feminist critiques on the public and private dichotomy and the study concludes with a comparative analysis of the public and the private in three non western forms of society In all this study provides a fascinating insight into the ways different societies see themselves and into the concepts that shape society today **In Praise of Kuta** Hugh Mabbett,1987 **A History of the Personnel Relations Function in American Business** Cyril Curtis Ling,1962 **In Pursuit of the Sustainable Development Goals** Nishi Malhotra,Palanisamy Saravanan,2025-03-04 In Pursuit of the Sustainable Development Goals uses interviews and real world case studies to delve into how initiatives like self help groups and community lending have empowered women and contributed to achieving the United Nations Sustainable Development Goals of poverty reduction Goal 1 and women s empowerment Goal 5 **The Western Desert Code** David Rose,2001 Surveys the grammar and semantics used by Anangu people of the Western Desert to construe the world and enact their culture and to map the relationships between linguistic resources and the cultural contexts in which they have evolved main focus is on Pitjantjatjarra survey is organised in general domains of meaning or metafunctions overview of culture and language theory and description textual interpersonal experiential and logical resources **Urban Studies: Border and Mobility** Thor Kerr,Bekisizwe Ndimande,Jan Van der Putten,Daniel F. Johnson-Mardones,Diah Arimbi,Yuni Amalia,2018-12-14 This work contains a selection of papers from the International Conference on Urban Studies ICUS 2017 and is a bi annual periodical publication containing articles on urban cultural studies based on the international conference organized by the Faculty of Humanities at the Universitas Airlangga Indonesia This publication contains studies on issues that become phenomena in urban life including linguistics literary identity gender architecture media locality globalization the dynamics of urban society and culture and urban history This is an Open Access ebook and can be found on www.taylorfrancis.com **Advances and Trends in Engineering Sciences and Technologies II** Mohamad Ali,Peter Platko,2016-11-30 These are the proceedings of the 2nd International Conference on Engineering Sciences and Technologies ESaT 2016 held from 29th of June until the 1st of July 2016 in the scenic High Tatras Mountains Tatransk Matliare Slovak Republic After the successful implementation and excellent feedback of the first international conference ESaT 2015 ESaT 2016 was organized under the auspices of the Faculty of Civil Engineering Technical University of Ko ice Slovak Republic in

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Culture Contact and Social Change Through Tourism Joseph S. Scures,1994 *Entity-relationship Approach* S. Spaccapietra,1987 *Law and Philosophy* Stephen Ofei,1987 **Scenes from African Urban Life** Arnold Leonard Epstein,1992 This collection of essays from the distinguished anthropologist Arnold Epstein examines life in the copperbelt townships of Zambia a decade before Independence Subjects covered include the role of networks in urban social organisation the emergence of the distinctive CiCopperbeliti language of the towns and the remarkable evangelical success of Jehovah s Witnesses A chapter on the resurgence of beliefs in banyama or vampires is also included as is a retrospective essay giving a personal account of Epstein s years of fieldwork in the Copperbelt The introduction to the volume draws together the themes of the book discusses the relation between Epstein s own work and that of other members of the Manchester School and gives the genesis of each chapter and its theoretical basis *Ukrainian Physics Journal* ,1972-07 Library Catalogue of the Institute of Race Relations, London: Regional catalogue Institute of Race Relations,Institute of Race Relations. Library,1981 Law, Reason, and Justice Graham Hughes,1969 Rhodes-Livingstone Journal ,1953 **African Affairs** Northern Rhodesia. Native Affairs Department,1952 Public Accountability in Nigeria Emmanuel Onyebuchi Ezeani,2003 **Administration in People's Poland** Janusz Łętowski (prof. nadzw. dr hab.),Instytut Państwa i Prawa (Polska Akademia Nauk),1980 *Manuvu' Social Organization* E. Arsenio Manuel,2000 This study sets out to investigate the social system of a pagan group in central Mindanao which has never attracted attention previously The intention is to describe the Manuvu social system as it functions in the ethnographic present and as it has functioned during the recent past up to and until 1941 in the important aspects of its social family system and kinship system economic ritualistic legal and tribal organizations These aspects are studied primarily to formulate general statements concerning the nature of Manuvu society and regularities in its structure and development by following the concept dynamically through time from the Introduction

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