

# Practice 3-7

## Slopes of Parallel and Perpendicular Lines

Are the lines parallel, perpendicular, or neither? Explain.

1.  $y = 3x - 2$

$y = \frac{1}{3}x + 2$

5.  $y = 2$

$x = 0$

2.  $y = \frac{1}{2}x + 1$

$-4y = 8x + 3$

6.  $3x + 6y = 30$

$4y + 2x = 9$

3.  $\frac{2}{3}x + y = 4$

$y = -\frac{2}{3}x + 8$

7.  $y = x$

$8y - x = 8$

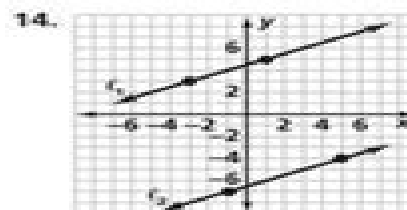
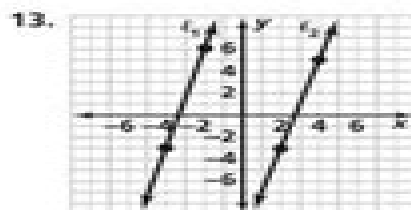
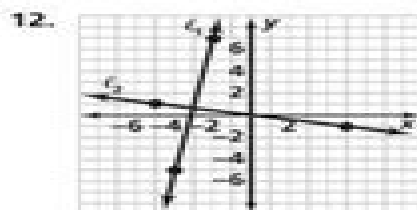
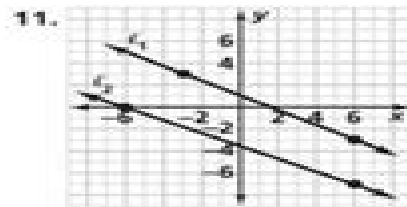
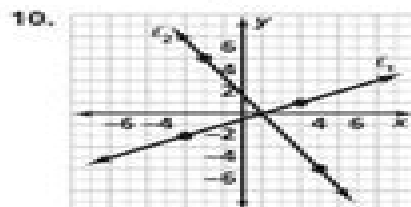
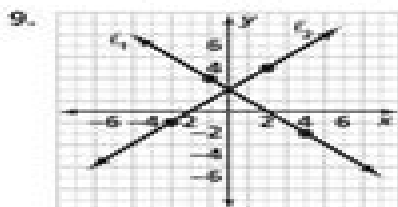
4.  $-x - y = -1$

$y + x = 7$

8.  $\frac{1}{3}x + \frac{1}{2}y = 1$

$\frac{3}{4}y + \frac{1}{2}x = 1$

Are lines  $l_1$  and  $l_2$  parallel, perpendicular, or neither? Explain.



Write an equation for the line perpendicular to  $\overleftrightarrow{XY}$  that contains point Z.

15.  $\overleftrightarrow{XY}: 3x + 2y = -6, Z(3, 2)$

16.  $\overleftrightarrow{XY}: y = \frac{3}{4}x + 22, Z(12, 8)$

17.  $\overleftrightarrow{XY}: -x + y = 0, Z(-2, -1)$

Write an equation for the line parallel to  $\overleftrightarrow{XY}$  that contains point Z.

18.  $\overleftrightarrow{XY}: 6x - 10y + 5 = 0, Z(-5, 3)$

19.  $\overleftrightarrow{XY}: y = -1, Z(0, 0)$

20.  $\overleftrightarrow{XY}: x = \frac{1}{2}y + 1, Z(1, -2)$

21. **Aviation** Two planes are flying side by side at the same altitude. It is important that their paths do not intersect. One plane is flying along the path given by the line  $4x - 2y = 10$ . What is the slope-intercept form of the line that must be the path of another plane passing through the point  $L(-1, -2)$  so that the planes do not collide? Graph the paths of the two planes.

## Lesson 74 Practice B Answers

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**Math Curriculum for Gifted Students** Centre for Gifted Education, 2021-09-03 The Math Curriculum for Gifted Students series Provides gifted and advanced learners with challenging activities to extend their mathematical thinking Includes lessons activities and extensions that are aligned to national standards Is designed to provide high ability learners advancement beyond the general curriculum Is ideal for gifted classrooms or gifted pull out groups Was developed by the Center for Gifted Education at William a challenging activity to allow students to explore the concepts in depth practice problems and an assessment similar to standards based grade level standardized assessments Optional Student Workbook Packs In addition to this teacher s guide companion student workbooks are available in sets of 5 which cover number operations in Base Ten and operations algebraic thinking Grade 3 *Modern Mandolin Method Grade 1* Joe Carr, 2016-06-21 The mandolin is used in nearly every type of music today so it is a great choice of instrument whether you like jazz folk classical country bluegrass rock blues Irish or many kinds of world music Much of this music is available only in standard notation so that is where this book starts TAB comes later By learning the basic information presented in this volume you will be prepared to approach any style This book introduces the student to the instrument explaining basics such as tuning and how to hold the instrument the student is introduced to notes on each string and various left and right hand techniques Chords scales and arpeggios are introduced and students begin applying their new skills to real world repertoire in a variety of keys 64 pages with audio *Voyager* Susan Paull McShane, 1999 Student books contain reading material plus exercises to build skills in reading and writing *Model answers in school management* Thomas William Berry, 1899 Images Guenther Zuern, 1985 **Jharkhand B.Ed Combined Entrance Exam 2024 (English Edition) | 15 Mock Tests** EduGorilla Community Pvt. Ltd., Best Selling Book in English Edition for Jharkhand B Ed Combined Entrance Exam with objective type questions as per the latest syllabus Jharkhand B Ed Combined Entrance Exam Preparation Kit comes with 15 Practice Tests with the best quality content Increase your chances of selection by 16X Jharkhand B Ed Combined Entrance Exam Prep Kit comes with well structured and 100% detailed solutions for all the questions Clear exam with good grades using thoroughly Researched Content by experts **Middle School Math, Course 1** McDougal Littell Incorporated, 2004 *American Medical Directory* ,1916 **New York Math: Math B** ,2000 **The English Catalogue of Books [annual]** Sampson Low, 1928 Vols for 1898 1968 include a directory of publishers **Musical News** ,1902 The Publishers' Trade List Annual ,1886 *Applied Computer Keyboarding* Jack Hoggatt, 2004 *The American Catalogue* ,1880 American national trade bibliography **Pharmaceutical Journal** ,1900 The American Catalog ,1881 Audiovisual Guide to the Catalog of the Food and Nutrition Information and Educational Materials Center ,1977 **Audiovisual Guide to the Catalog of the Food and Nutrition Information and Educational Materials Center** Food and Nutrition Information Center (U.S.), 1977 Over 400 entries to audiovisual materials received by FNIC before 1977 Includes motion pictures slides

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