



**PRESIDENT'S OFFICE
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT
GAIRO DISTRICT COUNCIL
FORM TWO JOINT EXAMINATION – 02
BIOLOGY**

033

17TH MAY 2023 (am)

Time 2:30 Hrs

Instructions

- This paper consists of Sections A, B and C
- Answer All questions in Sections A, B and C
- All writing must be in BLACK or BLUE ink except for diagrams which must be in pencil

SECTION A (15 Marks)

1. For each of the items (i) – (x) choose the correct answer from among the given alternatives and write its letter in the space provided.

i. Which of the following are examples of animal tissue?

a) Muscle, blood and bone

c) Muscle, liver and skin

b) Skin, heart and brain

d) Brain, bone and liver.

ii. If you don't have gloves, you can also use ____ to protect your hands.

a) Tins

c) Plastic bag

b) A piece of cloth

d) socks

iii. Which of the following can be caused by burning plastic waste materials?

a) Joint pains

c) Heart problems

b) Bruised skin

d) Breathing problems

iv. Hepatitis B can be prevented by _____

a) Eating a balanced diet

c) Using mosquito nets.

b) Vaccination

d) Not shaking hands with infected one.

National Exams Form Papers 23

Marcel A. Müller



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NDA/NA National Defence Academy & Naval Academy Entrance Examination Solved Papers (2015-2024) | Paper 1 (Mathematics) & Paper 2 (General Ability Test) For Exam 2025 Team Prabhat, 2024-06-29 Comprehensive Coverage This book encompasses solved papers from the National Defence Academy and Naval Academy entrance examinations from 2015 to 2023. It offers a thorough understanding of the exam pattern, question types, and difficulty levels for both Papers 1 (Mathematics) and 2 (General Ability English General Knowledge Realistic Practice). With access to previous years' solved papers, readers can engage in realistic practice sessions simulating the actual exam environment. This practical approach allows aspirants to gauge their readiness, identify strengths and weaknesses, and refine their problem-solving techniques accordingly.

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