

# JUSTICE AS FAIRNESS

A R E S T A T E M E N T



JOHN RAWLS

EDITED BY ERIN KELLY

# Justice As Fairness A Restatement

**Charles A. Washington**



## **Justice As Fairness A Restatement:**

*Justice as Fairness* John Rawls, 2001-05-16 This book originated as lectures for a course on political philosophy that Rawls taught regularly at Harvard in the 1980s In time the lectures became a restatement of his theory of justice as fairness revised in light of his more recent papers and his treatise *Political Liberalism* 1993 As Rawls writes in the preface the restatement presents in one place an account of justice as fairness as I now see it drawing on all my previous works He offers a broad overview of his main lines of thought and also explores specific issues never before addressed in any of his writings Rawls is well aware that since the publication of *A Theory of Justice* in 1971 American society has moved farther away from the idea of justice as fairness Yet his ideas retain their power and relevance to debates in a pluralistic society about the meaning and theoretical viability of liberalism This book demonstrates that moral clarity can be achieved even when a collective commitment to justice is uncertain

**Justice as Fairness** John Rawls, 2008 **First Philosophy I: Values and Society** Andrew Bailey, 2004-08-06 *First Philosophy Values and Society* brings together classic and ground breaking readings on ethics and social and political philosophy Mindful of the intrinsic difficulty of much of the material the editor has provided comprehensive introductions both to the central topics and to each individual selection By providing a detailed discussion of the historical and intellectual background to each piece he aims to enable readers to approach the material without unnecessary barriers to understanding In an introductory chapter the editor provides a brief introduction to the nature of philosophical enquiry to the nature of argument and to the process of reading and writing within the academic discipline of philosophy

Justice as Fairness John Rawls, 1990 Ensuring Justice, Fairness, and Inclusion in America Charles A. Washington, 2019-04-18 The world is currently plagued by polarization hyper partisanship authoritarianism Majoritarian Democracy Identity Politics zero sum politics and economics inequality racism sexism populism Nativism and dystopian societies There is a desperate cry for solutions to these problems This book is dedicated to solving these problems This book identifies the extent of the problems as they are manifested in America Then this book takes the novel approach of operationalizing Justice as Fairness as the foundation of it uses the myriad works of John Rawls to devise solutions to these problems Specifically it uses Rawls Justice as Fairness as the foundation of a revolutionary set of solutions to these global problems This book is at once observational diagnostic prophylactic and prognostic in its focus This book takes an observational diagnostic and prophylactic approach to solve the problems above According to Rawls Justice as Fairness is an exercise in ideal metaphysical theory This book goes beyond the metaphysical by rendering Justice as Fairness into the realm of nonideal real world theory It does this by first deciphering and explaining Justice as Fairness challenging concepts using ideas borrowed from many disciplines The book then moves on to develop a Justice as Fairness Logic Model which identifies the structures mechanics and dynamics of Justice as Fairness Then this book operationalizes Justice as Fairness through the creation of a revolutionary management system Equity Management and a companion license fee free web based software

system Plato Equity Management Plato was developed using Justice as Fairness Systems Theory program evaluation techniques the judicial principle strict scrutiny and Environmental Scanning and Forecasting Finally this book outlines how Equity Management Plato can be used to manage six public sector environments ultimately creating a level playing field and just fair and inclusive circumstances for all Americans The historical political social and economic contexts of this book derive from the American experience However the problems and solutions identified in this book are universal Therefore the prognosis for countries adopting Equity Management Plato is the development of new social contracts the adoption of Representative Consensus Democracy justice fairness inclusion reconciliation and the realization of E Pluribus Unum If affirmatively adopted and implemented the solutions proposed in this book will result in the creation of Rawls realistic utopias the saving of liberal democracy worldwide and ultimately the creation of a better world Author\_Bio Charles A Washington is currently the President of Washington Justice Fairness Inclusion Positive Sum Politics And Economics Reconciliation

**Justice of Marxism** Zhang Xiaomeng,2023-10-11 This book analyzes Marxian theories of justice within the context of contemporary political philosophy and intellectual history Transcending perspectives from classical Marxism the author analyzes how Western Marxism has engaged with critically and responded to the theories of justice especially since the 1970s The nine chapters cover major intellectual movements and multi dimensional frameworks of thought that critique and understand anew the idea of justice including anglophone debates on Marxism and justice global distributive justice and viewpoints from analytical Marxism radical egalitarianism the Frankfurt School Marxian feminism and ecological Marxism The second part of the book returns to the classical texts of Marxism with a focus on historical materialism and a critique of capitalism to reinterpret basic tenets of justice in Marxism and to reconstruct Marxian theory of justice This title will be of value to scholars and students interested in theories of justice Marxian philosophy and political philosophy

