

MARK'S JESUS



Characterization as Narrative Christology

ELIZABETH STRUTHERS MALBON

Mark S Jesus Characterization As Narrative Christology

Steve Walton



Mark S Jesus Characterization As Narrative Christology:

Mark's Jesus Elizabeth Struthers Malbon, 2009 Holding significant implications for those who wish to use Mark's Gospel to make claims about the historical Jesus as well as for those who wish to use Mark's Gospel to construct confessions about the church's belief Malbon's research is a groundbreaking work of scholarship David Rhoads Professor of New Testament Lutheran School of Theology at Chicago Review of Biblical Literature

Character Studies and the Gospel of Mark Matthew Ryan Hauge, Christopher W. Skinner, 2015-02-26 Characters in the Second Gospel are analysed and an in depth look at different approaches currently employed by scholars working with literary and reader oriented methods of analysis is provided The first section consists of essays on method theory and the second consists of seven exegetical character studies using a literary or reader oriented method All contributors work from a literary narrative critical reader oriented or related methodology The book summarizes the state of the discussion and examines obstacles to arriving at a comprehensive theory of character in the Second Gospel Specific contributions include analyses of the representation of women God Jesus Satan Gentiles and the Roman authorities of Mark's Gospel This work is both an exploration of theories of character and a study in the application of those theories

The Oxford Handbook of Biblical Narrative Danna Nolan Fewell, 2016 The Oxford Handbook of Biblical Narrative is a state of the art anthology that highlights biblical narrative's aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global communities

Royal Messianism and the Jerusalem Priesthood in the Gospel of Mark Bernardo Cho, 2019-04-18 Bernardo K Cho investigates how Jewish messianism from the mid second century BCE to the late first century CE envisaged the proper relation between the Israelite king and the Jerusalem priests in the ideal future and then proceeds to describe how the Gospel of Mark addresses this issue in depicting Jesus Cho responds to claims that the Markan Jesus regards the kingdom of God as fundamentally opposed to the ancient Levitical system and argues that just as with most of its related Jewish literature the earliest Gospel assumes the expectation that the royal messiah would bring the Jerusalem institution to its eschatological climax But Mark also depicts Jesus's stance towards the priests in terms of a call to allegiance and warning of judgement Cho concludes that the Markan Jesus anticipates the destruction of the Jerusalem temple because the priests have rejected Israel's end time ruler and thus placed themselves outside the messianic kingdom

Reading Acts Theologically Steve Walton, 2022-06-30 Steve Walton has consistently focused his research and scholarship upon the theological perspective of Acts while considering the book's nature and focus its portrait of the early Christian communities and their mission in the culturally varied first century world and its major theological themes Walton now collects several of his key essays into an expansive and coherent perspective bringing together studies published over nearly two decades during his time of study and reflection in the process of writing the Word Biblical Commentary on Acts The collection begins with an exploration of what reading Acts theologically means

the divine perspective of Acts and how Luke theologizes through narrative Walton presents analyses covering the nature of the early Church and the main terms used by the communities the believers sharing of possessions early Christian attitudes to the Jewish temple decision making among the earliest Christians and the church's engagement with the Roman empire and its representatives This volume studies theological themes in Acts such as Jesus role as a character in the text while also located in heaven and the cosmology and anthropology communicated by Acts thus providing a new reflection on the early Christian understanding of God Jesus and humanity *Israel's Lord* David E. Wilhite, Adam Winn, 2024-07-15 *Israel's Lord YHWH as Two Powers in Second Temple Literature* addresses the nature of Jewish monotheism in Second Temple literature advancing an argument that much of the literature reflects the existence of two powers in heaven that are both rightly understood as YHWH To this end Wilhite and Winn review various figures such God's Word God's Wisdom the Angel of the Lord the Son of Man and others that bear features closely associate with the God of Israel Using criteria related to these features they argue that most though not all of these figures are rightly identified as the figure who appeared in Israel's scriptures and was called YHWH Such a two powers paradigm is relevant for understanding early Christian commitments regarding Jesus The debate about Jesus divinity depends in large part on what options were available for the earliest Christians when considering his titles and status The authors contend that with such a two powers paradigm available to the earliest Christians it should inform any reading of New Testament texts and their varying depictions of Jesus as Lord **The Identity of Jesus in Mark** Jacob Chacko Naluparayil, 2000 *Elenchus of Biblica* Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un evenement c'est la premiere fois dans l'histoire de l'Eglise qu'une assemblee de la Sainte Eglise s'exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystere de l'Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l'Eglise et pour le developpement de la vie consacree dans l'Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s'ouvrent par une breve introduction Cependant on ne peut deracher ce chapitre de ce qui a ete dit precedemment sur la vocation universelle a la saintete En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres *Themelios*, 1988 *Reconfiguring Mark's Jesus* Scott S. Elliott, 2011 As readers we are captivated by the resemblance of literary characters to actual persons But it is precisely this illusion that allows characterization to play host to dominant ideologies of both literature and the self This is especially true when we confuse narrative figures and historical persons Over the last thirty years New Testament narrative criticism has developed into a major methodological approach in Biblical Studies But for all

