

P4012 Nov.
WASSCE 2011
FURTHER
MATHEMATICS/
MATHEMATICS
(ELECTIVE) 2
 $2\frac{1}{2}$ hours

2

Name:.....

Index Number:.....

THE WEST AFRICAN EXAMINATIONS COUNCIL

West African Senior School Certificate Examination

FURTHER MATHEMATICS/MATHEMATICS (ELECTIVE) 2

November 2011

[100 marks]

$2\frac{1}{2}$ hours

Write your name and index number in the spaces provided at the top right-hand corner of this booklet.

Answer twelve questions in all. All the eight questions in Section A and four questions from Section B, with at least one question from each part.

In each question, all necessary details of working, including rough work, must be shown with the answer.

Give answers as accurately as data and tables allow.

The use of non-programmable, silent and cordless calculator is allowed.

The following are provided for your use in the examination:

- (a) graph paper;
- (b) drawing paper for construction work.

Junior Waec Question Paper

Elvis D. Aryeh



Junior Waec Question Paper:

Junior Graphic Mavis Kitcher (Mrs),2014-08-06 **Memory and Peace** Francis Anekwe Oborji,2020-11-11 The Latin adage Si vis pacem para bellum if you want peace prepare for war is usually interpreted as peace through strength It expresses the idea that being armed and ready to fight in order to defend oneself is a viable way of keeping the peace However the truism of the adage is expressed by the author who argues for peace and sustainable development of Africa at large in the light of the Nigerian Biafra struggle He intellectually equips readers with memories of the past lest the mistakes of history be repeated The author uses the power of the pen as a weapon mightier than the sword to discuss the structures of peace in the African context He weighs in a balance the need for restructuring and the right for self determination the way to freedom and collective effort towards development This volume contains articles that propose potential and functional solutions to the perennial challenges presently facing Nigeria as a country Interestingly the reflections recommend steps towards cordial reconciliation and the liberating spirit that would catalyze the restoration of an emerging nation the Republic of Biafra The volume further expands the ongoing ideas and thoughts on a variety of issues that offer roadmaps to the contextual problems of the indigenous people as well as the Christian Mission and evangelical witness Furthermore the author goes on to demonstrate that when dialogue is employed peace makes its way in the hearts of the citizens which ushers in the flourishing of good governance and economic growth Hence justice equity peace equal rights and opportunity become the bedrock upon which every nation state is supposed to be founded **Palm of the Rainforest** Ikénnà Nn?l?,2020-08-28 I know who I am Kelvin seemed desperate to win his father s approval However Mr Eze not only seemed unwilling to bestow it but hell bent in making life unbearable for his acclaimed son Kelvin thought it would be best to find his true family rather than endure the torture of being the unwanted child He realised that his quest for recognition was unlikely to succeed so he set his eyes on freedom In the meantime Kelvin expected that a good academic performance would change his luck and put him right with Mr Eze or at least boost his confidence in his abilities With all his attention on his studies competing for the best grades against the leading brains in his class especially Christian an indomitable rival he would not let school romance get in the way fo his goal But slowly and steadily Chioma gained his trust and won him over He would have to make a decision between holding on to his moral principle or satisfying his human desire for friendship New Home New Identity Marginalised and decimated the Biafran people were forced to go to war and secede from Nigeria But decades after losing the war and embracing the Nigerian identity they are still not treated as equal citizens in their home country As a new wave of terrorism sweeps the northern parts of the country the Biafran people predominantly Igbo are again decimated as they have been for decades in every crises and this led to renewed discussions about their independence For Biafra the fight for equality was over and their Sovereignty was not negotiable For Kelvin it wasn t very different and so his quest for truth and independence must begin His compulsory holiday in Igbo land would expose him to the truth that might have indirectly

caused him to abandon his academic pursuit Perhaps it was just an excuse to free himself from the clutch of Mr Eze and begin his quest for the truth about his identity **Daily Graphic** Elvis D. Aryeh,1997-01-21 **Daily Graphic** Yaw Boadu-Ayeboafah,2006-06 *Proceedings of the ... Annual Conference and ... Conference of CASTME Africa Science Teachers Association of Nigeria. Conference,2004* Refocusing Research in Science, Technology, and Mathematics (STM) Education Science Teachers Association of Nigeria. Annual Conference,2004 God's Own City Fọlórúnşọ Fọlówóşẹlẹ,2000 *Nigeria and the Foreign Language Question* Tunde Ajiboye,2005 *New Times* ,1981 *The Diverse Facets of Corruption in Sierra Leone* Emmanuel Saffa Abdulai,Ina Kubbe,2024-07-15 This edited volume delves into Sierra Leone s complex post conflict landscape It posits that the nation s path to peace and stability hinges on robust anticorruption measures The chapters explore Sierra Leoneans unique perception of corruption reflecting its political economic legal and socio cultural dimensions Moving away from mere theoretical abstraction the book pulls together fascinating practical discussions on the success and challenges of anti corruption tools used in Sierra Leone Approaches used to explain corruption in this postwar fragile democratic country include issues like non conviction based asset recovery and how it works unexplained wealth exposes lifestyle offences accountability of the judiciary and how judicial institutions can become a predator the role of the media in the fight against corruption the part of culture and history in engraining corruption patrimonialism as an explanation of corruption ad social norms and sociological exposition to explain corruption **West Africa** ,2002 **Perspectives on Creative Arts Education in Nigeria** M. Segun Adejemilua,2002 *Isa Kaita Journal* ,2007-08 **Daily Graphic** Ransford Tetteh,2010-03-24 Educafrica ,1989 **Nigerian Journal of Research and Production** ,2009-11 **Nigerian Geographical Teachers Journal** ,2002 *Tradition, Modernity, and Post-modernity in Comparative Education* Vandra L. Masemann,Anthony R. Welch,1997 Journal of Education ,1972

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