

# **MATTHEW 28:19 TRIADIC, JEWISH OR TRINITARIAN**

**KULWANT SINGH BOORA**  
Book 13



Foreword  
**PAUL D. MOONEY**

# Matthew 28 19 Triadic Jewish Or Trinitarian

**Ulrich Luz**



### **Matthew 28 19 Triadic Jewish Or Trinitarian:**

*Matthew 28* Kulwant Singh Boora,2014-11-01 This scholarly and theological work by Mr Kulwant Singh Boora will prove to be a rich resource for all those who study the Word of God whether theologians educators pastors or laymen The research is fresh extensive and unparalleled in the apostolic movement Mr Boora takes a unique approach by exploring Matthew 28 19 from three perspectives as the title suggests Triadic Jewish and Trinitarian He cites a broad collection of views from among the world s most credible scholars who address the history and meaning of perhaps the most important verse in the Bible pertaining to the foundation of Christian doctrine The conclusive evidence for the baptism in Jesus Name is explicit Every preacher should read this book Every Christian should take note of the forceful significance of this one verse Matthew 28 19

**The Roman Catholic Church and Its Recognition of the Validity of Baptism in the Name of Jesus (Acts 2:38) from 100 A.D. to 500 A.D.** Kulwant Singh Boora,2011-08-08 The patristic period saw the shift towards baptism in the trinitarian form being a later liturgical development the original form being in the name of Jesus Christ Acts 2 38 It is granted that documentary evidence has been preserved quite remarkably from the patristic period to at least the fifth century that shows and demonstrates the recognition of baptism in the name of Jesus by the Roman Catholic Church To such an extent that even the Roman Catholic Church has noted the validity of baptism in the name of Jesus in a recent call for ecumenical dialogue Roman Catholic scholars and theologians alike are in agreement with the baptismal formula of the name of Jesus and make no pretense about it to the degree that even during the Ante Nicene period we find a trial of individual s who baptized in the name of Jesus flowing from period of the early Greek apologist s The patristic era to the fifth century will present a large body of literature that convincingly shows baptism in the name of Jesus being validly recognized even within literature housed within the collection of writings of St Cyprian Bishop of Carthage who was said to oppose such a practice The Roman Catholic Church at large voiced through its religious leaders Church Fathers Pope and theologians within this period have noted the original form of baptism being in the name of Jesus thereby continuing to acknowledge its validity and recognition

**An Introduction to the Trinity** Declan Marmion,Rik van Nieuwenhove,2011 This book introduces the main people and themes in the history of Trinitarian theology and analyses recent alternative readings of the tradition

**The Rise and Fall of the Complementarian Doctrine of the Trinity** Kevin Giles,2017-07-14 Since the late 1970s complementarian theologians have been arguing that the divine three persons in the Trinity are ordered hierarchically and that this is the ground for the hierarchical ordering of the sexes Suddenly and unexpectedly in June 2016 a number of complementarian theologians of confessional Reformed convictions came out and said that to so construe the Trinity is heresy it is a denial of what the creeds and confessions of the church rule is the teaching of Scripture A civil war among complementarians followed and in a very short time those arguing for hierarchical ordering in the Trinity capitulated This book tells the story

**A Jewish Trinity** Alan Brill,2025 In A Jewish Trinity Alan Brill offers a Jewish understanding of six

topics often discussed in contemporary Christian theology Trinity original sin incarnation salvation messianism and covenant  
Brill shows that contemporary Christian theology allows for greater commonality while remaining aware of differences

**Translating H/holy S/spirit** Garrett C. Kenney, 2006-12-14 Translating H holy S spirit examines the biblical concept of the holy spirit Twenty five English translations are consulted revealing a high degree of ambiguity and inconsistency in translating this central concept This is clearly evident in the apparent arbitrariness and inconsistency in capitalization When Spirit is capitalized it is generally assumed that a person is being referred to This raises questions as to whether the Spirit is simply a personification of some attribute or activity of God or whether Spirit may refer to a distinct hypostasis in the Godhead When spirit appears in lowercase it is generally assumed that an impersonal gift or enablement is intended Translating H holy S spirit presents four models by which these difficulties are examined and clarified Each model is defined defended and then deconstructed **The Biblical World** William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1895 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352 **Baptized into God**

A.A. Walker, 2014-05-08 This book is an intriguing study on two controversial topics baptism in the name of Jesus Christ and the oneness of God Baptism has been a theme of contention for many centuries yet the Biblical and historical records teach us the simplicity of this topic The second area of fiery debate revolves around the identity of God and the monotheistic cry of the Scripture Being both a research oriented and scholarly publication the reader will find themselves being challenged as they are confronted with the truth from the Bible and the witness of history while reclining at the metaphorical table of scholarly disputation This work is for the hungry heart the academic mind the inquisitive lovers of the Scripture and those with questions that need to be addressed As the reader is challenged to explore the evidence with the author the testimony of scholarship and most importantly the veracity of the Word they will find themselves in a position calling them to respond to such discoveries This study will trouble stagnant waters and compel the reader to consider the unequivocal God Jesus Christ

**Before Abraham was** Isaac M. Kikawada, Arthur Quinn, 1985 This study focuses on the portraits of Jesus found in the four Gospels It looks at the way each Gospel writer presents events and teachings and at the picture of Jesus that emerges in each of the Gospels **The Father, the Son, and the Holy Spirit** Jane Schaberg, 1982 **The Biblical Review**, 1922

**The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1984 Includes various reports of the Association **Religious and Theological Abstracts**, 2005 **With Dignity and Respect-- Dynamics of Teenage Spirituality** Philip Joseph Balest, 2003

*Mennonites and Classical Theology* A. James Reimer, 2001 A collection of essays written over 20 years by A James Reimer Innovative ecumenical meditations on the era in which we live and what it means for Mennonites to think about the Christian faith in the contemporary world **Matthew 21-28** Ulrich Luz, 2005 This is the second of a three volume commentary on the gospel of Matthew from Europe's leading Matthew scholar Volume 1 Matthew 1-7 was previously published in the Continental Commentaries series Luz's commentary is especially noteworthy not only for his incisive

exegesis but also his keen eye for the importance of the history of interpretation and his attention to the relevance of the New Testament for contemporary Christian ethics This commentary includes excursuses on Son of David Matthew's Interpretation of the Parables Peter in the Gospel of Matthew and Son of Man **Evangelical Dictionary of Theology** Walter A. Elwell, 1985 A thoroughly updated edition of this standard reference tool *Bangalore Theological Forum*, 2002

God for Us Catherine Mowry LaCugna, 1991 An extraordinary work that revitalizes theology and Christian life by recovering the early roots of Trinitarian doctrine and exploring the enduringly practical dimensions of faith in God as a community of persons *The Origins of Christianity* Etienne Nodet, Justin Taylor, 1998 Etienne Nodet and Justin Taylor investigate the character of the early Christian community by looking at the origins of baptism and the Eucharist and the links between them A fundamental work on the initiation sacraments *The Origins of Christianity* focuses on the Essenes at the time that this tradition-bound culture came in contact with the Gentiles The result was a profound change that transformed a sect into a church

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