its ingenuity and promise it has been reluctant to let go of conventional historical critical moorings As a result one is hard pressed to find any substantive difference between reconstructions of the historical Jesus and narrative critical readings of the character Jesus Reconfiguring Mark s Jesus endeavors to reorient and advance narrative criticism by analysing the Gospel of Mark s characterization of the figure of Jesus in relation to three other fundamental aspects of narrative discourse focalization dialogue and plot This intertextual reading in which Mark is set alongside two ancient novels Leucippe and Clitophon and the Life of Aesop problematizes implicitly modern notions of literary characters as autonomous agents as well as naturalizing treatments of literary characters as historical referents Highlighting the inherent ambiguity of narrative discourse particularly with regard to referentiality human agency and the complex relationship between literature and history Reconfiguring Mark s Jesus illustrates the diverse and complex ways that narratives of necessity produce fragmented characters that refract the inherent paradoxes of narrative itself and of human subjectivity *Religion Index One* ,2002

The Catholic Biblical Quarterly Wendell Stephen Reilly,1996 Includes various reports of the Association **Let the Reader Understand** Edwin K. Broadhead,2018-03-22 This book honors the extraordinary contribution of Elizabeth Struthers Malbon to biblical studies In the opening chapter Werner Kelber places Malbon s work within the larger context of critical reflection from antiquity to the modern era on the role and function of discourse Kelber locates Malbon s approach squarely within the framework of modernity and concludes that her supremely creative achievement has been the employment of modern narrative critical tools with a view toward uncovering the fecundity of the gospel of Mark Drawing from and conversing with Professor Malbon s extensive publications each of the five sections engages a theme from her works focusing particularly on the Gospel of Mark This tribute includes meaning as narrative issues in methodology studies in characterization narrative readings of specific texts and aesthetic and political readings Contributors include Werner H Kelber R Alan Culpepper Kelly R Iverson Mikeal C Parsons David Barr David J A Clines Robert C Tannehill J Cheryl Exum Heidi Hornik and Richard Walsh *Semeia* ,1984 An experimental journal for Biblical criticism **Religious and Theological Abstracts** ,2000 *The Words of Jesus in Our Gospels* Stanley B. Marrow,1979 Questions the widespread fundamentalism prevalent in the reading of the four Gospels today and in turn proposes an alternative approach In clear and understandable language the author guides us in a study of the four Gospels which uses the most contemporary knowledge to open up a deeper understanding of what Jesus really said and how his early followers understood him *Indian Theological Studies* ,2003 **The Firstborn of Many: To hope in Jesus Christ** Donald L. Gelpi,2001 Content Description v 1 To hope in Jesus Christ **Liberation from Empire** Cheryl S. Pero,2013 Liberation from Empire investigates the phenomenon of demonic possession and exorcism in the Gospel of Mark The Marcan narrator writes from an anti imperialistic point of view with allusions to yet never directly addressing the Roman Empire In his baptism Jesus was authorized by God and empowered by the Holy Spirit to wage cosmic war with Satan In Jesus first engagement his testing in

the wilderness Jesus bound the strong one Satan Jesus explains this encounter in the Beelzebul controversy Jesus ministry continues an on going battle with Satan binding the strong one s minions demonic unclean spirits and spreading holiness to the possessed until he is crucified on a Roman cross The battle is still not over at Jesus death for at Jesus parousia God will make a final apocalyptic judgment Jesus exorcisms have cosmic apocalyptic and anti imperial implications For Mark demonic possession was different from sickness or illness and exorcism was different from healing Demonic possession was totally under the control of a hostile non human force exorcism was full deliverance from a domineering existence that restored the demoniac to family to community and to God s created order Jesus commissioned the twelve to be with him to learn from him and to proclaim the kingdom of God by participating with him in healing and exorcism Jesus expands his invitation to participate in building the kingdom of God to all those who choose to become part of his new dyadic family even today

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