

NADHARIA ZA USANIFISHAJI

Nadharia ni mawazo yaliyopangika kimantiki na kukubalika kama mwongozo wa kuendesha shughuli ya kisayansi. Nadharia ya usanifishaji ni mwongozo uliokubalika wa namna ya kuendesha shughuli ya usanifishaji.

Nadharia mbili zinazotumika kwa sasa ni za:

Haugen (1966)

Milroy and Milroy (1985).

1. Nadharia ya Einar Haugen (1966)

Katika mwaka wa 1966 Haugen alipendekeza mchakato wa hatua nne za usanifishaji.

- i) Uteuzi wa lugha au lahaja
- ii) Usimbizaji/ usawazishaji msimbo
- iii) Utekelezaji
- iv) Upanuzi

i) Uteuzi wa lugha au lahaja (selection)

Uteuzi huu utatokea baada ya watu kutambua kwamba kuna shida fulani ya kiisimu. Basi lahaja au lugha moja kati ya zile zinazotumika katika jamii husika huchaguliwa kuwa msingi wa usanifishaji.

Kwa sababu lengo la usanifishaji ni kuunda lugha itakayokubalika na kutumika, mambo yafuatayo yanazingatiwa wakati wa kuteua lahaja hiyo:

Maenezi, idadi ya wazungumzaji, uwezo wa wazungumzaji wa lahaja mbalimbali kijamii, kisiasa, kiuchumi, historia ya maandishi na utafiti uliofanywa kuhusu lahaja mbalimbali, mahusiano ya kihistoria, uwezo wa lugha husika kama chombo cha mawasiliano hasa uwezo kubuni na kukubali msamiati mpya

Nadharia Ya Urasmi Na Urasmi Mpya

**International Commission on the
Futures of Education, UNESCO**



Nadharia Ya Urasmi Na Urasmi Mpya:

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism *Neno Laonekana katika Mwili* Kristo wa Siku za Mwisho, Mwenyezi Mungu Kristo wa siku za mwisho ambaye Ameonekana kufanya kazi Yake anaonyesha ukweli wote ambao huwatakasana na kuwaokoa wanadamu na wote umejumuishwa katika Neno Laonekana katika Mwili Hili limetimiza kile kilichoandikwa katika Biblia Mwanzoni kulikuwa na Neno na Neno alikuwa na Mungu na Neno alikuwa Mungu Yohana 1 1 Na kuhusu Neno Laonekana katika Mwili hiyo pia ilikuwa mara ya kwanza Alipozungumza mengi hivyo na kwa muda mrefu sana kwa wanadamu wote Ilikuwa ya kipekee kabisa Na zaidi matamshi haya yalikuwa maneno halisi ya kwanza yaliyoonyeshwa na Mungu miongoni mwa wanadamu ambapo Aliwafichua watu akawaongoza akawahukumu na kuzungumza nao wazi wazi na kwa hiyo pia yalikuwa matamshi ya kwanza ambayo kwayo Mungu aliwaruhusu watu wajue nyayo Zake mahali Anapokaa tabia ya Mungu kile Mungu anacho na alichomo mawazo ya Mungu na sikitiko Lake kwa wanadamu Inaweza kusemwa kwamba haya yalikuwa matamshi ya kwanza ambayo Mungu alikuwa amezungumza kwa wanadamu kutoka mbingu ya tatu tangu uumbaji na mara ya kwanza ambapo Mungu alikuwa ametumia utambulisho Wake wa asili kuonekana na kuonyesha sauti Yake kwa wanadamu katikati ya maneno Injili ya Kushuka kwa Ufalme <https://www.kingdomsalvation.org> Kanisa la Mwenyezi Mungu <https://www.godfootsteps.org> YouTube <https://www.kingdomsalvation.org/sw/video> Email contact sw@kingdomsalvation.org *Majadiliano ya Bunge (Hansard), taarifa rasmi Tanzania.* Bunge, 1982

Majadiliano ya Bunge, taarifa rasmi (Hansard). Tanzania. Bunge, 2009-07 □ **SWALI MFUMO WA 666 | UKWELI NA NADHARIA ZA NJAMA?** Adriano Leonel, 2025-06-19 SWALI MFUMO WA 666 UKWELI NA NADHARIA ZA NJAMA Kitabu ambacho mfumo hautaki ukisome Na ndiyo sababu unahitaji kuisoma Je unahisi kama kuna kitu kibaya duniani Kana kwamba kila kitu kinadanganywa kwa uangalifu kutoka kwa habari inayokufikia hadi kile unachofikiria kusema na hata kuhisi Wewe si mbishi Unaamka Kitabu hiki ni cha wale wanaokataa kuishi kama ng'ombe wa kidijitali Kwa wale ambao hawana kuridhika na vichwa vya habari recycled na kufadhiliwa wataalam Kwa wale wanaothubutu kuuliza nini hakuna mtu mwingine ana ujasiri wa kusema kwa sauti Swali ni kupiga mbizi kwa kina kwa ujasiri na kulipuka nyuma ya pazia la ulimwengu halisi ile ambayo programu za habari hazionyeshi na kanuni za algoriti hujaribu kuficha Gundua Jinsi uhuru unavyovunjwa kwa kisingizio cha usalama Kwa nini imani ya kweli imekuwa tishio kwa mfumo Jinsi Artificial Intelligence inavyotengeneza maisha yajayo na mawazo Nani anadhibiti pesa habari na kile kinachoitwa ukweli Na kwanini ukithubutu kuhoji utaghaiwa utadhibitiwa au kunyamazishwa Hii si hadithi Sio paranoia Ni ukweli ambao hakuna mtu ambaye amekuwa na ujasiri wa kukuambia Mpaka sasa Kitabu hiki si cha kila mtu Ni kwa wale wanaohisi wamezaliwa kwa ajili ya kitu kikubwa kuliko kutii bila kufikiri Ni kwa wale wanaopendelea kuishi kwa hatari na kwa uhuru kuliko salama na utumwa Acha kila kitu Vuta pumzi Na anza kugeuza kurasa za kitabu kisichofurahi zaidi na cha kukomboa ambacho utawahi kusoma Onyo Baada ya kusoma kitabu hiki hakuna njia ya kulala tena kwa amani **Kamusi ya fasihi** K. W. Wamitila, 2003