Freedom and Equality Clare Chambers,2024-03-19 Should the state recognise gender Can a liberal state discourage traditional family structures Is women s sport compatible with equality of opportunity Should feminists defend women s freedom to choose cosmetic surgery Is genital cutting always wrong or is it only wrong for girls Freedom and Equality investigates the contours of feminist liberalism a philosophical approach that is appealing but elusive Its hallmark is a liberalism that prioritises equality and individual autonomy while offering a rigorous critique of using individuals choices as the measure of justice Liberalism without feminism prioritises individual choice a strategy that has played a crucial role in the liberal defence of freedom against authoritarianism and conformity However as feminism shows relying on individual choice is insufficient to render an outcome just because people often choose things that harm or disadvantage themselves From beauty norms to the gendered division of labour from marriage to religion women and men choose to arrange their lives in ways that perpetuate inequality Often these choices are made in response to social norms including unjust unequal or harmful norms It follows that relying on individual choice as a measure of justice actually leaves unjust social structures

intact Any defender of autonomy and equality must be prepared to criticise individuals choices while prioritising individual choosers The essays in this collection cover a wide range of issues fundamental to liberalism to feminism and to their intersection They explore the foundational philosophical concepts of choice equality of opportunity ideology and the state and they engage directly with key political controversies including women s sport the state recognition of gender the regulation of cosmetic and cultural surgeries and state action to secure equality in the family Clare Chambers argues that feminist liberalism is both possible and necessary It is possible because the two doctrines of feminism and liberalism are compatible their fundamental values of freedom and equality aligned But feminism is necessary because liberalism has shown that it is simply not up to the task of securing gender equality and women s liberation alone *A Theory of Justice* John Rawls,2009-07 Previous edition 1st published in 1971

Post-Trial Access to Drugs in Developing Nations Evaristus Chiedu Obi,2017-07-26 This book begins the discourse on post trial access to drugs in developing countries Underlying ethical issues in global health inequalities and global health research serve as the context of the debate Due to rampant allegations of violations of rights of research participants especially in developing countries it discusses the regulatory infrastructure and ethical oversight of international clinical research thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries This is the first book that analyzes the major obstacles of affordable access to drugs in developing countries patent and non patent factors and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice which includes national and global health responsibilities The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries including intellectual property law international regulations political and cultural systems international trade agreements Furthermore it contains a robust ethical debate and in depth analysis The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the realization of the right to health in general and access to drugs in particular **Justice as Fairness** John Rawls,1990

*Public Relations, Cooperation, and Justice* Charles Marsh,2017-04-21 Modern approaches to public relations cluster into three camps along a continuum conflict oriented egoism e g forms of contingency theory that focus almost exclusively on the wellbeing of an entity redressed egoism e g subsidies to redress PR s egoistic nature and forms of self interested cooperation e g fully functioning society theory Public Relations Cooperation and Justice draws upon interdisciplinary research from evolutionary biology philosophy and rhetoric to establish that relationships built on cooperation and justice are more productive than those built on conflict and egoistic competition Just as important this innovative book shuns normative utopian appeals offering instead only empirical materialistic evidence for its conclusions This is a powerful multidisciplinary and well documented analysis including specific strategies for the enactment of PR as a quest for cooperation and justice which aligns the discipline of public relations with basic human nature It will be of interest to scholars and advanced

students of public relations and communication ethics      *The Idea of Justice* Amartya Sen, 2009-09-30 The most important contribution to the subject since John Rawls *A Theory of Justice* Sen argues that what we urgently need in our troubled world is not a theory of an ideally just state but a theory that can yield judgments as to comparative justice judgments that tell us when and why we are moving closer to or farther away from realizing justice in the present globalized world      **Measuring Justice** Harry Brighouse, Ingrid Robeyns, 2010-01-28 This book brings together a team of leading theorists to address the question What is the right measure of justice Some contributors following Amartya Sen and Martha Nussbaum argue that we should focus on capabilities or what people are able to do and to be Others following John Rawls argue for focussing on social primary goods the goods which society produces and which people can use Still others see both views as incomplete and complementary to one another Their essays evaluate the two approaches in the light of particular issues of social justice education health policy disability children gender justice and the volume concludes with an essay by Amartya Sen who originated the capabilities approach      Respect and Criminal Justice The Shaw Foundation Fellow in Law Gabrielle Watson, 2019-12-31 *Respect and Criminal Justice* offers the first sustained examination of respect in criminal justice in England and Wales where the value is elusive but of persisting significance Advancing a critique of the respect deficit in policing and imprisonment the book is concerned with the ways in which both institutions are merely constrained and not characterised by respect It emerges that they appeal to the word respect relying on its 0inclusive ethos in official discourse when it is expedient to do so but rarely and only superficially address the prior question of what it is to respect and be respected The result is that respect is more akin to a slogan than a foundational value of criminal justice practice 0The book will be of interest to academics and students across the humanities and social sciences and especially in law criminal justice and philosophy as well as criminal justice practitioners and policymakers      **Social Theory and Practice** , 2014      **Civility and Its Discontents** Christine T. Sistare, 2004 Contributors from philosophy and political science discuss the observation that civility civic virtue tolerance and socio cultural unity have declined while exploring the nature of civil society the conflict between individual liberty and the common good and the role of law and government policy in weaving the threads of the social fabric From publisher description      The Development of Ethics, Volume 3 Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s *Theory of Justice* A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with

his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

*Dictionary Of Atheism Skepticism & Humanism* Bill Cooke, 2006 Atheism Anthropocentric conceit Atheism Atheism ethical implications of Cosmic modesty Transcendental temptation Skepticism Critical common sensism Critical receptiveness Fallibilism Inquiry tools of Reliabilism Skepticism Skepticism core principles of Humanism Agathonism Cosmic perspective Eupraxsophy Good life the Humanism foundations of Humanist virtues Moral truisms shared by us all Paideia Value meaning Wide reflective equilibrium

Central Works of Philosophy, Volume 5 John Shand, 2005 Faber Piano

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**Epistemology and Methodology of Comparative Law** Mark van Hoecke, 2004-05 Whereas many modern works on comparative law focus on various aspects of legal doctrine the aim of this book is more theoretical to reflect on comparative law as a scholarly discipline and in particular its epistemology and methodology It seeks answers to fundamental scientific problems of comparative research

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