

Transversales
philosophiques

Paolo Mottana

Le regard imaginal

E M E

Le Regard Imaginal Essai Transversales Philosophiques

Maria Noel Lapoujade



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Le regard imaginal PAOLO MOTTANA.,2015-04-08 L imagination n est pas seulement reproductrice mais cr atrice Certains imaginaires artistiques et religieux ont permis de prendre la mesure de la puissance de nos images dans leur capacit nous chapper et nous mettre en pr sence d un monde invisible qui acc de ainsi l piphanie Tel serait l imaginal au sens de Henry Corbin qui d signe cet espace imaginatif qui enrichit le sens des images et r int gre profond ment l homme au Cosmos et dans l Etre

L'imagination cosmologique Maria Noel Lapoujade,2021-11-08 L ouvrage nous offre un expos minutieux de la Po tique de Gaston Bachelard qui nous m ne un dialogue imaginaire o Mar a Noel Lapoujade exprime ses propres points de vue d riv s de sa Philosophie de l imagination des images et des imaginaires et donne ainsi les fondements de sa notion originale d Homo imaginans La lecture de cet ouvrage original et fond nous conduit un sc nario peupl de r sonances in dites de la pens e de Bachelard

Variations sur l'imaginaire Durand Yves, Sironneau Jean-Pierre, Araujo Felipe Alberto (éd.),2015-04-08 Depuis les ann es 1960 Gilbert Durand a fond et d velopp une m thodologie et une pist mologie novatrices de l tude des imaginaires individuels et culturels qui ont inspir une cole de Grenoble qui n a cess d essayer travers un grand nombre de centres de recherches en France et dans le monde Sa pens e connue travers la mythocritique et la mythanalyse enrichie par une vaste culture historique des religions gnostiques aux sciences micro physiques et pluriculturelle

Chemins du regard Geneviève Clancy,Nathalie-Noëlle Rimlinger,2004 Le regard est nomade parler de ses chemins c est errer parmi les choses qui le brutalisent ou l clairent A partir de la caverne platonicienne on entreprend dans cet ouvrage une travers e du temps et des mondes o s laborent nos pens es car Genevi ve Clancy philosophe et po te nous explique comment les images du visible masquent l essentiel de la vie Elle analyse la rationalit occidentale difi e au d triment de notre facult tre en r sonance avec l univers rappelle l histoire du mot sauvage et montre comment un point de vue un angle de regard devient une pens e un regard sur le monde dont r sulte aujourd hui une satanisation d une partie de l humanit Les notions de monstre terrorisme sacr censure massacres sont interrog es On n attend rien de l art s il s int gre au consensus de l id ologie marchande contresignant l chec d une civilisation o l uvre s est faite produit Aussi une esth tique de l utopie du r ve d truit ici des valeurs fausses l homog n isation violente l individu jusqu en son corps r duit des icones Cette esth tique nous relie notre JE profond universel dont le lieu premier est ce corps bord d accueil d un infini donc de la spiritualit qui fonde l autre comme notre semblable Genevi ve Clancy dans cet essai sur les langages du visible et des invisibles avec des exemples concrets et des r f rences solides brise les vitres d une actualit meurtri re d lirante et nous ram ne l engagement d tre humain enjeu de la philosophie

Variations sur l'imaginaire Yves Durand,Jean-Pierre Sironneau,Alberto Filipe Araújo,2011 A partir des recherches effectu es par G Durand sur l imaginaire les contributions rassembl es ici montrent que la probl matique de l imaginaire int resse tous les domaines de connaissances humaines

Image et Absence François Noudelmann,1997-01-01 Les images nous hantent nous agressent nous fascinent Elles

encombrent notre corps nos rêves et nos pensées car elles mettent notre regard à l'épreuve d'une absence explosante ou vanescente elles meurent aussi sous forme de clichés Cet essai étudie l'ambivalence de l'image selon son défaut ou son excès à travers la philosophie la peinture ou la littérature

L'IMAGINAIRE. Essai sur les sciences et la philosophie de l'image Gilbert Durand, 1994

Regard oblique Jacinto Lageira, 2014-03-13

Regard oblique Les essais réunis dans ce volume ambitionnent de rapporter aux théories philosophiques principalement la phénoménologie et aux avancées des sciences cognitives des œuvres d'artistes tels que Marcel Duchamp Giulio Paolini Pep Agut Thierry Kuntzel Michael Snow Peter Campus Claire Savoie James Coleman Angela Detanico et Rafael Lain James Turrell Antony McCall João Fiadeiro et Juliano Sarmiento dont le principal projet aura été d'explorer les problématiques de la perception qui n'est pas seulement une relation sensorielle ou sensitive ce qui nous entoure mais avant tout une manière d'être au monde une manière d'être pour autrui et avec autrui L'analyse de ces œuvres indique bien que le dualisme n'est pas viable le sensible et l'intelligible ne peuvent ici être scindés et que les formes très singulières des œuvres d'art ont pour propriété de présenter la perception en tant que telle avec pour visée de nous reconduire continuellement au monde et partant des questions pratiques morales et socio-politiques

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