

NATIVE AMERICAN RESEARCH

Name: _____

Research due: _____ Complete Project Due: _____

Native American Group: _____

Region: _____

Sources Used (Sources include books, encyclopedias, websites...)

Write the whole website...not just Google. For example: <http://www.native-languages.org/kids.htm>

1. _____
2. _____
3. _____

(Page one is a United States Map. You'll need to know the region where the Native American group lived and a specific place unless the group was nomadic - moved around)

Page 2:

Geography: _____

Climate: _____

Natural Resources: _____

Page 3: Homes _____

Native American Research Paper

Raffaela Di Napoli



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Resources in Education ,1991-07 **Journal of American Indian Education** ,2002 *MASCA Research Papers in Science and Archaeology* ,1992 **Handbook of Native American Studies and Chronology of Native American History** ,1972 *Department of Middle American Research of the Tulane University of Louisiana* Tulane University. Middle American Research Institute,1928 The Native American ,1928 **Department of middle american research of the tulane university of louisiana; its activities and its aims** Tulane University. Middle American Research Institute,1928 *Collected Papers from the Institute for Biological Research of the Johns Hopkins University* ,1928 **Indian's Friend** ,1910 Native American Women's Studies Stephanie A. Sellers,2008 This introduction to the fundamentals of Native American women s studies first looks at several definitive topics created by the western cultural notion of feminism and western historical and religious perspectives on women These include ecofeminism gender roles and work notions of power essentialism women s leadership sexualities and spirituality in light of gender The book then discusses these concepts and their history from a traditional Native American point of view Foremost among the questions that Native American Women s Studies addresses are How have Native American women governed their nations How was is the divine creatrix expressed in Native American social systems Most significantly this book sheds light on the radical differences between the indigenous understanding of human experience in terms of gender and that held and created by western culture **The Indian's Friend** ,1911 *Reference Encyclopedia of the American Indian* Barry T. Klein,1990 This encyclopedia of the North American Indian includes listings of reservations councils associations schools health services libraries publications and college and university courses in the United States including Alaska and Canada **European Review of Native American Studies** ,1993 **A Dancing People** Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time **The Adjustment of Native American Students to Public Schools in the East San Francisco Bay Area** Kathryn T. Molohon,1977 A Proposed Indian Theater in Santa Fé Edgar Lee Hewett,1921 American Indian Art Magazine ,2004 **Science** John Michels (Journalist),1922 **Journal** ,1922 **Journal of the Royal Society of Arts** Royal Society of Arts (Great Britain),1922

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In a world inundated with screens and the cacophony of fast communication, the profound power and psychological resonance of verbal art frequently diminish into obscurity, eclipsed by the continuous onslaught of noise and distractions. Yet, situated within the lyrical pages of **Native American Research Paper**, a fascinating function of literary brilliance that pulses with organic emotions, lies an unique journey waiting to be embarked upon. Published by a virtuoso wordsmith, that enchanting opus books viewers on a mental odyssey, gently revealing the latent potential and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is key themes, dissect its charming publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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