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Engineering Record, Building Record and Sanitary Engineer ,1888 **Tea of the Sages** Patricia Jane Graham,1998 The Japanese tea ceremony is generally identified with chanoyu and its bowls of whipped powdered green tea served in surroundings influenced by the tenets of Zen Buddhism Tea of the Sages is the first English language study of the alternate tea tradition of sencha At sencha tea gatherings steeped green leaf tea is prepared in an atmosphere indebted to the humanistic values of the Chinese sages and the materialistic culture of elite Chinese society during the Ming and Qing dynasties Although sencha once surpassed chanoyu in popularity it is now overshadowed by chanoyu despite the existence of

more than a hundred sencha schools throughout Japan. This exceptionally well illustrated volume explores sencha's philosophy and arts from the seventeenth century to the present. Introduced by Chinese merchants and scholar monks, sencha first gained favor in Japan among devotees of the Chinese literati. By the early nineteenth century it had become popular with a wide spectrum of urban and rural residents. Some took up sencha as a subversive activity in opposition to the mandated protocol of chanoyu. Others enjoyed sencha because of its connections with elite Chinese culture, knowledge of which indicated intellectual and cultural refinement. Still others relished it simply as a fine tasting beverage. *Tea of the Sages* opens with a chronological overview of tea in China and its transmission to Japan, before situating sencha within the rich milieu of Chinese material culture available in early modern Japan. Subsequent chapters outline the multifaceted history of the formalization of the sencha tea ceremony, drawing upon sources such as treatises and less formal writings, as well as analysis of tea gathering records, utensils and their prescribed arrangements, paintings, prints, and sencha architecture.

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