Deux points particuliers méritent d'être abordés : l'image du corps et l'identité sexuelle.

#### mage du corps

S'appe, ot sur la théorie de la sexualité de Freud, P. Schilder fait correspondre la construction définitive de l'image du corps à la phase de l'accession à la génitalité. Comme ne perçoit son corps comme un tout, comme une unité qu'après avoir ccédé à la génitalité, donc au cours de l'adolescence. Mais la théorie de P. Son der prend aussi en compte le registre relationnel : l'adolescent découvre l'image de son corps grâce aux tendances libidinales des autres dirigées vers lui. Il diste un courant permanent d'échanges mutuels entre l'image du corps de le coun et l'image du corps de tous les autres. Ceci rejoint la pensée de Freud, s'avoir que le choix de l'objet à la puberté est un élément intégrateur de mersonnalité. Pour Schilder, l'image du corps n'est jamais isolée, toujours au mpagnée par celle des autres, se structurant plus précisément à la génitalité, sis de façon définitive. La construction de l'image du corps n'est pas un acq si figé, elle peut être influencée par le vécu physique, les émotions, les sensatres de regard d'autrui (les notions de schéma corporel, de corps social, d'image corps ont été traitées, chap. S, Les conduites destructrices solitaires).

#### Le choix d'objet¹ sexuel

Le choix d'objet sexuel est soumis à l'ensemble des remaniements que constitue l'adolescence (voir chap. 1, Le modèle psychanalytique). Cependant, deux éléments nous paraissent prépondérants : 1) le regroupement des pulsions partielles au sein de la pulsion génitale subordonnée à l'aménagement de la capacité reproductive ; 2) l'harmonisation et la mise en équilibre à l'adolescence entre la lignée objectale et la lignée narcissique.

Tout choix d'objet sexuel à l'adolescence est soumis à ces deux éléments. De plus une série de passages, mouvements dynamiques, progrédients et régrédients, caractérisent le processus de l'adolescence, infiltrent le choix d'objet sexuel et ses difficultés et s'y reconnaissent :

 le désengagement progressif des objets parentaux est source de difficultés, comme en témoignent des choix d'objet sexuel d'aspect incestueux ou un rejet de soi en temps qu'être sexué pour bien marquer ce désengagement à des images intériorisées et sexuées;

 le passage progressif de l'autoérotisme à l'hétérosexualité : la conduite masturbatoire, son importance et le fantasme qui y est associé en sont les signes révélateurs;

enfin, la résolution de la bisexualité : les aléas de cette résolution se marquent dans la succession des choix d'objet sexuel au cours de l'adolescence.

Ces mouvements dynamiques s'expriment à travers le flottement transitoire dans le choix d'objet sexuel, flottement qui s'illustre lui-même à

Nous utilisons le terme d'objet au sens d'objet interne, intermédiaire entre l'objet externe et l'instance de l'appareil psychique qui est là en cause.

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