A dictionary of literature terms and concepts **Ufundishaji wa fasihi** Kimani Njogu,Rocha M. Chimera,1999 The concept and methods of teaching Swahili literature *Kiswahili 2000* J. S. Mdee,H. J. M. Mwansoko,2001 *Nadharia katika taaluma ya kiswahili na lugha za kiafrika* ,2008 On theoretical considerations in the learning of Swahili and other African languages **Kubadili mtazamo kuhusu mustakabali wetu** International Commission on the Futures of Education,UNESCO,2025-05-27 Mimi, Umma Party na Mapinduzi ya Zanzibar Hashil Seif Hashil,2018 HASHIL Seif Hashil alizaliwa kwenye ngarawa katika maji ya bahari ya Pemba Januari 12 1938 Alisoma skuli ya msingi ya Mkwajuni na baadaye katika iliyokuwa Seyyid Khalifa Secondary Technical School Beit el Ras Unguja Alikuwa ni mmoja wa vijana wafuasi wa Abdulrahman Babu waliopolekwa Cuba kwa mafunzo ya kijeshi kabla ya Mapinduzi ya Januari 12 1964 Baada ya Mapinduzi alipelekwa Indonesia kusomea sayansi ya ubaharia kwa miaka miwili na pia alipelekwa China kusomea uanamaji Hashil Zanzibar alifanya kazi mbalimbali aliwahi kuwa afisa wa tatu katika meli za MV Africa na MV Jamhuri Alipouliwa Rais wa Zanzibar Sheikh Abeid Amani Karume 1972 Hashil alikamatwa na kuwekwa jela ya Ukonga Dar es Salaam kwa muda wa miaka sita Alipofunguliwa alikwenda Denmark kama mkimbizi Baada ya miaka mitano akawa raia wa Denmark Alifanya kazi katika meli mbalimbali za Kideni na baadaye alifanya kazi kwa miaka 20 katika Shirika la Haki za Binadamu la Denmark Hashil ni mshairi na mwandishi wa vitabu vya riwaya **Utungaji na ufahamu wa Kiswahili** John Msungu,2000

Majadiliano ya mkutano mkuu wa TANU. TANU (Organization),1975 **Uchaguzi na demokrasia** ,1995 On civic education on political reforms democracy and voting Kuripoti kuhusu Wahamiaji na Wakimbizi Erich Brost Institute for International Journalism (Germany),UNESCO,2023-01-10 *Kiswahili na utandawazi* ,2004 On the use of Swahili language and transparency and accountability **Nadharia na historia ya leksikografia** J. S. Mdee,1997 On various hypotheses on Swahili lexicography and its history Jinsi dunia inaweza kuboreshwa Rafael Barracuda,2025-08-29 Ikiwa tunataka kuboresha maisha duniani na maisha yetu wenyewe ni muhimu kupata mwongozo mpya ambao unaweza kukabiliana na changamoto za wakati wetu na za baadaye Miongozo ya zamani ilikuwa nzuri kwa kanuni lakini imeingizwa katika miundo iliyohesabiwa mara nyingi ikitimiza kinyume cha kile kilichokusudiwa awali Maendeleo ya jamii hufanya iwe muhimu kupata kanuni mpya za mwongozo mara kwa mara Ili kufanya hivyo hata hivyo tunahitaji kujua historia ilikuwa nini jinsi jamii ya sasa imeundwa na jinsi inavyoweza kukua Mwandishi analenga kugundua hili kwa kuangazia mada zifuatazo Habari ukweli na uwongo Njama njama za kweli na za kufikiria Nodi na chaguzi katika historia na kama watu binafsi Elimu Dini Tamaduni na subcultures Nzuri na mbaya Kutatua migogoro Uhuru Haki Usalama Nchi maskini inawezaje kuwa tajiri Hali na mazingira na ongezeko la joto duniani Sanaa Ubunifu Maana ya maisha Amani Mageuzi ya Umoja wa Mataifa Afya kimwili na kiakili Ushauri wa jinsi ya kuwa na furaha Jambo kuu ni jinsi ya kulinda na kuendeleza maisha duniani Kulingana na mwandishi kufanya chaguo sahihi kwa wakati fulani muhimu unaoitwa nodi ni muhimu sana Hatimaye ni juu ya upendo na umoja wa wote na kila kitu *Misingi ya uhakiki wa fasihi* Mbunda Msokile,1993 On basics of literature analysis *Misingi*

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