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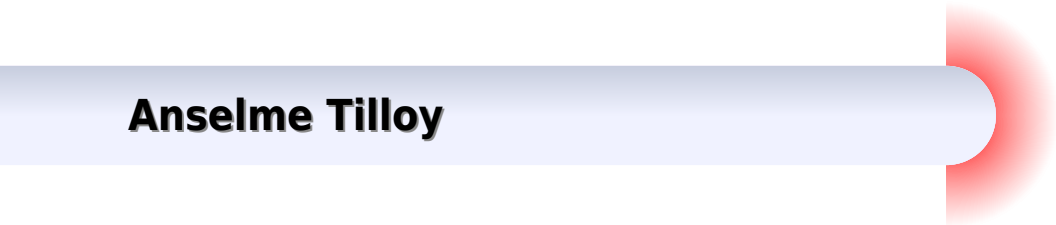
Mariage et violence dans la société traditionnelle fang au Gabon



L'Harmattan

Mariage Et Violence

Anselme Tilloy



Mariage Et Violence:

La Production Du Corps Maurice Godelier, Michel Panoff, 2022-02-14 Dans quelle mesure le corps fait-il l'identité d'un être humain Et pour combien de temps si quelque chose survit de lui après sa mort ce n'est pas tout fait son corps Dans toutes les cultures il semble que l'humanité sous des formes diverses ait tenté d'imaginer l'être humain comme composé de deux parties une partie périssable et une partie qui continue d'agir bien au-delà de la mort même si elle n'est pas immortelle Ces deux parties ne se réduisent pas nécessairement un corps visible et un animal double invisible mais qui meurt quand l'autre meurt Chez les Maenge de Nouville Guinée l'individu a deux mesures même si n'a qu'un seul corps De nombreuses sociétés pensent qu'il faut plus de deux êtres humains pour faire un être humain Il faut que l'esprit d'un ancêtre ou l'action d'un dieu vienne sinon animer ce corps du moins le rendre complet le compléter Chaque personne n'est donc pas tant inscrite en soi formant comme une sorte d'intimité impersonnelle un ensemble d'idées d'images de valeurs par lesquelles l'ordre ou les désordres qui s'impriment dans son corps régnent dans sa société Seize anthropologues et historiens ont exploré ces réalités culturelles dispersées dans l'espace et le temps *Femmes twas et droits des Twas dans la région africaine des Grands Lacs* Dorothy

Jackson, 2003-11-10 Les Twas en tant que peuple autochtone de la région africaine des Grands Lacs sont désignés par de nombreux autres groupes ethniques Si les Twas dans leur ensemble souffrent de discrimination de marginalisation et d'extrême pauvreté combien plus les femmes twas en souffrent-elles Cette situation a certainement exacerbé par le violent conflit qui a secoué la région Dorothy Jackson possède de nombreuses années d'expérience et de travail aux côtés des communautés twas de la région et des femmes twas en particulier On devine clairement les voix des femmes twas dans ce rapport qui plaident pour des changements et la reconnaissance de leurs droits en tant qu'autochtones et en tant que femmes Malgré la discrimination et la pauvreté qui sont leur lot quotidien elles sont pleines d'énergie d'idées et de courage ce que ce rapport suffit à montrer La question foncière est aujourd'hui de premier ordre pour les femmes comme pour les communautés twas Les Twas étaient traditionnellement dépendants des forêts et des territoires sur lesquelles ils vivaient Or aujourd'hui la plupart des Twas sont sans terre Leur culture et leur existence même sont en danger Qui plus est les changements profonds qui affectent aujourd'hui leurs sociétés sont en train de remettre en question le statut traditionnel d'égalité entre hommes et femmes Ce rapport présente les politiques gouvernementales et les instruments juridiques internationaux relatifs aux droits humains que les Twas et les organisations qui les soutiennent pourraient utiliser au Burundi en Ouganda en République démocratique du Congo et au Rwanda En guise de conclusion le rapport offre des recommandations aux gouvernements de ces États et aux organisations de développement **The Female Condition in the Novels of Gabonese Writer Sylvie Ntsame** Paschal

Kyiiripuo Kyoore, 2023-11-20 This book argues that Gabonese writer Sylvie Ntsame utilizes her novels to question certain patriarchal traditions and practices in African society such as polygyny that in certain contexts tend to silence the voice of the female Through engaging with feminist theories among other theoretical frameworks the author demonstrates how in

some of Ntsame's novels the black female body is an object of voyeurism that reduces the women to eroticized exoticized Others The author further argues that Ntsame counters the dystopia of racism with a depiction of idealized love through an interracial relationship presented against the backdrop of stereotypes and myths that stifle such relationships Ntsame does this by going back to her cultural roots and calling for understanding between peoples of diverse ethnicities and cultures The book makes valuable contributions to the study of Gabonese women's writing in particular and African women's writing in general *Crime, Histoire et Sociétés*, 1998/1 , **Women Writers of Gabon** Cheryl Toman, 2016-10-07 Women Writers of Gabon Literature and Herstory demonstrates how the invisibility of women historically politically cross culturally etc has led to the omission of Gabon's literature from the African canon but it also discusses in depth the unique elements of Gabonese women's writing that show it is worthy of critical recognition and that prove why Gabonese women writers must be considered a major force in African literature This book is the only book length critical study of Gabonese literature that exists in English and although there are titles in French that provide analyses of the works of Gabonese women writers no one work is comprehensive nor is the history of women's writing in Gabon considered in the such a manner Throughout the various chapters the book explores among other things contributions that are unique to Gabonese women writers such as definitions of African feminisms as they pertain to Gabonese society the rewriting of oral histories rituals and traditions of the Fang ethnic group one of the first introductions of same sex couples in African Francophone literature discussions on the impact of witchcraft on development and the appropriating of the epic poetry known as the *mvvet* by women writers The chapters explore works by all major voices in Gabonese women's writing including Ang le Rawiri Justine Mintsa Sylvie Ntsame Honorine Ngou and Chantal Magalie Mbazoo Kassa and the book concludes with brief introductions of a younger generation of Gabonese women writers such as Edna Merey Apinda Alice Endamne Nadia Origo Miryl Eteno and Elisabeth Aworet among others *Des actes inexistantes et des effets de l'erreur dans les conventions* Fernand Thiry, 1878 The Legal News James Kirby, 1882 **Women Today Pacific** , 2000-10 *Journal Officiel* League of Nations, 1921 Nouveau Code civil annoté et expliqué d'après la jurisprudence et la doctrine France, 1905 **Journal du droit international privé et de la jurisprudence comparée** , 1910 Vols 6 29 and 32 41 include section Bibliographie systématique de droit international varies slightly for 1878 1902 and 1905 1914 **Compendium de théologie morale à l'usage des curés et des confesseurs** Thomas-Marie-Joseph Gousset, 1843 Explication élémentaire en code civil mise en rapport avec la doctrine et la jurisprudence Jean-Joseph Delsol, 1885 *Traité théorique et pratique de droit canonique* Anselme Tilloy, 1895 **Répertoire général alphabétique du droit français** , 1895 *Traité théorique et pratique de droit canonique* , 1895 **Traité théorique et pratique de droit canonique approprié par sa forme didactique à l'enseignement des séminaires** Anselme Tilloy, 1895 *Pandectes françaises* , 1895 **Recueil général des lois et des arrêts** , 1895 **The Scots Revised Reports** , 1901

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